



St. Andrew's Episcopal Cathedral

Last Sunday after Pentecost

November 23, 2025 | Holy Eucharist, Rite II | 10:30 a.m.

305 E. Capitol St. | Jackson, MS 39201 | standrews.ms | 601-354-1535

Welcome to St. Andrew's Episcopal Cathedral!

Joyfully proclaiming the gospel of Jesus Christ through grace-filled worship, radical hospitality, and incarnational faith.

We are glad we can worship together today. Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel.

You are welcome to bring them back into the service at any time.

PRELUDE

Voluntary No. 4

Arlen Clarke

HYMN H-1982 #550

Jesus calls us, o'er the tumult

RESTORATION

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

of our life's wild, rest - less sea,
by the Gal - i - le - an lake,
of the vain world's gol - den store;
days of toil and hours of ease,
Sav - ior, may we hear thy call,

day by day home his clear voice sound - eth,
turned from each i - and dol - toil and kin - dred,
from still he calls, in to that would keep us,
give our hearts to care and o - plea - sures,
"Christ - ian, fol - low me;"
leav - ing all for his low dear sake.
say - ing, "Christ - ian, love me than more."
"Christ - ian, love love thee best of these." all.
serve and love

THE WORD OF GOD

OPENING ACCLAMATION

BOOK OF COMMON PRAYER (BCP), PAGE 351

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA H-1982, #280

Robert Powell

1. Glo-ry to God in the high - est, and
 peace to his peo-ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who gave such grace to your apostle Andrew that he readily obeyed the call of your Son Jesus Christ, and brought his brother with him: Give us, who are called by your Holy Word, grace to follow him

without delay, and to bring those near to us into his gracious presence; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People may be seated.

THE FIRST READING

DEUTERONOMY

30:11-14

Moses said to the people of Israel, “Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

<i>Reader</i>	The	Word	of	the	Lord.
<i>People</i>	Thanks be to God.				

THE PSALM (*read in unison*)

PSALM 19, sett. Meachen



¹ The heavens declare the glory of / God, *
and the firmament shows his / handiwork.

² One day tells its tale to a/nother, *
and one night imparts knowledge to a/nother.

³ Although they have no words or / language, *
and their voices are not / heard,

⁴ Their sound has gone out into all / lands, *
and their message to the ends of the/ world.

⁵ In the deep has he set a pavilion for the / sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its / course.

⁶ It goes forth from the uttermost edge of the heavens
and runs about to the end of it a/gain; *
nothing is hidden from its burning / heat.

⁷ The law of the LORD is perfect
and revives the / soul; *
the testimony of the LORD is sure
and gives wisdom to the / innocent.

⁸ The statutes of the LORD are just
and rejoice the / heart; *
the commandment of the LORD is clear
and gives light to the / eyes.

⁹ The fear of the LORD is clean
and endures for / ever; *
the judgments of the LORD are true
and righteous alto/gether.

¹⁰ More to be desired are they than gold,
more than much / fine gold, *
sweeter far than honey,
than honey in the / comb.

¹¹ By them also is your servant en/lightened, *
and in keeping them there is great re/ward.

¹² Who can tell how often he of/fends? *
cleanse me from my secret/ faults.

¹³ Above all,
keep your servant from presumptuous sins;
let them not get dominion / over me; *
then shall I be whole and sound,
and innocent of a great of/fense.

¹⁴ Let the words of my mouth and the meditation of my
heart be acceptable in your / sight, *
O LORD,
my strength and my re/deemer.

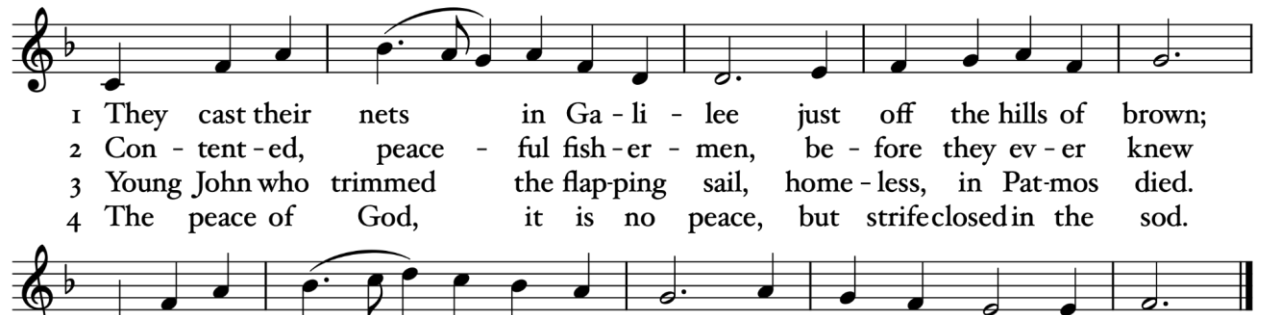
THE SECOND READING

ROMANS 10:8B-

18

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!” But not all have obeyed the good news; for Isaiah says, “Lord, who has believed our message?” So faith comes from what is heard, and what is heard comes through the word of Christ. But I ask, have they not heard? Indeed they have; for “Their voice has gone out to all the earth, and their words to the ends of the world.”

