



St. Andrew's Episcopal Cathedral
Jackson, Mississippi

The Day of Pentecost
May 24, 2026
Holy Eucharist, Rite II | 10:30 a.m.

Welcome to St. Andrew's Episcopal Cathedral!

Joyfully proclaiming the gospel of Jesus Christ through grace-filled worship, radical hospitality, and incarnational faith.

We are glad we can worship together today. Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel.

You are welcome to bring them back into the service at any time.

Refrain



Hail thee, fest - i - val day! Blest day that art hal - lowed for - ev - er,

Repeat first time only



day when the Ho - ly Ghost shone in the world with God's grace.

1 Lo, in the like - ness of fire, on those who a - wait his ap - pear - ing,
3 Hark! for in my - ri - ad tongues Christ's own, his cho - sen a - post - les,



he whom the Lord fore - told sud - den - ly, swift - ly de - scends. *To refrain*
preach to the ends of the earth Christ and his won - der - ful works.



2 Forth from the Fa - ther he comes with seven - fold mys - ti - cal of - fering,
4 Praise to the Spi - rit of Life, all praise to the fount of our be - ing,



pour - ing on all hu - man souls in - fi - nite rich - es of God: *To refrain*
light that dost light - en all, life that in all dost a - bide:

THE WORD OF GOD

OPENING ACCLAMATION

BOOK OF COMMON PRAYER (BCP), PAGE 299

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People may be seated.

THE FIRST READING

ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

PSALM 104:25-35, 37, sett. Kennedy



© 1979, Robert Knox Kennedy.

25 O Lord,
 how manifold are your / works! *
 in wisdom you have made them all;
 the earth is full of your / creatures.

26 Yonder is the great and wide sea
 with its living things too many to / number, *
 creatures both small and / great.

27 There move the ships,
 and there is that Le/viathan, *
 which you have made for the / sport of it.

28 All of them look / to you *
 to give them their food in due / season.

29 You give it to them;
 they / gather it; *
 you open your hand,
 and they are filled with / good things.

30 You hide your face and they are / terrified; *
 you take away their breath,
 and they die and return to their / dust.

31 You send forth your Spirit and they are cre/ated; *
 and so you renew the face of the / earth.

32 May the glory of the Lord endure for / ever; *
 may the Lord rejoice in all his / works.

33 He looks at the earth and it / trembles; *
 he touches the mountains and they / smoke.

34 I will sing to the Lord as long as I / live; *
 I will praise my God while I have my / being.

35 May these words of mine / please him; *
 I will rejoice in the / Lord.

37 Bless the Lord, O my / soul. *
 Halle/lujah!

THE SECOND READING

1 CORINTHIANS 12:3B-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.


People **Thanks be to God.**



1 Come down, O Love di - vine, seek thou this soul of mine, and
 2 O let it free - ly burn, till earth - ly pas - sions turn to
 3 And so the yearn - ing strong, with which the soul will long, shall



vis - it it with thine own ar - dor glow - ing; O Com - for - ter, draw near,
 dust and ash - es in its heat con - sum - ing; and let thy glo - rious light
 far out - pass the power of hu - man tell - ing; for none can guess its grace,



with - in my heart ap - pear, and kin - dle it, thy ho - ly flame be - stow - ing.
 shine ev - er on my sight, and clothe me round, the while my path il - lum - ing.
 till Love cre - ate a place where - in the Ho - ly Spi - rit makes a dwell - ing.

THE GOSPEL

JOHN 7:37-39

Deacon The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Very Reverend Anne M. Maxwell

MUSICAL REFLECTION

HOLY BAPTISM

The baptismal candidates and sponsors gather around the Baptismal Font. Children are welcome to come forward and sit in the front of the first pew.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, 301

Presider The candidates for Holy Baptism will now be presented.

Sponsors I present

Richard Siedler Allin

Finn Steven Merritt

to receive the Sacrament of Baptism.

Then the Presider asks the following questions of the parents and godparents, who respond on behalf of the child.

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Presider Will you by your faith and witness help this child to grow into the full stature of Christ?

Sponsors I will, with God's help.

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Sponsors I renounce them.

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Sponsors I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God?

Sponsors I renounce them.

Presider Do you turn to Jesus Christ and accept him as your Savior?

Sponsors I do.

Presider Do you put your whole trust in his grace and love?

Sponsors I do.

Presider Do you promise to follow and obey him as your Lord?

Sponsors I do.

After the candidates have been presented, the Presider then addresses the congregation

Presider Will you who witness these vows do all in your power to support these people in their life in Christ?

