



St. Andrew's Episcopal Cathedral

Trinity Sunday

May 31, 2026 | Holy Eucharist, Rite II | 10:30 a.m.

305 E. Capitol St. | Jackson, MS 39201 | standrews.ms | 601-354-1535

Welcome to St. Andrew's Episcopal Cathedral!

Joyfully proclaiming the gospel of Jesus Christ through grace-filled worship, radical hospitality, and incarnational faith.

We are glad we can worship together today. Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel.

You are welcome to bring them back into the service at any time.

PRELUDE

Variations on "The Old Hundredth"
I. *Maestoso*; II. *Moderato*; III. *Misterioso*

DENIS BÉDARD

HYMN H-1982 #362

Holy, holy, holy

NICAEA

THE WORD OF GOD

OPENING ACCLAMATION

BOOK OF COMMON PRAYER (BCP), PAGE 351

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo-ry to God in the high - est, and
 peace to his peo-ple on earth. 2. Lord God, heaven - ly
 King, al - migh - ty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The People may be seated.

THE FIRST READING

GENESIS 1:1-2:4A

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every

creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

PSALM 8

¹ O Lord our Governor, *
how exalted is your Name in all the world!

⁶ You have made him but little lower than the angels; *
you adorn him with glory and honor;

² Out of the mouths of infants and children *
your majesty is praised above the heavens.

⁷ You give him mastery over the works of your hands; *
you put all things under his feet:

³ You have set up a stronghold against your
adversaries, *
to quell the enemy and the avenger.

⁸ All sheep and oxen, *
even the wild beasts of the field,

⁴ When I consider your heavens, the work of your
fingers, *
the moon and the stars you have set in their courses,

⁹ The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

⁵ What is man that you should be mindful of him? *
the son of man that you should seek him out?

¹⁰ O Lord our Governor, *
how exalted is your Name in all the world!

THE SECOND READING

2 CORINTHIANS 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN, H-1982 #367

Round the Lord in glory seated

RUSTINGTON

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Christopher McAbee

MUSICAL REFLECTION

The People stand at the invitation of the presider.

NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM III

BCP, PAGE 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop; Dorothy, our Bishop, and all other priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our president, Members of Congress, Justices of the Supreme Court and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION

BCP, PAGE 360

Let us confess our sins against God and our neighbor. *Silence*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, PAGE 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, PAGE 360

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION



OFFERTORY SENTENCE www.standrews.ms/offertory *This link will take you to our giving page for donations.*

At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.

MUSIC AT THE OFFERTORY

Aire on "Bridegroom"

MARY BETH BENNETT

HYMN AT THE PRESENTATION H-1982 #380 v. 3

Praise God, from whom all blessings flow

OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING, PRAYER A

All stand.

BCP, PAGE 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 #S124

David Hurd, *New Plainsong Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Blessed Virgin Mary, Andrew, and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION H-1982 #304, v. 3

LAND OF REST



As Christ breaks bread and bids us share, each proud di - vi - sion ends. That love that
made us makes us one, and stran - gers now are friends.

THE INVITATION

The Gifts of God for the People of God.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

MUSIC DURING COMMUNION

HYMN H-1982 #314

Humbly I adore thee

ADORO TE DEVOTE

At the Presider's invitation People stand, and remain standing through the end of the service.

POSTCOMMUNION PRAYER

BCP, PAGE 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

HYMN, H-1982 #371

Thou, whose almighty word

MOSCOW

THE DISMISSAL

Deacon

People **Thanks be to God.**

POSTLUDE

Variations on "The Old Hundredth"

DENIS BÉDARD

IV. *Toccatà*

OUR PRAYER LIST

Lisa, Alex, James, Joel, Joan, Peggy, Kathleene, Kathy, Karen, Harrison, Noah, Anderson, Myles, and Phen. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Duncan, Chip, Bob, Jackson, Tasha, Barbara, Betsy, Matt, Betty, Chris, Paula, Floyd, Anthony, Doug, Ben, Cindy, Paul, Betti, Trey, Norma, Mary, Martha, Gray, Mike, Chip, Anne, Libbi, Elizabeth, Vee, Jeff, Joanne, Matt and Linda.

