



St. Andrew's Episcopal Cathedral  
The Third Sunday of Easter

April 19, 2026 | Holy Eucharist, Rite II | 10:30 a.m.  
305 E. Capitol St. | Jackson, MS 39201 | [standrews.ms](http://standrews.ms) | 601-354-1535

*Welcome to St. Andrew's Episcopal Cathedral!*

*Joyfully proclaiming the gospel of Jesus Christ through grace-filled worship, radical hospitality, and incarnational faith.*

*We are glad we can worship together today. Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time. Feel free to come and go as needed.*

PRELUDE

*Priere a Notre-Dame*

Leon Boellmann

HYMN, H-1982 #193

*That Easter day with joy was bright*

PUER NOBIS

1 That Eas - ter day with joy was bright,  
 2 His ris - en flesh with ra - diance glowed;  
 3 O Je - sus, King of gen - tle - ness,  
 4 O Lord of all, with us a - bide  
 5 All praise, O ris - en Lord, we give,  
 the sun shone out with fair - er light,  
 his wound - ed hands and feet he showed;  
 do thou thy - self our hearts pos - sess  
 in this our joy - ful Eas - ter - tide;  
 who, dead, a - gain dost live; to God  
 when, to their long - ing eyes re - stored,  
 those scars their sol - emn wit - ness gave  
 that we may give thee all our days  
 from ev - ery wea - pon death can wield  
 the God the Fa - ther e - qual praise,  
 the a - pos - tles saw their ris - en Lord.  
 that Christ was ris - en from the grave.  
 the will - ing tri - bute of our praise.  
 thine own re - deemed for - ev - er shield.  
 and God the Ho - ly Ghost, we raise.

# THE WORD OF GOD

EASTER ACCLAMATION

BOOK OF COMMON PRAYER (BCP), PAGE 355

*Presider* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

SONG OF PRAISE, H-1982 #S-280

*Gloria in excelsis*

Robert Powell

1. Glo-ry to God in the high - est, and  
peace to his peo-ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The People may be seated.*

THE FIRST READING

ACTS 2:14A, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



<sup>1</sup> I love the Lord,  
because he has heard the voice of my suppli/cation, \*  
because he has inclined his ear to me  
whenever I called u/pon him.

<sup>2</sup> The cords of death entangled me;  
the grip of the grave took / hold of me; \*  
I came to grief and / sorrow.

<sup>3</sup> Then I called upon the Name of the / Lord: \*  
"O Lord, I pray you,  
save my / life."

<sup>10</sup> How shall I repay the / Lord \*  
for all the good things he has done / for me?

<sup>11</sup> I will lift up the cup of sal/vation \*  
and call upon the Name of the / Lord.

<sup>12</sup> I will fulfill my vows to the / Lord \*  
in the presence of all his / people.

<sup>13</sup> Precious in the sight of the / Lord \*  
is the death of his / servants.

<sup>14</sup> O Lord,  
I am your / servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my / bonds.

<sup>15</sup> I will offer you the sacrifice of thanks/giving \*  
and call upon the Name of the / Lord.

<sup>16</sup> I will fulfill my vows to the / Lord \*  
in the presence of all his / people,

*second half of chant*

<sup>17</sup> In the courts of the / Lord's house, \*  
in the midst of you, O Jerusalem.  
Halle/lujah!

## THE SECOND READING

1 PETER 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*All stand and sing.*

1 Break thou the bread of life, dear Lord, to me,  
 2 Bless thou the truth, dear Lord, to me, to me,  
 3 Teach me to live, dear Lord, on - ly for thee,

as thou didst break the loaves be - side the sea;  
 as thou didst bless the bread by Gal - i - lee;  
 as thy dis - ci - ples lived in Gal - i - lee;

be - yond the sa - cred page I seek thee, Lord;  
 then shall all bond - age cease, all fet - ters fall,  
 then, all my strug - gles o'er, then, vic - t'ry won,

my spi - rit pants for thee, O liv - ing word!  
 and I shall find my peace, my all in all.  
 I shall be hold thee, Lord, the liv - ing one.

## THE GOSPEL

LUKE 24:13-35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was

talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

THE SERMON

The Rev. Christopher McAbee

MUSICAL REFLECTION

*The People stand at the invitation of the presider.*

NICENE CREED

BCP, 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BCP, 387

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, Dorothy, our bishop, and all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for Donald, our president, Members of Congress, Justices of the Supreme Court, and all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. **Amen.**

THE PEACE

BCP, 360

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Children will return from Children's Chapel.*

## THE HOLY COMMUNION

OFFERTORY SENTENCE [www.standrews.ms/offertory](http://www.standrews.ms/offertory)

*At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.*

AT THE OFFERTORY

*We Shall Walk Through the Valley*  
*We shall walk through the valley in peace.*  
*If Jesus, himself shall be our leader,*  
*we shall walk through the valley in peace.*

Undine Smith Moore

*There will be no trials there...*

HYMN AT THE PRESENTATION H-1982 #380 v. 3 *Praise God, from whom all blessings flow*

OLD 100TH

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise". The second staff contains the melody for the second line: "him above, ye heavenly host: praise Father, Son, and Holy Ghost." The lyrics are printed below the notes.

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 #S125

Richard Proulx, *Community Mass*

Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might, heaven and earth are full of your  
glo-ry. Ho-san-na in the high-est, ho-san-na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that

they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION H-1982 #S-154

from *New Plainsong Mass*, David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION

These are the Gifts of God for the People of God.