People **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

All stand

- Presider* Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
- Presider* Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Presider* Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
- Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
- Presider* Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
- Presider* Will you strive for justice and peace among all people and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

- Litanist* Let us now pray for these persons who are to receive the Sacrament of new birth.
Litanist Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
- Litanist* Open their hearts to your grace and truth.
People **Lord, hear our prayer.**
- Litanist* Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
- Litanist* Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
- Litanist* Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Litanist Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Litanist Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

The Congregation is now seated.

THANKSGIVING OVER THE WATER

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord.

People **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved at the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Presider pours water upon the candidate, saying

N. I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Presider makes the sign of the cross with oil upon the candidate's forehead, saying

N., you are sealed by the Holy Spirit in baptism, and marked as Christ's own for ever. **Amen.**

A sponsor is given a candle lighted from the Paschal Candle, as the Presider says

N., receive the light of Christ and let your light shine in the world. **Amen.**

Presider Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Presider Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE ASPERGES

The People stand at the invitation of the presider.

THE PEACE

BCP, 360

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION



OFFERTORY SENTENCE www.standrews.ms/offertory *This link will take you to our giving page for donations.*

At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.

AT THE OFFERTORY

The Lone, Wild Bird

arr. Jessica Nelson
Alex Sullivan, violin

*The lone, wild bird in lofty flight, is still with thee, nor leaves thy sight,
and I am thine, I rest in thee, Great Spirit, come, and rest in me.*

*The ends of Earth are in thy hand, the sea's dark deep, and far-off land.
And I am thine, I rest in thee, Great Spirit, come, and rest in me.*

HYMN AT THE PRESENTATION H-1982 #380 v. 3 *Praise God, from whom all blessings flow*

OLD 100TH

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING, PRAYER B

All stand.

BCP, 367

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 #S125

Richard Proulx, *Community Mass*

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heaven and earth are full of your
 glo-ry. Ho - san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

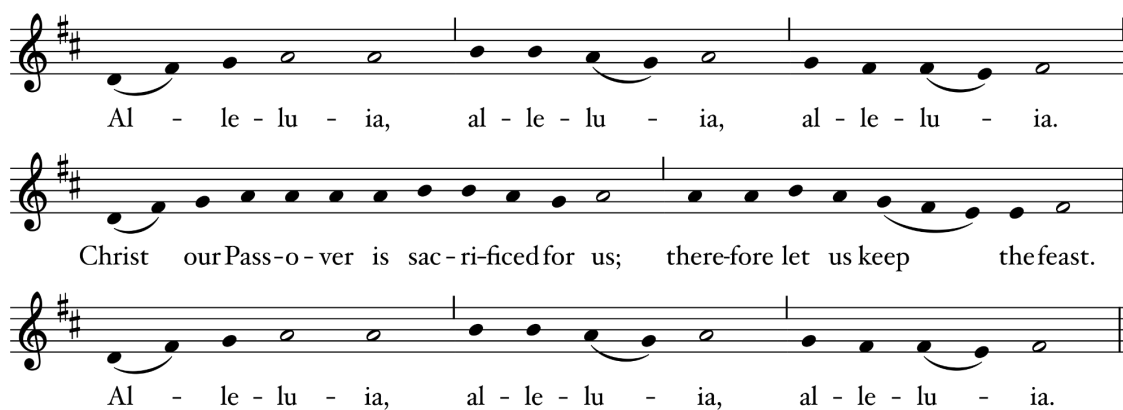
THE LORD'S PRAYER

BCP, 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION H-1982 #S-154

from *New Plainsong Mass*, David Hurd



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION

These are the Gifts of God for the People of God.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

COMMUNION OF THE PEOPLE

MUSIC DURING COMMUNION

ANTHEM *Sung by the choir*

We Shall Walk through the Valley

Undine Smith Moore

We shall walk through the valley in peace; if Jesus himself shall be our leader, we shall walk through the valley in peace.

There will be no more trials there...

HYMN, H-1982 #507

Praise the Spirit in creation

JULION

HYMN, H-1982 #513

Like the murmur of the dove's song

BRIDEGROOM

At the Presider's invitation People stand, and remain standing through the end of the service.

POSTCOMMUNION PRAYER

BCP, 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.


