



Episcopal Visitation of the  
Rt. Rev. Dr. Dorothy Sanders Wells  
The Sixth Sunday of Easter  
Holy Eucharist and Confirmations

St. Andrew's Episcopal Cathedral  
May 10, 2026 | 10:30 a.m.

*Welcome to St. Andrew's Episcopal Cathedral!*

*Joyfully proclaiming the gospel of Jesus Christ through grace-filled worship, radical hospitality, and incarnational faith.*

*We are glad we can worship together today. Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel.*

*You are welcome to bring them back into the service at any time.*

PRELUDE

*Pastorale, BWV 590*

J.S. Bach

I. Sicilienne

HYMN, H-1982 #460

*Alleluia! sing to Jesus*

HYFRYDOL



1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;  
2 Al - le - lu - ia! not as or - phans are we left in sor - row now;  
3 Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!  
4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:  
5 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;



Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;  
Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:  
Al - le - lu - ia! here the sin - ful flee to thee from day to day:  
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:  
Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;



Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;  
though the cloud from sight re - ceived him, when the for - ty days were o'er,  
In - ter - cess - or, friend of sin - ners, earth's Re - deem - er, plead for me,  
thou with - in the veil hast en - tered, robed in flesh, our great High Priest:  
Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;



Je - sus out of ev - ery na - tion hath re - deemed us by his blood.  
shall our hearts for - get his prom - ise, "I am with you ev - er - more"?  
where the songs of all the sin - less sweep a - cross the crys - tal sea.  
thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.  
Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

## THE WORD OF GOD

### EASTER ACCLAMATION

BOOK OF COMMON PRAYER (BCP), PAGE 413

*Bishop* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**  
*Bishop* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Bishop* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

### COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People may be seated.*

### THE FIRST READING

ACTS 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

THE PSALM *Chanted by all.*

PSALM 66:7-18, sett. Kennedy



© 1979, Robert Knox Kennedy.

<sup>7</sup> Bless our God, you / peoples; \*  
make the voice of his praise to be / heard;

<sup>8</sup> Who holds our souls in / life, \*  
and will not allow our feet to / slip.

<sup>9</sup> For you, O God, have / proved us; \*  
you have tried us just as silver is / tried.

<sup>10</sup> You brought us into the / snare; \*  
you laid heavy burdens upon our / backs.

<sup>11</sup> You let enemies ride over our heads;  
we went through fire and / water; \*  
but you brought us out into a place of re/freshment.

<sup>12</sup> I will enter your house with burnt-offerings  
and will pay you my / vows, \*  
which I promised with my lips  
and spoke with my mouth when I was in / trouble.

<sup>13</sup> I will offer you sacrifices of fat beasts  
with the smoke of / rams; \*  
I will give you oxen and / goats.

<sup>14</sup> Come and listen,  
all you who / fear God, \*  
and I will tell you what he has done / for me.

<sup>15</sup> I called out to him with my / mouth, \*  
and his praise was on my / tongue.

<sup>16</sup> If I had found evil in my / heart, \*  
the Lord would not have / heard me;

<sup>17</sup> But in truth God has / heard me; \*  
he has attended to the voice of my / prayer.

<sup>18</sup> Blessed be God,  
who has not rejected my / prayer, \*  
nor withheld his love / from me.

THE SECOND READING

1 PETER 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

*All stand and sing. Children may follow the Children's Minister into the Chapel for Children's Chapel.*

SEQUENCE HYMN, H-1982 #440

*Blessed Jesus, at thy word*

LIEBSTER JESU



1 Bless-ed Je - sus, at thy word, we are gath-ered all to hear thee;  
2 All our know-ledge, sense, and sight lie in deep - est dark-ness shroud - ed,  
3 Gra-cious Lord, thy - self im-part! Light of Light, from God pro - ceed - ing,



let our hearts and souls be stirred now to seek and love and fear thee;  
till thy Spi - rit breaks our night with the beams of truth un - cloud - ed;  
o - pen thou our ears and heart, help us by thy Spi-rit's plead - ing.



by thy teach-ings pure and ho - ly, drawn from earth to love thee sole - ly.  
thou a-lone to God canst win us; thou must work all good with - in us.  
Hear the cry thy Church up - rais - es; hear, and bless our prayers and prais - es.

THE GOSPEL

JOHN 14:15-21

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John

*People* **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

THE SERMON

The Right Reverend Dr. Dorothy Sanders Wells

MUSICAL REFLECTION

*The People stand at the invitation of the presider.*

*Bishop* The candidates will now be presented.

*Presenters* I present these persons for Confirmation.

