



St. Andrew's Episcopal Cathedral  
The Third Sunday after the Epiphany

January 25, 2026 | Holy Eucharist, Rite II | 10:30 a.m.  
305 E. Capitol St. | Jackson, MS 39201 | [standrews.ms](http://standrews.ms) | 601-354-1535

*Welcome to St. Andrew's Episcopal Cathedral!*

*Joyfully proclaiming the gospel of Jesus Christ through grace-filled worship, radical hospitality, and incarnational faith.*

*We are glad we can worship together today. Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time. Feel free to come and go as needed.*

PRELUDE

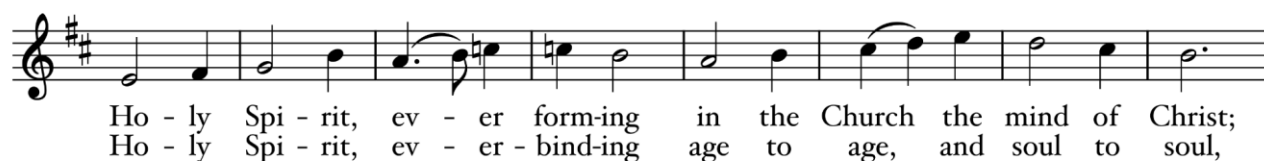
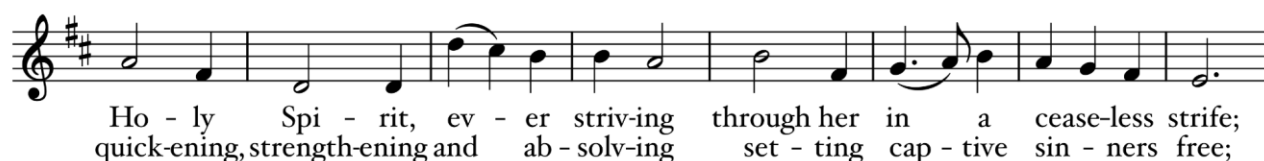
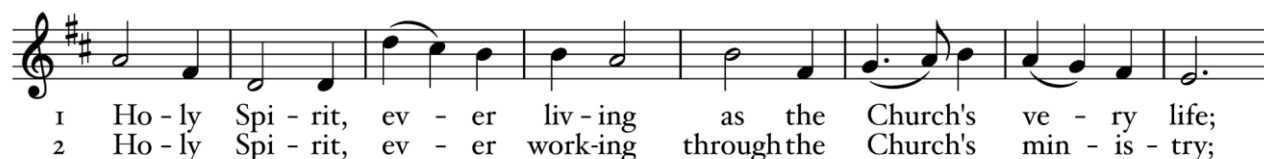
*Sonata per organo*

G.B. Bassani

HYMN H-1982 #511

*Holy Spirit, ever-living*

ABBOT'S LEIGH



THE WORD OF GOD

OPENING ACCLAMATION

BCP, PAGE 355

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever Amen.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

PUER NOBIS

The Third Song of Isaiah, para. Patricia B. Clark

1 A - rise and shine, the pro - phet sang;  
 2 God's ris - ing sun will the light the way,  
 3 You will not need the sun by day

your light has come, the mes - sage rang.  
 as peo - ple by stream, to dawn - ing's ray.  
 nor moon by night, to light your way;

The shroud of dark - ness stripped a - way,  
 Your o - pen gates will nev - er close,  
 God's glo - ry and e - ter - nal might

God's glo - ry brings a bright new day.  
 in bust - ling day or night's re - pose.  
 will be your ev - er - last - ing light.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People may be seated.*

## THE FIRST READING

ISAIAH 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Reader*            The                            Word                            of                            the                            Lord.  
*People*            **Thanks be to God.**

THE PSALM (*Chanted by choir and congregation.*)

PSALM 27: 1, 5-13 sett.

Meachen



<sup>1</sup> The Lord is my light and my salvation;  
whom then shall I / fear? \*  
the Lord is the strength of my life;  
of whom then shall I be a/fraid?

<sup>9</sup> Therefore I will offer in his dwelling an oblation  
with sounds of great / gladness; \*  
I will sing and make music to the / Lord.

