



St. Andrew's Episcopal Cathedral
Twenty-second Sunday after the Pentecost
October 25, 2026 | Holy Eucharist, Rite II | 10:30 a.m.
305 E. Capitol St. | Jackson, MS 39201 | standrews.ms | 601-354-1535

Welcome to St. Andrew's Episcopal Cathedral!

Joyfully proclaiming the gospel of Jesus Christ through grace-filled worship, radical hospitality, and incarnational faith.

We are glad we can worship together today. Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel.

You are welcome to bring them back into the service at any time.

PRELUDE

An Wasserflüssen Babylon, BWV 653

J.S. Bach

HYMN H-1982 #610

Lord, whose love through humble service

BLAENHAFREN

THE WORD OF GOD

OPENING ACCLAMATION

BOOK OF COMMON PRAYER (BCP), PAGE 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

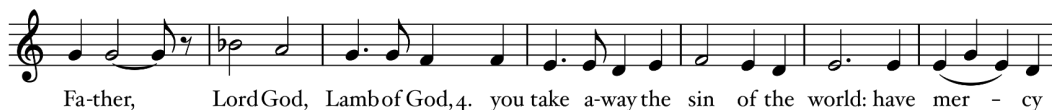
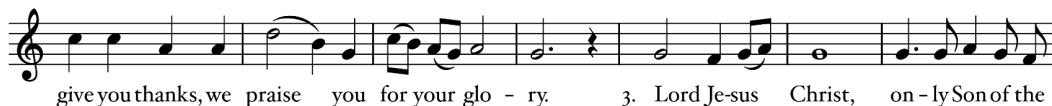
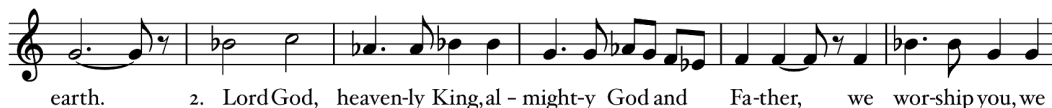
COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, H-1982 #S-278

Gloria in excelsis

William Mathias





COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People may be seated.

THE FIRST READING

LEVITICUS 19:1-2, 15-18

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**



¹ Happy are they who have not walked in the counsel
of the / wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the / scornful!

² Their delight is in the law of the / Lord, *
and they meditate on his law day and / night.

³ They are like trees planted by streams of water,
bearing fruit in due season,
with leaves that do not / wither; *
everything they do shall / prosper.

⁴ It is not so with the / wicked; *
they are like chaff which the wind blows a/way.

⁵ Therefore the wicked shall not stand upright when
judgment / comes, *
nor the sinner in the council of the / righteous.

⁶ For the Lord knows the way of the / righteous, *
but the way of the wicked is / doomed.

THE SECOND READING

1 THESSALONIANS 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing. Children may follow the Children's Minister into the Chapel for Children's Chapel.

SEQUENCE HYMN H-1982 #708

Savior, like a shepherd lead us

SICILIAN

MARINERS

THE GOSPEL

MATTHEW 22:34-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He

said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.

People **Praise to you Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Right Reverend Morris K. Thompson, Jr.

The People stand at the invitation of the Celebrant.

NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM III

BCP, PAGE 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop; Dorothy, our Bishop, and all other bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our president, Tate, our governor, Members of Congress, Justices of the Supreme Court and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION

BCP, PAGE 360

Let us confess our sins against God and our neighbor. *Silence*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, PAGE 360

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, PAGE 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Children return from Children's Chapel.

THE HOLY COMMUNION



OFFERTORY SENTENCE www.standrews.ms/offertory

This link will take you to our giving page for donations.

MUSIC AT THE OFFERTORY

Teach me, O Lord

Thomas Attwood;
text taken from Ps. 118, 119

HYMN AT THE PRESENTATION *All stand and sing.*

LASST UNS ERFREUEN

Praise God, from whom all blessings flow; praise God, all crea-tures here be - low;
Al - le - lu - ia, al - le - lu - ia! Praise God a - bove, ye heaven - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le - lu - ia! Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING, PRAYER B

All stand.

BCP, PAGE 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Proper preface*) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 #S124

David Hurd, *New Plainsong Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

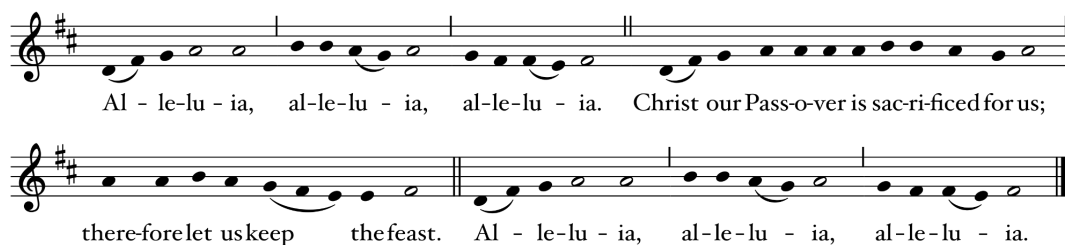
THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION H-1982 #S-154

David Hurd, *New Plainsong Mass*



THE INVITATION

Celebrant The Gifts of God for the People of God.