*Justin Benjamin Croft, Jr.*

*Willie Levi Crossley, Jr.*

*Abigail Lynn Ireland*

*Tiffany Lovelady*

*Anne Fair Lucas*

*Charlotte Elizabeth Lucas*

*Tinsley Grace McLaughlin*

*Hazel Capra Misenar*

*James Hunter Philpott*

*Mary Russell Philpott*

*Harper Elizabeth Scott*

*William Abner Skelton*

*Bishop* Do you reaffirm your renunciation of evil?

*Candidates* I do.

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidates* I do, and with God's grace I will follow him as my Savior and Lord.

*The Presider then addresses the congregation*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Presider*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

#### THE BAPTISMAL COVENANT

*Bishop* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people and respect the dignity of every human being?

*People* **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

BCP, PAGE 305

*Bishop* Let us now pray for these persons who have renewed their commitment to Christ.

*Litanist* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Litanist* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Litanist* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Litanist* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Litanist* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Litanist* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Litanist* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*A period of silence follows. Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The Bishop lays hands upon each candidate for Confirmation and says one of the following prayers*

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower him/her for your service; and sustain him/her all the days of his/her life. **Amen.**

Defend, O Lord, your servant *N.* with your heavenly grace, that he/she may continue yours forever, and daily increase in your Holy Spirit more and more, until he/she comes to your everlasting kingdom. **Amen.**

*The Bishop concludes with this prayer*

Almighty and everliving God, let your gracious hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

#### THE INSTALLATION OF CATHRINE HALFORD

*Presenter:* Bishop, I present to you Cathrine Halford to be installed as Archdeacon of the Episcopal Diocese of Mississippi.

*Bishop:* Cathy, do you promise, in the presence of this congregation, to commit yourself to serve your Bishop and this diocese as Archdeacon, and do you commit yourself to support the community of deacons in and of the Diocese of Mississippi?

*Archdeacon:* I do.

*Bishop:* Will you pledge to be faithful in tending to the deacons in your care, to consult with your bishop, and to be an intermediary between the world and the church, and the diaconate and the church?

*Archdeacon:* I will with God's help.

*The Bishop then addresses the congregation*

*Bishop:* Will you who witness these vows recommit yourselves to our shared ministry to seek and serve Christ in all persons?

*People:* We will.

*Bishop:* Let us pray: We bless you, O God, for raising up in many places ministries to nurture all your people. We thank you for calling Cathy to these new responsibilities, to be among us as our Archdeacon, and to stand beside us in our work and our joy, our celebration and in sorrow. We ask your blessing on Cathy's work with our deacons, our worshipping communities, and our Diocese. We pray that you continue to bless our work together, and that Cathy's ministry will always be to your honor and glory. May we all have the hearts and minds and hands to be faithful stewards of your household. May we be one with you as we engage in the tasks before us. And may our Savior Jesus Christ be our constant guide and companion today, tomorrow and always. Amen.

#### THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

BCP, PAGE 360

*Children will return from Children's Chapel*

## THE HOLY COMMUNION



OFFERTORY SENTENCE [www.standrews.ms/offertory](http://www.standrews.ms/offertory)

*This link will take you to our giving page for donations.*

*At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.*

HYMN AT THE PRESENTATION H-1982 #380 v. 3 *Praise God, from whom all blessings flow*

OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING, PRAYER B

*All stand.*

BCP, PAGE 367

*Presider* The Lord be with you.*People* **And also with you.***Presider* Lift up your hearts.*People* **We lift them to the Lord.***Presider* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS, H-1982 #S125

Richard Proulx, *Community Mass*

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heaven and earth are full of your  
glo-ry. Ho - san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior

