



St. Andrew's Episcopal Cathedral  
Fourth Sunday after Pentecost

June 21, 2026 | Holy Eucharist, Rite II | 8:30 a.m.  
305 E. Capitol St. | Jackson, MS 39201 | [standrews.ms](http://standrews.ms) | 601-354-1535

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*Welcome to St. Andrew's Episcopal Cathedral!*

*Joyfully proclaiming the gospel of Jesus Christ through grace-filled worship, radical hospitality, and incarnational faith.*

*We are glad we can worship together today. Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out through the front right side door. You are welcome to bring them back into the service at any time.*

HYMN H-1982 #518

*Christ is made the sure foundation*

WESTMINSTER ABBEY

## THE WORD OF GOD

OPENING ACCLAMATION

BOOK OF COMMON PRAYER (BCP), PAGE 351

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo-ry to God in the high - est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - shipyou, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People may be seated.*

## THE FIRST READING

GENESIS 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## THE PSALM

PSALM 69:8-20

8 Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.

9 I have become a stranger to my own kindred, \*  
an alien to my mother's children.

10 Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon  
me.

11 I humbled myself with fasting, \*  
but that was turned to my reproach.

12 I put on sack-cloth also, \*  
and became a byword among them.

13 Those who sit at the gate murmur  
against me, \*  
and the drunkards make songs about me.

14 But as for me, this is my prayer to you, \*  
at the time you have set, O Lord:

15 "In your great mercy, O God, \*  
answer me with your unfailing help.

16 Save me from the mire; do not let me sink; \*  
let me be rescued from those who hate me  
and out of the deep waters.

17 Let not the torrent of waters wash over me,  
neither let the deep swallow me up; \*  
do not let the Pit shut its mouth upon me.]

18 Answer me, O Lord, for your love is kind; \*  
in your great compassion, turn to me.'

19 "Hide not your face from your servant; \*  
be swift and answer me, for I am in distress.

20 Draw near to me and redeem me; \*  
because of my enemies deliver me.

## THE SECOND READING

ROMANS 6:1B-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

SEQUENCE HYMN H-1982 #675

*Take up your cross*

BOURBON

## THE GOSPEL

MATTHEW 10:24-39

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

## THE SERMON

The Very Rev. Anne M. Maxwell

*The People stand at the invitation of the presider.*

NICENE CREED

BCP, PAGE 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM III

BCP, PAGE 387

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop; Dorothy, our Bishop, and all other priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for Donald, our president, Members of Congress, Justices of the Supreme Court and all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION

BCP, PAGE 360

Let us confess our sins against God and our neighbor. *Silence*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

BCP, PAGE 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, PAGE 360

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## THE HOLY COMMUNION



OFFERTORY SENTENCE [www.standrews.ms/offertory](http://www.standrews.ms/offertory) *This link will take you to our giving page for donations.*  
*At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.*

OFFERTORY

HYMN AT THE PRESENTATION H-1982 #380 v. 3 *Praise God, from whom all blessings flow*

OLD 100TH

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *proper preface* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 #S124

David Hurd, *New Plainsong Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and

peace; and at the last day bring us with the Blessed Virgin Mary, Andrew, and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

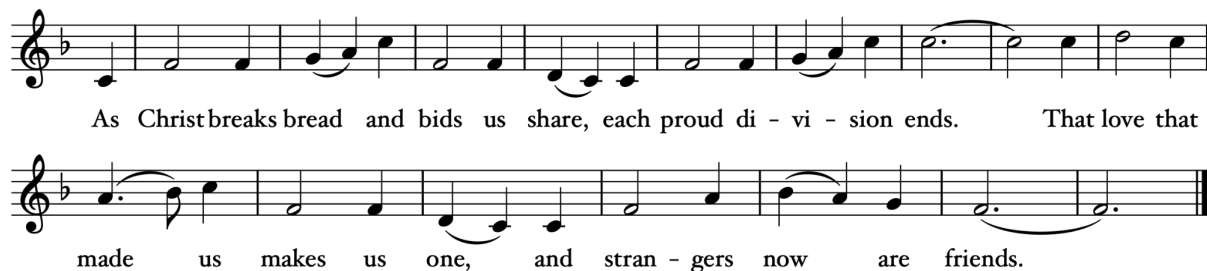
THE LORD'S PRAYER

BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION H-1982 #304, v. 3

LAND OF REST



As Christ breaks bread and bids us share, each proud di - vi - sion ends. That love that made us makes us one, and stran - gers now are friends.

THE INVITATION

The Gifts of God for the People of God.

*The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

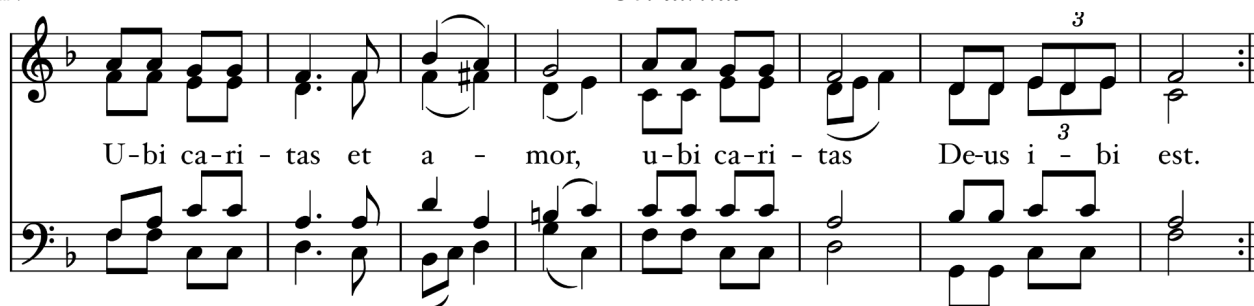
COMMUNION OF THE PEOPLE

MUSIC DURING COMMUNION

HYMN

Ubi caritas

TAIZÉ



U-bi ca-ri - tas et a - mor, u-bi ca-ri - tas De-us i - bi est.