MUSIC DURING COMMUNION

HYMN H-1982 #635

If thou but trust in God to guide thee

WER NUR DEN LIEBEN GOTT

ORGAN VOLUNTARY

Prelude on "Wer nur den Lieben Gott", BWV 642

J.S. Bach

At the Celebrant's invitation, the People kneel or stand.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN, H-1982 #688

A mighty fortress

EIN FESTE BURG

THE DISMISSAL

Deacon

People **Thanks be to God.**

POSTLUDE

Toccata in d-minor, BWV 565

J.S. Bach

Flowers on the altar are given to the
Glory of God and in loving
memory of Jane Smith
Given by Bill Smith, Carrie Smith,
Lucien and Bethany and their
children Liam, McEwen and Cooper Smith

OUR PRAYER LIST

WE PRAY FOR: Bill, Jeff, Andy, Natalie, Toddy, Gaines, Mary Ann, Kristen, and Kathy.

AT WEEKDAY PRAYERS, WE PRAY FOR: Susan, Margaret, Alex, Chip, Bob, Tasha, Barbara, Betsy, Matt, Betty, Chris, Paula, Floyd, Anthony, Norma, Mary, Martha, Mike, Anne, Elizabeth, Harrison, Johnny, Kathleen, Lily, Rob and Rhett.

WE PRAY FOR THOSE WHO SERVE IN OUR MILITARY: Charlie Sewell.

WE PRAY FOR THOSE WHO HAVE DIED: Rosemary Jacobs, mother of Frank Alley; Jane Smith, mother of Lucien Smith and grandmother of McEwen and Cooper Smith; and Betty Hise.

WE GIVE THANKS FOR THE BIRTH OF: Louis Yeager Threadgill, son of Sammie and Aubrey Threadgill, grandson of Lee and Burney Threadgill.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Oct. 25: Tom Skelton, Eula Stanley, Katherine Wells, Katie Wray, Scott Buffington, Callie Buffington, Isabelle Rueff; Monday, Oct. 26: Robert Hauberg; Tuesday, Oct. 27: Andrew Kronfol, Jim Burris; Wednesday, Oct. 28: Jimmy Nix, Nan Graves Goodman, Raney Watters, Bethany Smith; Thursday, Oct. 29: No birthdays; Friday, Oct. 30: No birthdays; Saturday, Oct. 31: Robbie Evans, Holly Lange, Emily Chalk; Sunday, Nov. 1: Ellen Johnson, Ben Croft.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN OCTOBER: Nancy and Bill Cheney, Oct. 4, 1997; Missye and Mike Scott, Oct. 13, 2018; Virginia and David Allen, Oct. 18, 1997; Ellen and Charles Johnson, Oct. 23, 2003; Mark Kate and Davis Dalton, Oct. 23, 2021; Liz and Kent Burnham, Oct. 26, 2024; Katherine and Larry Landrum, Oct. 27, 2001.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR THE GOOD SAMARITAN CENTER: The Good Samaritan Center is a private, non-profit social service agency whose case managers focus on assisting families in crises beyond their control and helping them learn how to prevent such situations in the future. For more information, contact Alice Skelton at alicemskelton@gmail.com

WEDDINGS | Please contact The Right Rev. Morris K. Thompson, Jr. at mthompson@standrews.ms

HOLY BAPTISM | Please contact The Right Rev. Morris K. Thompson, Jr. at mthompson@standrews.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less longer term. To add or renew a name on either of these lists, please contact The Right Rev. Morris Thompson at mthompson@standrews.ms

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed on the back page.

A Look Ahead



Bach-tober

Welcome to Bach-tober, the Cathedral's celebration of Baroque music. Each Sunday in October, you'll hear music by J.S. Bach and his contemporaries, offered by Cathedral musicians and friends.

Vestry Meeting

Monday, October 26 at 5:45pm

The October meeting of the St. Andrew's Cathedral Vestry will take place in room 26 on the 2nd floor of the Cathedral.

Wednesday Noon Bible Study

Wednesday, October 28 at Noon

This group meets each week on Wednesday on the 2nd floor of the Cathedral in room 26, and they are currently studying Dr. Amy-Jill Levine's *Short Stories by Jesus*. No need to read or prepare in advance!

Fall Festival with Galloway United Methodist Church

Wednesday, October 28 at 5:00-7:00pm | At Smith Park

A collaborative Fall Festival with Galloway United Methodist Church at Smith Park with activities for the whole family! Costumes are welcomed and encouraged. Featuring a trunk-or-treat, inflatables, games, and food by the St. Andrew's Holy Smokers. RSVP at standrews.ms/festival or with the QR Code →



Food Pantry Sunday

Sunday, November 1st

Bring your non-perishable food items to be donated to the Stewpot Food Pantry. Bags may be left in the front of the Nave, pulpit side.

Gathering in Gratitude Lunch

Sunday, November 1st at 11:45am

Join us to celebrate Pledge Sunday with a lunch of red beans and rice after the conclusion of the 10:30am service on November 1st. The whole family is welcome to attend, and a nursery will be available.

All Souls' Evensong

Sunday, November 1st at 4:00pm

A contemplative evening service during which we honor and remember all the souls we have loved and see no longer. To have the names of loved ones you may have lost over the last year included in the service, please get in touch with Laurie McCarley at lauriemc@standrews.ms

Music in the City featuring Marta Szlubowska, violin

Tuesday, November 3rd at 5:15pm | At the Mississippi Museum of Art

Together with the Mississippi Museum of Art, the Cathedral offers Music in the City as a gift to the Jackson community. These salon-style recitals take place at MMA and feature mostly Mississippi musicians.

Enneagram Group

Wednesday, November 4th at 5:00pm

This group meets monthly on the first Wednesday to explore the Enneagram personality system and related topics. Contact Avery Rollins if you are interested in joining: averyrollins@gmail.com

CLERGY AND STAFF:

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