and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

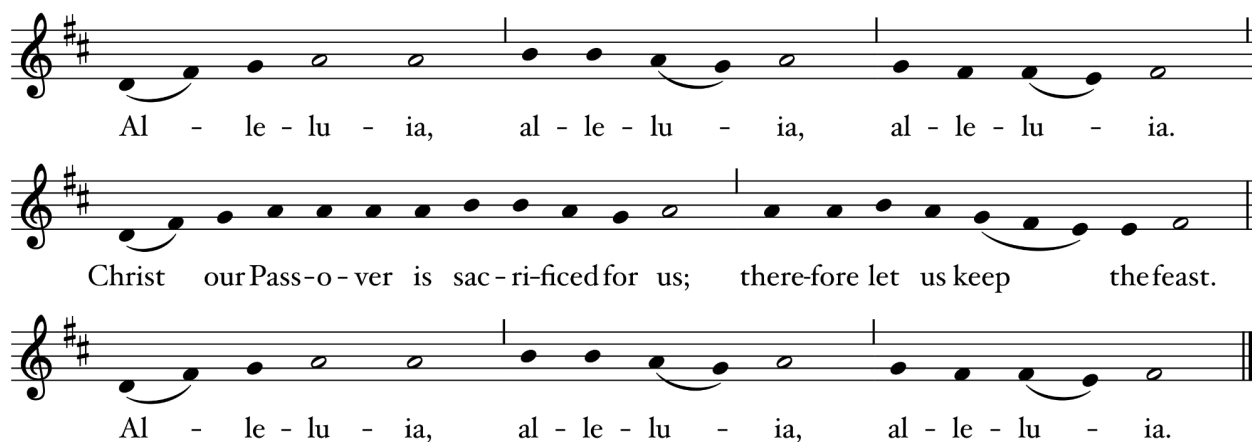
THE LORD'S PRAYER

BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION H-1982 #S-154

from *New Plainsong Mass*, David Hurd



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o-ver is sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE INVITATION

The Gifts of God for the People of God.

*The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

## MUSIC DURING COMMUNION

HYMN, H-1982 #278

*Sing we of the blessed Mother*

RUSTINGTON

HYMN, H-1982 #186

*Christ Jesus lay in death's strong bands*

CHRIST LAG IN TODESBANDEN

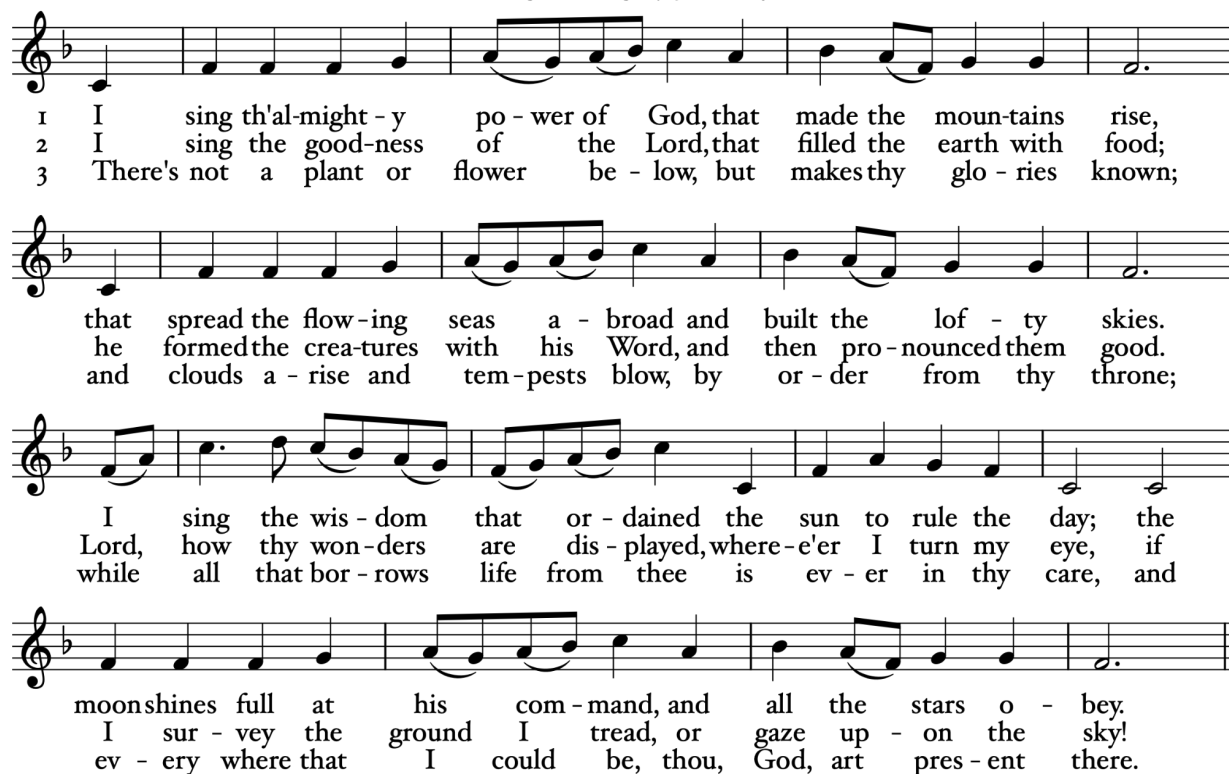
*At the Presider's invitation People stand, and remain standing through the end of the service.*

## POSTCOMMUNION PRAYER

BCP, PAGE 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING



1 I sing th'al-might - y po - wer of God, that made the moun-tains rise,  
 2 I sing the good-ness of the Lord, that filled the earth with food;  
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow-ing seas a - broad and built the lof - ty skies.  
 he formed the crea-tures with his Word, and then pro-nounced them good.  
 and clouds a - rise and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day; the  
 Lord, how thy won-ders are dis - played, where - e'er I turn my eye, if  
 while all that bor - rows life from thee is ev - er in thy care, and

moonshines full at his com - mand, and all the stars o - bey.  
 I sur - vey the ground I tread, or gaze up - on the sky!  
 ev - ery where that I could be, thou, God, art pres - ent there.