*At the Presider's invitation People stand, and remain standing through the end of the service.*

DISMISSAL OF EUCHARISTIC VISITORS

**In the Name of this congregation, we send you forth bearing these Holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.**

POSTCOMMUNION PRAYER

BCP, PAGE 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

HYMN, H-1982 #48

*O day of radiant gladness*

*Es flog ein kleins Waldvoegelein*

THE DISMISSAL

*Deacon*

*People* **Thanks be to God.**

## OUR PRAYER LIST

Paul, Robert, Rex, Clay, Lisa, Alex, James, Joel, Joan, Peggy, Kathleene, Kathy, Karen, Harrison, Noah, Anderson, Myles, and Phen. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Duncan, Chip, Bob, Jackson, Tasha, Barbara, Betsy, Matt, Betty, Chris, Paula, Floyd, Anthony, Doug, Ben, Cindy, Betti, Trey, Norma, Mary, Martha, Gray, Mike, Chip, Anne, Libbi, Elizabeth, Vee, Jeff, Joanne, Matt and Linda.

WE PRAY FOR THOSE WHO HAVE DIED: Lecia Spriggs; Ellen Douglas Fox McRaney, aunt of Ellen Fox Johnson and Tommy Thames, brother in law of Betti Watters.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, June 21: No birthdays; Monday, June 22: Jim Sumner, Alan Lange; Tuesday, June 23: Dot Franck; Wednesday, June 24: Jay Bennett, Katherine Webster; Thursday, June 25: Lee Threadgill; Friday, June 26: No birthdays; Saturday, June 27: Taylor Davis; Sunday, June 28: Gari Hatch.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN JUNE: Kim and John Sewell, June 1, 1996; Elaine and Henry Chatham, June 17; Amelia Watson and Logan Ryals, June 19, 2021; Lynn Watkins and Terry Williamson, June 19; Mary Alice and Steve Browning, June 21, 2003; Holli and Dan Roach, June 22, 1985; Claudia and Robert Hauberg, June 25; Suzanne and Robert Wise, June 25, 2005.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR NEW WAY MISSISSIPPI: is a private not-for-profit organization, founded in 1998 as a general community outreach and education agency for ex-offenders and homeless individuals. NWM facilities and services have been expanding to keep up with the increasing demand for services and now include basic programs such as employment assistance, financial management, drug & alcohol counseling, education assistance, homebuyer education, and other personal development trainings. For more information, or to volunteer, contact Dorothy Triplett at [dct003@bellsouth.net](mailto:dct003@bellsouth.net)

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

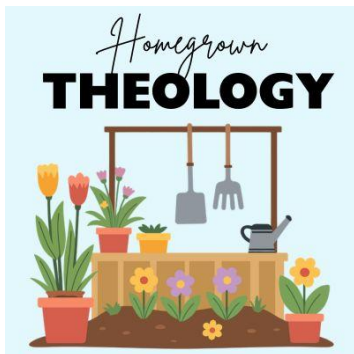
HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms)

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed in the sleeve.

## A Look Ahead



### Summer Offerings for All Ages

*Through August 23 | Sundays at 9:30am*

**Homegrown Theology** | Parish Hall | Adults | [standrews.ms/adult-formation](https://standrews.ms/adult-formation)


- Next week (June 28): Made for Belonging: Neuroscience– The Relational Brain & How We Shape One Another, led by Kyle Harshey

**Nursery and Playroom** | Infants - 5 year olds

**Godly Play** | Upstairs hallway classroom | Rising 1st - 5th graders

**Youth Gathering** | Downstairs EYC Room | Rising 6th - 12th graders

### Next Sunday!

 **Last call for School Supply Drive donations** 

*Through June 28*



Benefitting the students of Springboard to Opportunities. **Note that the deadline is earlier than in past years** due to Jackson Public Schools returning to class sooner. Visit [standrews.ms/school-supply-drive](https://standrews.ms/school-supply-drive) or scan QR code for details.

Donations may be dropped in the Nave or visit the link above to shop our Amazon list.

### Cookie Swap

*Sunday, June 28 at 9:30am*

Bring your favorite cookies to the Parish Hall for a cookie swap, then stay to enjoy our Adult Formation class led by Kyle Harshey as part of our Homegrown Theology series.

### Mahjong Group

*Monday, June 22nd at 1:00pm*

Join us to play Mahjong on the 2nd and 4th Mondays of each month! Contact Susan Duke to participate: 601-937-3828

### Independence Day Popsicle Reception

*Sunday, July 5 at 9:30am*

Join us between our morning worship services to beat the heat and celebrate Independence Day with a popsicle!

### From Douglass to Duck Hill: Memory, Democracy, & The Unfinished American Project

*Sunday, July 5 at 5:00-7:00pm*

Marking the anniversary of Frederick Douglass' 1852 speech "What to the Slave is the Fourth of July?", this timely conversation will explore memory, democracy, and the work that remains. Featuring keynote speaker Imani Perry- historian, author, and Princeton professor. This event is free and offers the option of in-person or virtual attendance.

Please reserve your space in advance at [standrews.ms/America250](https://standrews.ms/America250)

### St. Andrew's Men's Softball Game

*Thursday, July 9 at 6pm | Canton Municipal Complex, Field 2*

Spectators are welcome! Men interested in joining our team may contact:

Chris Scott (601-955-6151) or JT Mitchell (601-502-5451)