<sup>5</sup> One thing have I asked of the Lord;  
one thing I / seek; \*  
that I may dwell in the house of the Lord all the days  
of my / life;

<sup>10</sup> Hearken to my voice, O Lord,  
when I / call; \*  
have mercy on me and / answer me.

<sup>6</sup> To behold the fair beauty of the / Lord \*  
and to seek him in his / temple.

<sup>11</sup> You speak in my heart and say,  
"Seek my / face." \*  
Your face, Lord, will I / seek.

<sup>7</sup> For in the day of trouble  
he shall keep me safe in his / shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a / rock.

<sup>12</sup> Hide not your face / from me, \*  
nor turn away your servant in dis/pleasure.

<sup>8</sup> Even now he lifts up my / head \*  
above my enemies round a/bout me.

<sup>13</sup> You have been my helper;  
cast me not a/way; \*  
do not forsake me,  
O God of my sal/vation.

## THE SECOND READING

## 1 CORINTHIANS 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader*      The                      Word                      of                      the                      Lord.  
*People*      **Thanks be to God.**


*The People stand and sing.*

## SEQUENCE HYMN, H-1982 #577


*God is Love*

UBI CARITAS

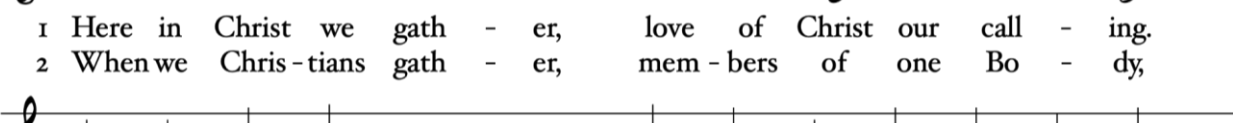
*Refrain*



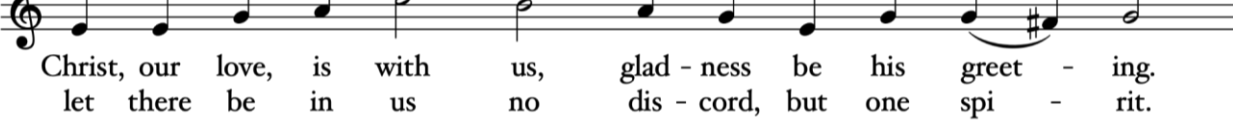
God is love, and where true love is God him - self is there.



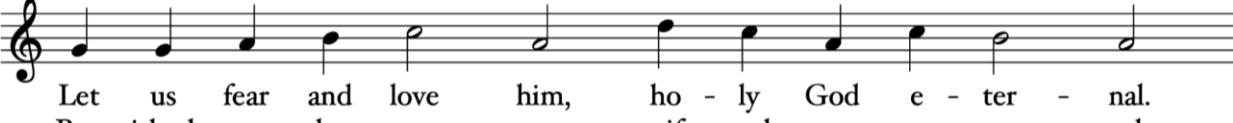
1 Here in Christ we gath - er, love of Christ our call - ing.



2 When we Chris - tians gath - er, mem - bers of one Bo - dy,

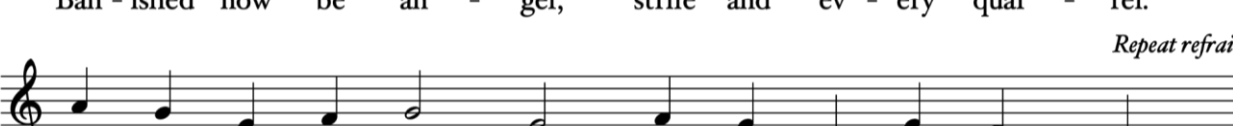


Christ, our love, is with us, glad - ness be his greet - ing.  
let there be in us no dis - cord, but one spi - rit.



Let us fear and love him, ho - ly God e - ter - nal.  
Ban - ished now be an - ger, strife and ev - ery quar - rel.

*Repeat refrain*



Lov - ing him, let each love Christ in one an - oth - er.  
Christ, our God, be al - ways pres - ent here a - mong us.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

THE SERMON

The Very Reverend Anne M. Maxwell

MUSICAL REFLECTION

*The People stand at the invitation of the presider.*

NICENE CREED

BCP, P 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sarah Archbishop of Canterbury designate, Sean our Presiding Bishop, and Dorothy our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation. *Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins. *Silence*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

BCP, PAGE 360

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## THE HOLY COMMUNION



OFFERTORY SENTENCE [www.standrews.ms/offertory](http://www.standrews.ms/offertory) This link will take you to our giving page for donations.