WE PRAY FOR THOSE WHO HAVE DIED: Lecia Spriggs; and Ellen Douglas Fox McRaney, aunt of Ellen Fox Johnson.

WE GIVE THANKS FOR THE BIRTH OF: James “Jamie” Brian Stretch, son of the Rev. Sarah Stripp and Josh Stretch.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, May 31: Carter Watters; Monday, June 1: Lou Ann Cavett, Brenna Weaver; Tuesday, June 2: David Morse; Wednesday, June 3: No birthdays;; Thursday, June 4: Dick Todd, Stephanie Scott; Friday, June 5: Carol Penick, Roger Clapp; Saturday, June 6: No birthdays; Sunday, June 7: No birthdays.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN JUNE: Kim and John Sewell, June 1, 1996; Elaine and Henry Chatham, June 17; Amelia Watson and Logan Ryals, June 19, 2021; Lynn Watkins and Terry Williamson, June 19; Mary Alice and Steve Browning, June 21, 2003; Holli and Dan Roach, June 22, 1985; Claudia and Robert Hauberg, June 25; Suzanne and Robert Wise, June 25, 2005.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR SPRINGBOARD TO OPPORTUNITY: Springboard to Opportunities connects families living in affordable housing with resources and programs that help them advance in school, work and life. Working directly with families as well as establishing partnerships with other organizations to help families reach their goals is the aim. For more information, contact Sarah Stripp at Sarah.l.stripp@gmail.com.

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed in the sleeve.

A Look Ahead



Welcome Liz Goff! - Summer Guest Organist

Through July 25

We welcome Liz Harwell Goff as our guest organist during Jessica Nelson's sabbatical. A graduate of Millsaps College, she received the Master of Music Degree with Highest Honors in Organ Performance from the Royal College of Music in London, England, studying with Sir David Willcocks CBE (Director, Royal College of Music) and Sir Douglas Guest CVO (Organist and Master of the Choristers, Westminster Abbey). A published author (St. Martin's Press, NYC), Liz is President and CEO of Decillion, Inc., a creative services boutique that has worked with The ABC Television Network for the past 20 years. Liz and her husband Max, a data scientist, now live in Madison.



Next Sunday! Homegrown Theology begins

June 7 - August 23 | Sundays at 9:30am in the Parish Hall

These adult formation classes will be taught by parishioners with a variety of topics covered, from neuroscience to John Prine. Our first class on June 7th will be led by Marlo Hendrix. This session, titled "Mapping God's Work", will be a continuation of the recent Embracing Evangelism formation. Marlo will put into practice the "seek, name, & celebrate" call by modeling finding Jesus' love in her story. Godly Play for grades 1-5 begins June 14. Visit standrews.ms/adult-formation for full schedule and details.

School Supply Drive

Through June 28

Benefitting the students of Springboard to Opportunities. Drop your donations in the Nave or shop our Amazon wishlist. Visit standrews.ms/school-supply-drive for supply lists and Amazon link.

Food Pantry Sunday

Sunday, June 7th

Bring your non-perishable food items to be donated to the Stewpot Food Pantry. Donations may be dropped off in the Nave.

Mahjong Group

Monday, June 8th at 1:00pm

Join us to play Mahjong on the 2nd and 4th Mondays of each month! Contact Susan Duke to participate: 601-937-3828

Vacation Bible School

Saturday, June 13th at 9:00am-12:30pm

Available for children aged 4 year-old through rising 5th graders. This year's theme: Soaring High with God's Love. Register at standrews.ms/vbs

Now Recruiting: St. Andrew's Cathedral Men's Softball Team

We are recruiting men to join our newly forming softball team.

Contact Chris Scott (601-955-6151) or JT Mitchell (601-502-5451) for more information