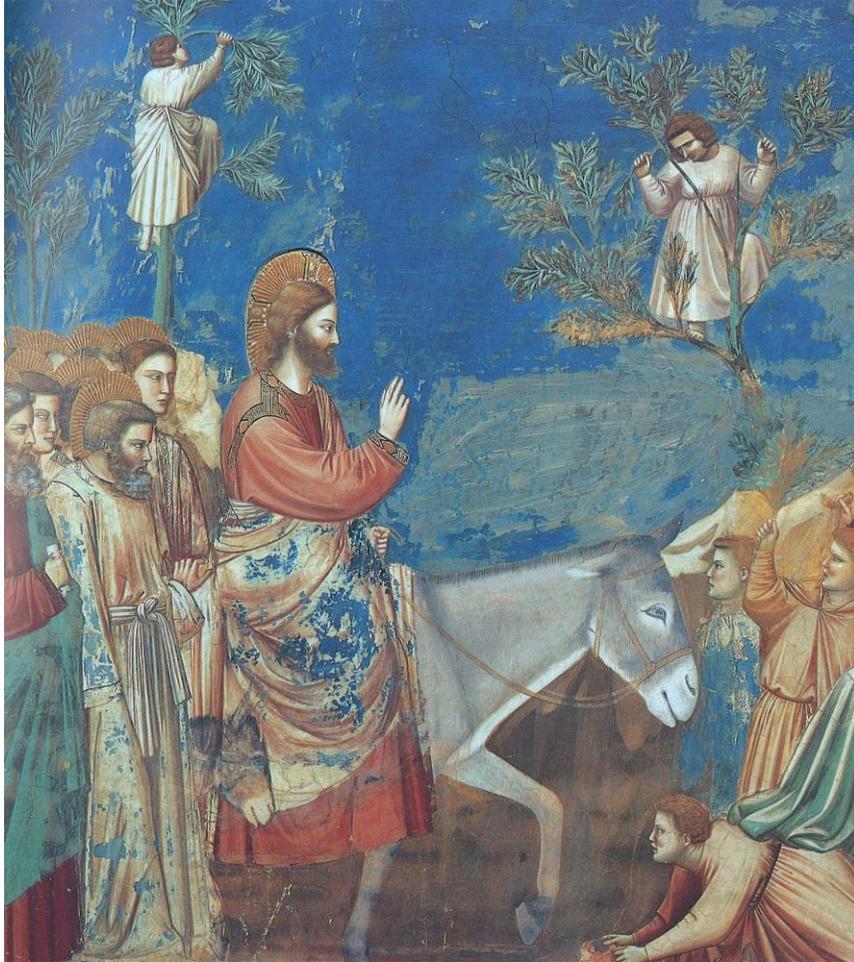


PALM SUNDAY



Giotto, *Entry into Jerusalem*

*"Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"*

CELEBRATION OF HOLY EUCHARIST, RITE II

MARCH 29, 2026

10:30 A.M.

ST. ANDREW'S EPISCOPAL CATHEDRAL

JACKSON, MISSISSIPPI

LITURGY OF THE PALMS

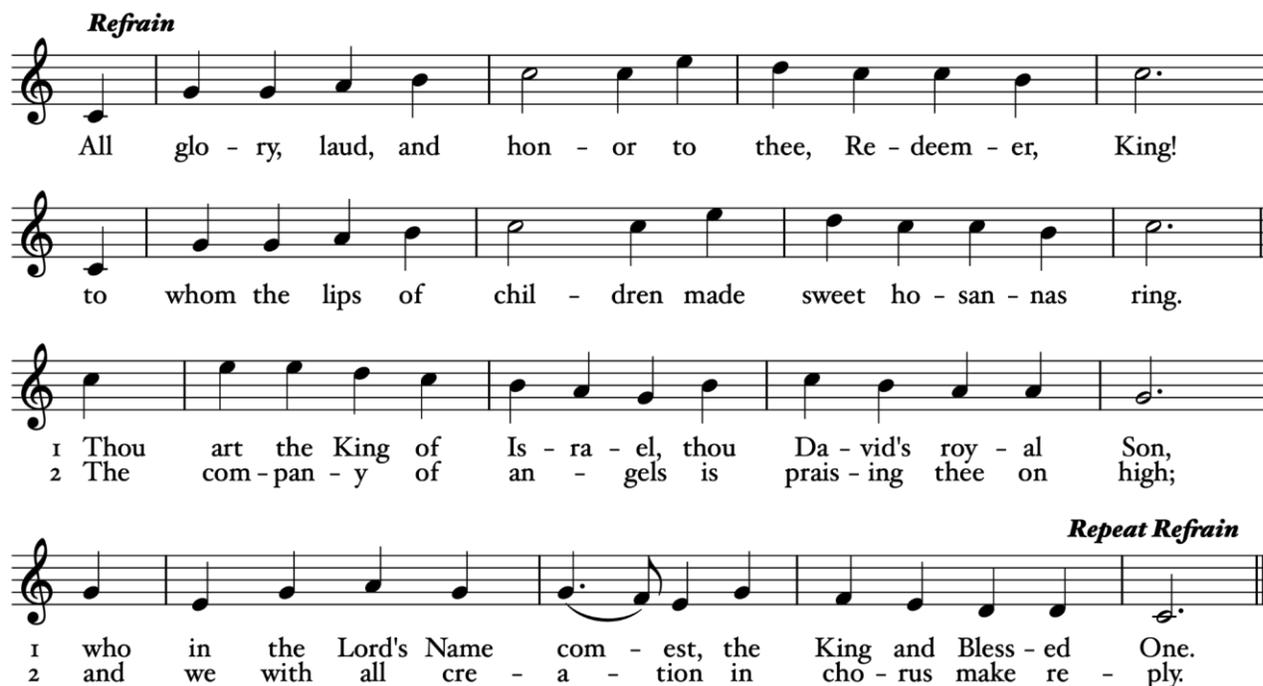
The service begins in front of the Cathedral. At the appointed time, all are invited to sing.