*The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

COMMUNION OF THE PEOPLE

MUSIC DURING COMMUNION

HYMN, H-1982 #488

*Be thou my vision*

SLANE

HYMN H-1982 #178

*Alleluia, alleluia, give thanks to the risen Lord*

ALLELUIA No. 1

*At the Presider's invitation People stand, and remain standing through the end of the service.*

POSTCOMMUNION PRAYER

*All stand and say together*

BCP, 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN, H-1982 #390

*Praise to the Lord, the Almighty*

LOBE DEN HERREN



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion;  
2 Praise to the Lord; o - ver all things he glo - rious - ly reign - eth:  
3 Praise to the Lord, who doth pros - per thy way and de - fend thee;  
4 Praise to the Lord! O let all that is in me a - dore him!



1 O my soul, praise him, for he is thy health and sal - va - tion:  
2 borne as on ea - gle - wings, safe - ly his saints he sus - tain - eth.  
3 sure - ly his good - ness and mer - cy shall ev - er at - tend thee;  
4 All that hath life and breath come now with prais - es be - fore him!



1 join the great throng, psal - ter - y, or - gan, and song,  
2 Hast thou not seen how all thou need - est have been  
3 pon - der a - new what the Al - might - y can do,  
4 Let the a - men sound from his peo - ple a - gain;



1 sound - ing in glad a - dor - a - tion.  
2 grant - ed in what he or - dain - eth?  
3 who with his love doth be - friend thee.  
4 glad - ly for ev - er a - dore him.

THE DISMISSAL

*Priest* Alleluia, Alleluia! Let us go forth in the name of Christ!!  
*People* **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

*Menuet*

Leon Boellmann

## OUR PRAYER LIST

Joan, Vee, Peggy, Matt, Emily, Susan, Kathleene, Buddy, Elizabeth, Chris, Linda, Bob, Duncan and Kathy. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Jackson, Rachel, Tasha, Barbara, Betsy, Susan, Matt, Betty, Chris, Keith, Paula, Floyd, Anthony, Doug, Ben, Cindy, Paul, Betti, Trey, Norma, Mary, Martha, Gray, Mike, Chip, Anne, Libbi and Jason.

WE PRAY FOR THOSE WHO HAVE DIED: David Wood and Rose Lee Robinson.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, April 19: No birthdays; Monday, April 20: No birthdays; Tuesday, April 21: Elizabeth Long, Teddy Ivison; Wednesday, April 22: Dorothy Triplett, Sallye Wilcox, Emily Joorfetz; Thursday, April 23: Dick Turner; Friday, April 24: No birthdays; Saturday, April 25: Andrew Gordon, Gracey Belote; Sunday, April 26: No birthdays.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN APRIL: Judy and Bert Brown, April 4; Beth and Taylor Kitchings, April 4, 1987; Kathy and Bill Howard, April 17, 1971; Dawn and Mike Flannes, April 20, 2003; Meredith and Jimmy Creekmore, April 24, 1966; Susannah and Leif Mylroie, April 28, 2018.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR THE GOOD SAMARITAN CENTER: Since 1971, the Crisis Line has been responding 24/7 to people who are troubled, stressed, and need someone to listen. Callers are listened to and accepted, options are explored, and information and referrals are provided. For more information, contact Dorothy Triplett at **dct003@bellsouth.net**.

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms)

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed in the sleeve.

## A Look Ahead



### Dean's Forum during Eastertide

*Sundays at 9:30am in the Parish Hall*

Rev. McAbee will be offering **Embracing Evangelism** during Easter, a curriculum created by the Episcopal Church. Embracing Evangelism is a six-part digital course exploring our call to seek, name, and celebrate Jesus' loving presence in the stories of all people – and then invite everyone to more. Each session features teachings on Episcopal evangelism, group discussion, and exercises to help Episcopalians understand the ministry and call to evangelism.

### Stewpot Volunteers Needed

*Monday, April 20th - Friday, April 24th*

This week, it's the Cathedral's turn to provide Shopping Assistants at Stewpot— there are multiple slots available in every shift, so groups can sign up to work together, and there are options in the morning every day as well as one Tuesday afternoon. **Sign up at** [standrews.ms/stewpotshop](https://standrews.ms/stewpotshop)

### Spring Fling

*Saturday, April 25th, 5:00 - 7:00pm at Hal & Mal's*

Join us for Spring Fling at Hal & Mal's. This get together will be a relaxed, fun evening to eat, drink, connect, and meet new friends—so bring new friends! **RSVPs by April 20th strongly encouraged:** [standrews.ms/spring-fling](https://standrews.ms/spring-fling)

### Masterworks: Mozart Coronation Mass

*Sunday, April 26th, 4:00pm*

with musicians from Millsaps College, St. Andrew's Cathedral, and the wider community

### The Mississippi Chorus

*Tuesday, April 28th, 7:00 - 8:30pm | Tickets required*

The Mississippi Chorus presents *Printemps: Featuring Duruflé's Requiem*, an evening of elegant and expressive French choral music inspired by the beauty of spring. Tickets (Adults \$10, Students \$5, K-12 grade free) | [standrews.ms/chorus](https://standrews.ms/chorus)

### Episcopal Church Women Spring Conference | Meridian, MS

*Saturday, May 2nd, 9:30am - 1:30pm at The Episcopal Church of the Mediator in Meridian*

Join ECW for an insightful morning in Meridian with Keynote Speaker The Rev. Ezgi Perkins, Rector of the Mediator, as she shares her story "From the East to the West: An Episcopal Priest's Journey from Islam to Christianity" \$25 per person | register at [standrews.ms/ecw](https://standrews.ms/ecw) | Questions? contact Holli Roach [hroach54@gmail.com](mailto:hroach54@gmail.com), 601-502-7338

### Parish Picnic

*Sunday, May 3rd, 10:30am*

Featuring live music by The Red Hots, the 10:30 service will take place outdoors on the West Street side of the Cathedral, with music, food, Flying Dolly's snoballs, and fun to follow.