## THE DISMISSAL

*Priest* Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God. Alleluia. Alleluia.**

## POSTLUDE

*Rigaudon*

Elisabeth de la Guerre

Please join us in the Parish Hall after the service for a reception to welcome  
 Bishop Wells and our newly Confirmands

Flowers on the altar are given to the glory of God  
 and in thanksgiving for the blessing of  
 our granddaughter, Tinsley Grace McLaughlin, on her confirmation

Given by  
 her grandparents, Barbara McLaughlin, and  
 Mark and Joanne Williams

OUR PRAYER LIST

James, Paul, Joel, Jeff, Joanne, Joan, Vee, Peggy, Matt, Kathleene, Buddy, Elizabeth, Chris, Linda and Kathy. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Duncan, Bob, Jackson, Rachel, Tasha, Barbara, Betsy, Susan, Matt, Betty, Chris, Keith, Paula, Floyd, Anthony, Doug, Ben, Cindy, Paul, Betti, Trey, Norma, Mary, Martha, Gray, Mike, Chip, Anne, Libbi and Jason.

WE PRAY FOR THOSE WHO HAVE DIED: Bennett Chotard; Elizabeth Borst, mother of Michelle Lewis; and Bill Morris, brother of Joe Morris, Bob Morris and Sarah Morris.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, May 10: Butch Rains, Julie Braswell.; Monday, May 11: Susannah Mylroie, Maryanne Stroupe; Tuesday, May 12: No birthdays; Wednesday, May 13: Betsy Martin; Thursday, May 14: Janice Grant, Avery Rollins, Tom Coleman; Friday, May 15: Peyton Parker, Katie Rogers; Saturday, May 16: Peggy Gibson; Sunday, May 17: B. J. Brumley-Halfacre.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN MAY: Patsy and Dick Turner, May 2, 1964; Hannah and Will Ivison, May 16, 2015; Alexandra and David Long, May 19, 2012; V.V. and Jeff Selman, May 24; Kelly and Thorne Butler, May 30.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR OUR MEALS ON WHEELS PROGRAM: Meals on Wheels is the community-based program designed specifically to meet the nutritional and social needs of seniors. Frequent in-home visits provide unique opportunities to meet nutritional needs, combat social isolation, address safety hazards, and provide holistic care. For more information, contact Sheryl Fox, [sgf0220@gmail.com](mailto:sgf0220@gmail.com)

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms)

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed in the sleeve.



# A Look Ahead

## Adult Formation | Sundays 9:30am

Dean's Forum, Parish Hall

*May 10, May 17, and May 24*

In May, Rev. McAbee will be offering the final 3 parts of **Embracing Evangelism**, a curriculum created by the Episcopal Church. Embracing Evangelism is a digital course exploring our call to seek, name, and celebrate Jesus' loving presence in the stories of all people – and then invite everyone to more. Each session features teachings on Episcopal evangelism, group discussion, and exercises to help Episcopalians understand the ministry and call to evangelism.

Theology and Literature, Yelverton Room

*May 10 through mid-June*

Beginning May 10th, Joe Donaldson will be leading the class through discussions of **Stone Yard Devotional**, a novel by Charlotte Wood

## Sunset Chords featuring Raphael Semmes Quartet

*TODAY! Sunday, May 10th, 5:00pm*

This free concert will take place on the columbarium. Bring a chair, a snack, a beverage, and a friend!

## Mahjong Group

*Monday, May 11th, 1:00pm*

The mahjong group meets on the 2nd and 4th Mondays of the month in St. Francis Hall.  
Contact Susan Duke if you would like to attend: 601-937-3828

## Enneagram Group

*Wednesday, May 13th, 5:15pm*

*(rescheduled from last week due to inclement weather)*

This group meets to explore the Enneagram personality system and related topics. The May meeting will be the last gathering before the group's summer break. Meetings will resume in September on the first Wednesday of each month.  
Contact Avery Rollins if you are interested in joining: [averyrollins@gmail.com](mailto:averyrollins@gmail.com)

## Next Sunday!

### Senior Recognition Day

*Sunday, May 17th, 10:30am*

We will celebrate our graduating seniors during the 10:30am service on May 17th. Reception to follow in the Parish Hall.

## Burnt Offerings (Men's Dinner)

*Thursday, May 21st, 6:30pm*

A monthly gathering for men of the Cathedral to share a meal and fellowship. All are welcome! Bring your own meat for the grill (or buy in to the shared dinner), a beverage, and \$15 to pay for sides, which are provided.