ENTRANCE HYMN, H-1982 #154

All glory, laud, and honor

VALET WILL ICH DER GEBEN

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.
1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pan - y of an - gels is prais - ing thee on high;
Repeat Refrain
1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.

Presider Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

BLESSING OF THE PALMS

The people now raise their palm branches

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Presider Blessed is he who comes in the name of the Lord.

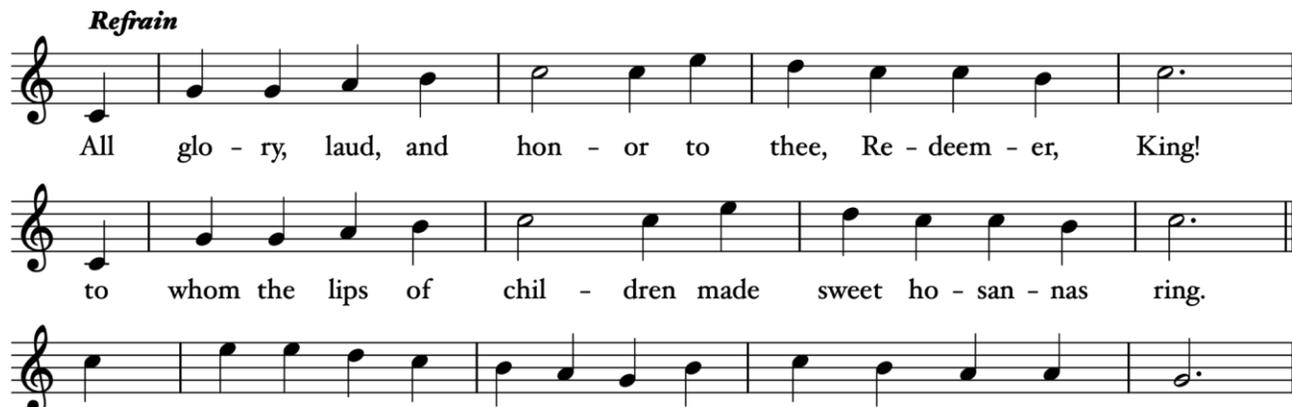
People **Hosanna in the highest**

Presider Let us go forth in peace.

People **In the name of Christ. Amen.**

All sing as the people wave their palm branches and process into the Cathedral.

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es, ac - cept the prayers we bring,

Repeat Refrain



3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are now seated for the readings from Holy Scripture.