*At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.*

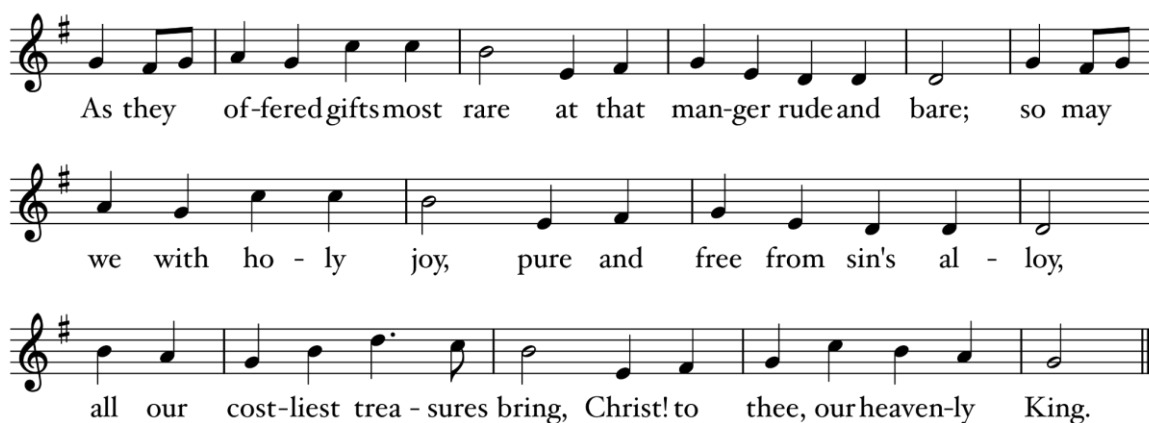
## MUSIC AT THE OFFERTORY

organ improvisation

*The People stand and sing.*

HYMN AT THE PRESENTATION H-1982 #119, V. 3 *As with gladness, men of old*

DIX



## THE GREAT THANKSGIVING, PRAYER C

BCP,

PAGE 369

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

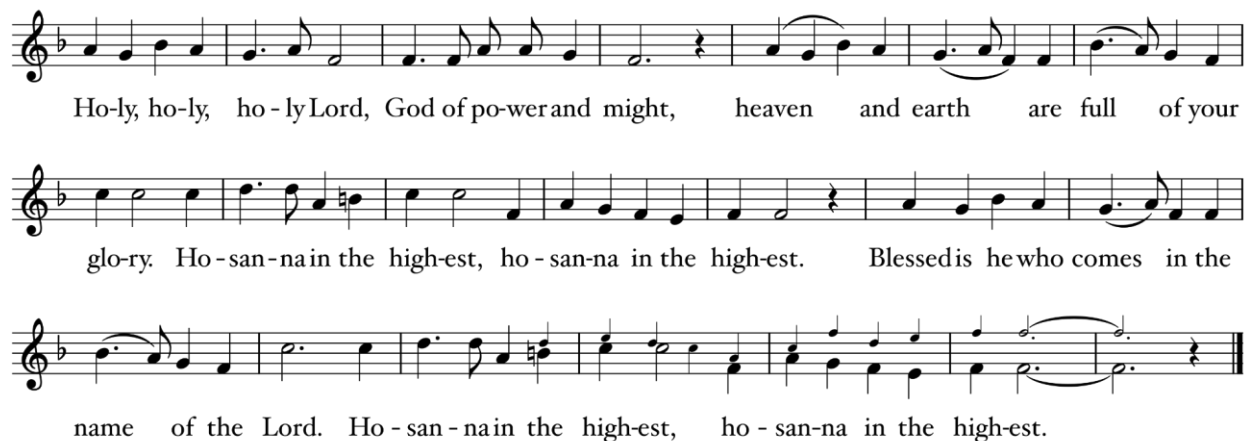
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS, H-1982 #S125