THE BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**


HYMN, H-1982 #511

Holy Spirit, ever-living


ABBOT'S LEIGH




1 Ho - ly Spi - rit, ev - er liv - ing, as the Church's ve - ry life;
2 Ho - ly Spi - rit, ev - er work - ing through the Church's min - is - try;



Ho - ly Spi - rit ev - er striv - ing, through her in a cease - less strife;
quick - ening, strength - ening, and ab - sol - ving, set - ting cap - tive sin - ners free;



Ho - ly Spi - rit, ev - er form - ing in the Church the mind of Christ;
Ho - ly Spi - rit ev - er bind - ing age to age and soul to soul,



thee we praise with end - less wor - ship for thy fruits and gifts un - priced.
in a fel - low - ship un - end - ing thee we wor - ship and ex - tol.

THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Chaconne, BuxWV 199

Buxtehude

Flowers on the altar are given to the Glory of God
and in thanksgiving today for the baptism of
Richard Siedler Allin
and in thanksgiving everyday for all of our grandchildren,
Maury, Sarah, Flora and Richard
Given by
Betty and John Allin

OUR PRAYER LIST

Lisa, Alex, James, Joel, Joanne, Joan, Peggy, Kathleene, Kathy, and the five graduating seniors who were in a car accident: Harrison, Noah, Anderson, Myles, and Phen. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Duncan, Chip, Bob, Jackson, Tasha, Barbara, Betsy, Matt, Betty, Chris, Paula, Floyd, Anthony, Doug, Ben, Cindy, Paul, Betti, Trey, Norma, Mary, Martha, Gray, Mike, Chip, Anne, Libbi, Elizabeth, Vee, Jeff, Joanne, Matt and Linda.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, May 24: Sarah Wilkerson; Monday, May 25: Alan Mize, Ted Booth; Tuesday, May 26: Jimmy Creekmore, Georgia Adams; Wednesday, May 27: Gayle Adams, Jessie McPherson; Thursday, May 28: No birthdays; Friday, May 29: Chris Gordon; Saturday, May 30: Shari Gaines, Julia Kennedy; Sunday, May 31: Carter Watters.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN MAY: Patsy and Dick Turner, May 2, 1964; Hannah and Will Ivison, May 16, 2015; Alexandra and David Long, May 19, 2012; V.V. and Jeff Selman, May 24; Kelly and Thorne Butler, May 30.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR OPERATION SHOESTRING: Founded in the heart of Jackson in 1968, Operation Shoestring educates, inspires, and empowers children and families in our central Jackson community and beyond to create holistic individual and community transformation. Shoestring does this by providing services in children and youth development and parent engagement, through direct services such as after school and summer programs for children and families and by leveraging the power of community partnerships. For more information or to volunteer go to operationshoestring.org, call (601) 353-6336 or contact Robert Langford at rnlangford@aol.com.

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed in the sleeve.

A Look Ahead



Adult Formation | Sundays 9:30am

Theology and Literature, Yelverton Room

Thru mid-June

Beginning May 10th, Joe Donaldson will be leading the class through discussions of ***Stone Yard Devotional***, a novel by Charlotte Wood.

Homegrown Theology, Parish Hall

June 7 - August 23

This summer we will offer an Adult Formation series curated by lay leaders. Classes will be taught by parishioners with a variety of topics covered, from neuroscience to John Prine! We will kick off on June 7th with Marlo Hendrix teaching “Mapping God’s Work” as a continuation of the Embracing Evangelism series.

Volunteer Training: Ministry Scheduler Pro

Sunday, May 31st at 9:30am, Parish Hall

Calling all Cathedral volunteers! Join us in the Parish Hall on the 31st for a refresher and training session on our volunteer scheduling platform, Ministry Scheduler Pro. Kyle Harshey will provide instructions and answer questions.

Children’s Choir Camp

At St. Andrew’s Episcopal School - North Campus, June 1 - 4, 8:30-11:30am each day

Led by our choir’s own Alicia Bell, the Cathedral Children’s Choir Camp is open to any rising first - fourth grade student. During this week, choristers will learn developmentally appropriate choral music to sing, and will also compose their own song to record and share, do crafts, and play games. Cost is \$150. Registration at standrews.ms/childrenschoir

Food Pantry Sunday

Sunday, June 7th

Bring your non-perishable food items to be donated to the Stewpot Food Pantry.

Homegrown Theology begins

Sunday, June 7th at 9:30am

Our summer Adult Formation series meets in the Parish Hall on Sundays at 9:30am. See details in the yellow box above!

Mahjong Group

Monday, June 8th at 1:00pm

Join us to play Mahjong! Contact Susan Duke if you want to attend: 601-937-3828
The Mahjong group meets on the 2nd and 4th Mondays of each month.

Vacation Bible School

Saturday, June 13th at 9:00am-12:30pm

Available for children aged 4 year-old through rising 5th graders. This year’s theme: Soaring High with God’s Love.
Register at standrews.ms/vbs