LITURGY OF THE WORD

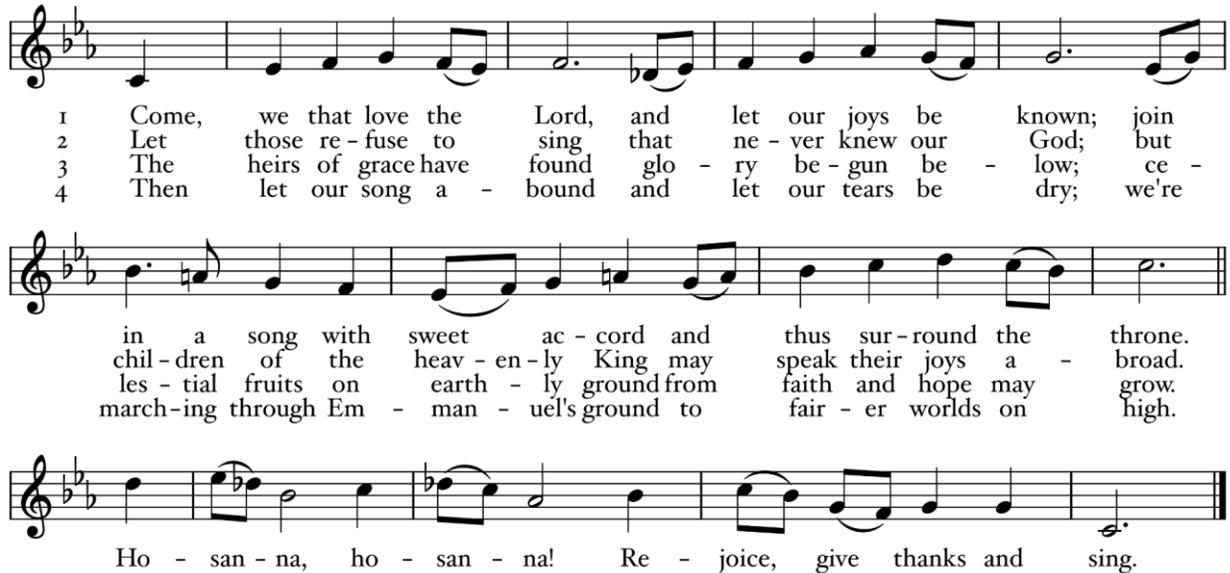
THE FIRST LESSON

ISAIAH 50:4-9A

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

HAVEN



1 Come, we that love the Lord, and let our joys be known; join
 2 Let those re - fuse to sing that ne - ver knew our God; but
 3 The heirs of grace have found glo - ry be - gun be - low; ce -
 4 Then let our song a - bound and let our tears be dry; we're

in a song with sweet ac - cord and thus sur - round the throne.
 chil - dren of the heav - en - ly King may speak their joys a - broad.
 les - tial fruits on earth - ly ground from faith and hope may grow.
 march - ing through Em - man - uel's ground to fair - er worlds on high.

Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

THE GOSPEL

MATTHEW 21:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Reverend Christopher McAbee

MUSICAL REFLECTION

The People stand at the invitation of the presider.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop, Dorothy, our Bishop, and all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President, Members of Congress, Justices of the Supreme Court, and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, PAGE

360

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE www.standrews.ms/offertory

At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.

AT THE OFFERTORY

Jerusalem

Chilean folksong, arr. Gerhard Cartford

Jerusalem, the city of God, cry out to Christ in triumph at last!

Your streets today are filled with joy, Jerusalem, Jerusalem.

He taught the people through his word, he taught the children all about love

A man of peace among the poor. Jerusalem, Jerusalem.

You have awaited him through the years, you have acclaimed him, called him your king.

And now you cry, "Let him die on the cross." Jerusalem, Jerusalem.

The People stand and sing.

5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;
 best of gifts, thy - self be - stow; make me burn thy love to know.
 6 God, the bless - ed Three - in - One dwell with - in my heart a - lone;
 thou dost give thy - self to me: help me give my - self to thee.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP, PAGE 361

Presider The Lord be with you.*People* **And also with you.***Presider* Lift up your hearts.*People* **We lift them to the Lord.***Presider* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE

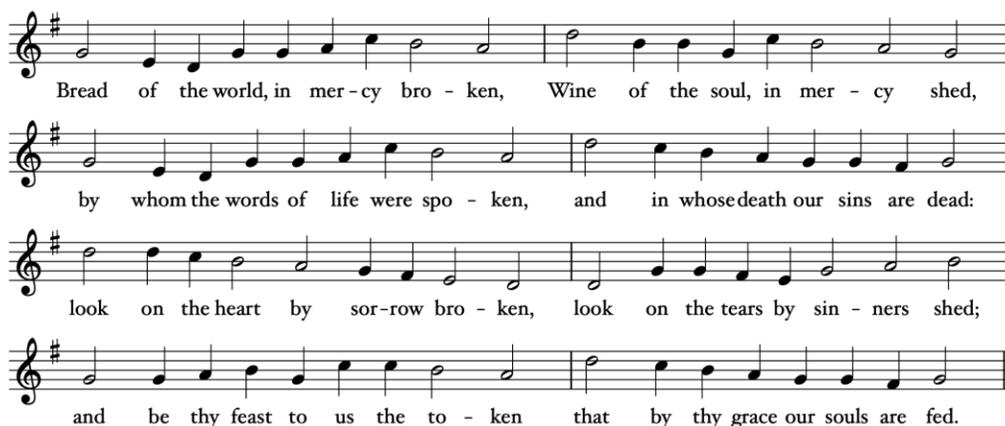
364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION H-1982 #301, v. 1

RENDEZ À

DIEU



Bread of the world, in mer-cy bro-ken, Wine of the soul, in mer-cy shed,
by whom the words of life were spo-ken, and in whose death our sins are dead:
look on the heart by sor-row bro-ken, look on the tears by sin-ners shed;
and be thy feast to us the to-ken that by thy grace our souls are fed.