Richard Proulx, *Community Mass*



Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heaven and earth are full of your  
 glo-ry. Ho - san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

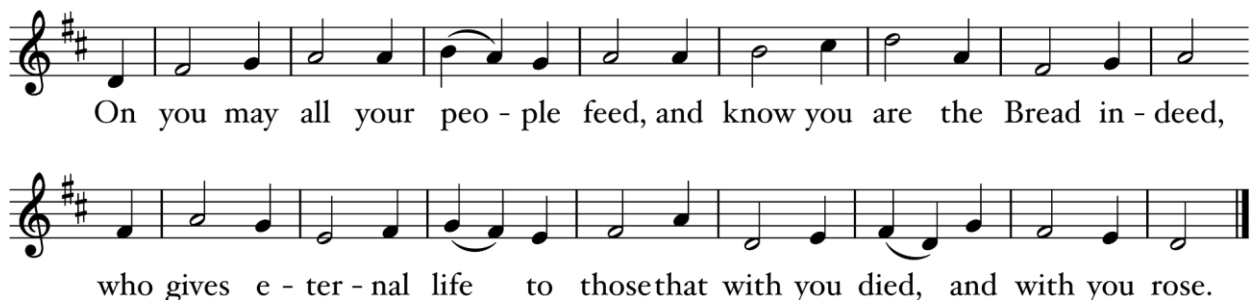
THE LORD'S PRAYER

BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION H-1982 #120, vs. 6

SOLEMNIS HAEC FESTIVITAS



THE INVITATION

*Presider* The Gifts of God for the People of God.

*The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

THE COMMUNION OF THE PEOPLE

MUSIC DURING COMMUNION

HYMN, H-1982, #314  
TE  
HYMN, H-1982 #469

*Humbly I adore thee*

ADORO

*There's a wideness in God's mercy*

ST. HELENA

*At the Presider's invitation People stand, and remain standing through the end of the service.*

POSTCOMMUNION PRAYER  
PAGE 365

BCP,

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN, H-1982 #410  
ANIMA

*Praise my soul, the King of heaven*

LAUDA



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our goes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## THE DISMISSAL

*Deacon*

*People* **Thanks be to God.**

## POSTLUDE

*Fanfare in D*

William Mathias

## OUR PRAYER LIST

David, Duncan, Libby, Bob, The Thompson Family, Donna, Kathy, Susie, Mary Ann, David and Tommy. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Rachel, Elizabeth, Jane, Joyce, Tasha, Barbara, Betsy, Susan, Matt, Betty, Chris, Paula, Floyd, Bob, Anthony, Margaret, Doug, Saul, Ben, Cindy, Doug, Chip, Paul, Becky, Mary Frances, Katy, Betti, Norma, Charlie, Alex, Martha, Ben, Gray, Jerry, Mike, Jacqui, Rose Lee, and Chip.

WE PRAY FOR THOSE WHO HAVE DIED: Catherine Hester; Mike Lightsey; General Boyce Davis, father of Jane Smith; and Jerry Burt, brother of Judy Brown.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Jan. 18: Wes Davis, Ann Homer Cook; Monday, Jan. 19: Katie Blount; Tuesday, Jan. 20: Katie Hester, Dan Roach; Wednesday, Jan. 21: Jennifer Welch, Joshua Lawhorn; Thursday, Jan. 22: Mike Flannes, Charley Belote, Holden Caraway; Friday, Jan. 23: Carolyn Allen; Saturday, Jan. 24: Morgan Bryant, Anna Lawson Wray; Sunday, Jan. 25: Susanna Ashy, Jona Keeton.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN JANUARY: Mary Ann and Jay Fontaine, Jan. 4, 1975; Sarah and Phil Buffington, Jan. 7, 1983; Susan and Bill Osborne, Jan. 20, 1965; Betsy and Bill Nation, Jan. 21, 1995; Carol and George Penick, Jan. 30, 1971.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR HABITAT FOR HUMANITY: Habitat For Humanity is a Christian organization that builds homes for people in need in over 100 countries world-wide. Since 1986, over 635 new homes have been built in Greater Jackson by sponsors, corporations and thousands of Habitat volunteers For more information, contact Bill Osborne at **wgoii2@gmail.com**.

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms)

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed in the sleeve.