THE INVITATION

Presider The Gifts of God for the People of God.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

THE COMMUNION OF THE PEOPLE

MUSIC DURING COMMUNION

H-1982 #321

My God, thy table now is spread

ROCKINGHAM

At the Presider's invitation People stand, and remain standing through the end of the service.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN PRAYER

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

HYMN, H-1982 #156

Ride on, ride on in majesty

THE KING'S MAJESTY



1	Ride	on!	ride	on	in	ma	-	jes	-	ty!	Hark!	all	the	
2	Ride	on!	ride	on	in	ma	-	jes	-	ty!	In	low	-	ly
3	Ride	on!	ride	on	in	ma	-	jes	-	ty!	The	an	-	gel
4	Ride	on!	ride	on	in	ma	-	jes	-	ty!	Thy	last	and	
5	Ride	on!	ride	on	in	ma	-	jes	-	ty!	In	low	-	ly



1	tribes	ho	-	san	-	na	cry;	thy	hum	-	ble	beast	pur	-	sues	his
2	pomp	ride	on	to	die;	O	Christ,	thy	tri	-	umphs	now	be	-		
3	ar	-	mies	of	the	sky	look	down	with	sad	and	won	-	dering		
4	fierc	-	est	strife	is	nigh;	the	Fa	-	ther	on	his	sap	-	phire	
5	pomp	ride	on	to	die;	bow	thy	meek	head	to	mor	-	tal			



1	road	with	palms	and	scat	-	tered	gar	-	ments	strowed.					
2	gin	o'er	cap	-	tive	death	and	con	-	quered	sin.					
3	eyes	to	see	the	ap	-	proach	-	ing	sac	-	ri	-	fi	-	ce.
4	throne	ex	-	pects	his	own	a	-	noint	-	ed	Son.				
5	pain,	then	take,	O	God,	thy	power,	and	reign.							

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DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

POSTLUDE

Sonata in F
G.B. Bassani

OUR PRAYER LIST

Susan, Trey, Kathleene, Buddy, Elizabeth, Chris, Linda, Bob, Ashley, Jackson, Keith, Anne, Jack, David, Duncan and Kathy. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Rachel, Tasha, Barbara, Betsy, Susan, Matt, Betty, Chris, Paula, Floyd, Anthony, Doug, Ben, Cindy, Paul, Betti, Norma, Mary, Martha, Gray, Mike, Chip, Libbi and Jason.

WE PRAY FOR THOSE WHO HAVE DIED: Rose Lee Robinson; E. Grady Jolly; and Ben Roach, brother of Dan Roach, Susan Nix and Caroline Duncan.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Mar. 29: Mary Ann Fontaine, William Thompson; Monday, Mar. 30: Charlotte Paul; Tuesday, Mar. 31: Charles Hooker; Wednesday, April 1: Claudia Hauberg; Thursday, April 2: No birthdays; Friday, April 3: No birthdays; Saturday, April 4: Nelson Browning; Sunday, April 5: Ann Anderson.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN MARCH: Carol and Jim Madden, March 11, 1967.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR THE JACKSON FREE CLINIC: The Clinic was founded in 2001 as a medical clinic dedicated to serving the homeless. Over the past 20 years, the clinic has expanded its services to offer much more than just free medical care for the homeless. JFC now provides care to uninsured Mississippians, giving them access to a broad range of health services. For more information, or to volunteer, contact Thorne Butler at thornebutler70@gmail.com

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed in the sleeve.

HOLY WEEK SCHEDULE

MONDAY

STATIONS OF THE CROSS WITH EUCHARIST

5:15 P.M.

TUESDAY

STATIONS OF THE CROSS WITH EUCHARIST

5:15 P.M.

WEDNESDAY

TENEBRAE

6:30 P.M.

THURSDAY

THE LITURGY OF MAUNDY THURSDAY

WITH DINNER

6:30 P.M.

FRIDAY

THE LITURGY OF GOOD FRIDAY

NOON AND 6:30 P.M.

SATURDAY

THE GREAT VIGIL OF EASTER

RECEPTION TO FOLLOW

7:30 P.M.

SUNDAY

EASTER

8:30 A.M. & 10:30 A.M. IN THE NAVE

EASTER EGG HUNT

9:30 A.M.