<i>Reader</i>	The	Word	of	the	Lord.
<i>People</i>	Thanks be to God.				



1 They cast their nets in Ga - li - lee just off the hills of brown;
 2 Con - tent - ed, peace - ful fish - er - men, be - fore they ev - er knew
 3 Young John who trimmed the flap - ping sail, home - less, in Pat - mos died.
 4 The peace of God, it is no peace, but strife closed in the sod.

such hap - py sim - ple fish - er - folk, be - fore the Lord came down.
 the peace of God that filled their hearts brim - ful, and broke them too.
 Pe - ter, who hauled the teem - ing net, head - down was cru - ci - fied.
 Yet let us pray for but one thing— the mar - velous peace of God.

THE GOSPEL

MATTHEW 4:18-22

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Reverend Deacon Sarah Stripp

MUSICAL REFLECTION

The People stand at the invitation of the presider.

NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have

no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM VI

BCP, PAGE 392

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Dorothy our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. *Silence*

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

THE CONFESSION

BCP, PAGE 360

Let us confess our sins against God and our neighbor. *Silence*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, PAGE 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, PAGE 360

Presider The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION



OFFERTORY SENTENCE www.standrews.ms/offertory

At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.

MUSIC AT THE OFFERTORY

Love bade me welcome

David Hurd | George

Herbert, text

Love bade me welcome; yet my soul drew back,
Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning
If I lack'd anything.

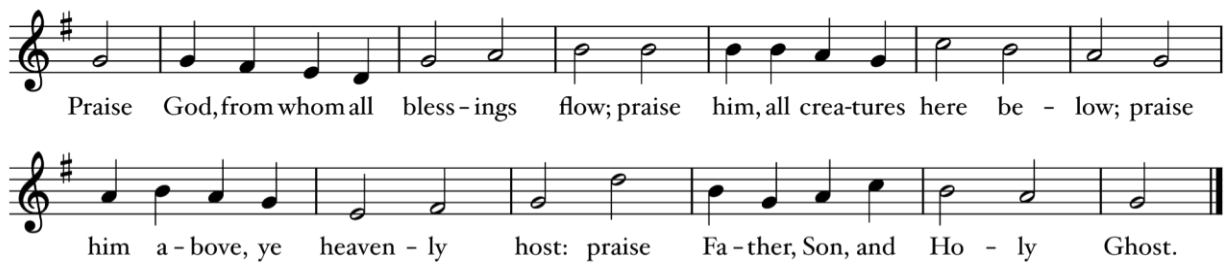
'A guest,' I answer'd, 'worthy to be here.'
Love said, 'You shall be he.'
'I, the unkind, ungrateful? Ah, my dear,
I cannot look on Thee.'
Love took my hand and smiling did reply,
'Who made the eyes but I?'

‘Truth, Lord; but I have marr’d them: let my shame
Go where it doth deserve.’
‘And know you not,’ says Love, ‘Who bore the
blame?’

‘My dear, then I will serve.’
‘You must sit down,’ says Love, ‘and taste my meat.’
So I did sit and eat.

AT THE PRESENTATION

OLD 100TH



THE GREAT THANKSGIVING, PRAYER A

BCP, PAGE 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

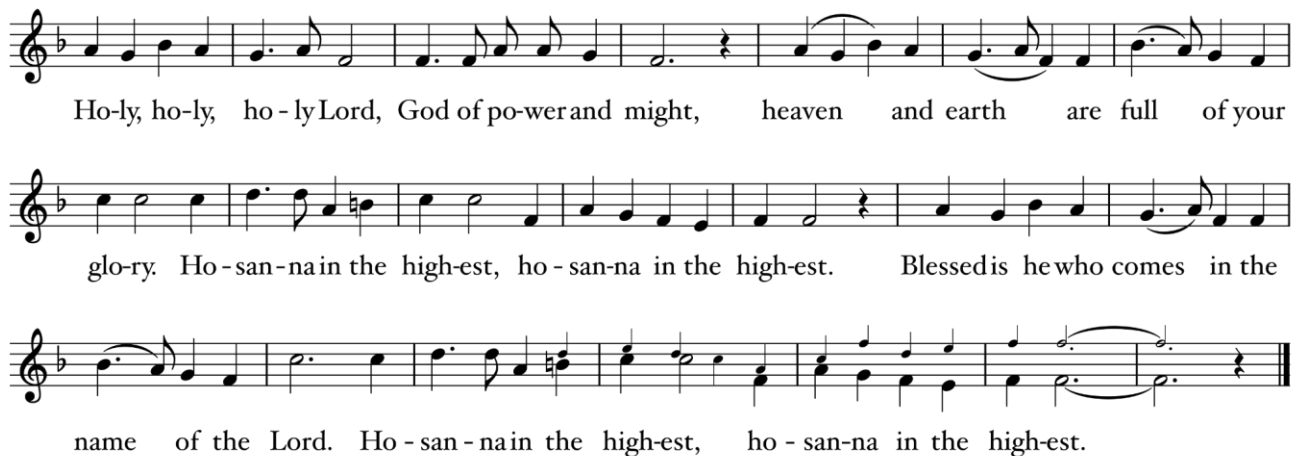
Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Proper preface inserted here.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 #S125

Richard Proulx



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, Andrew, and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

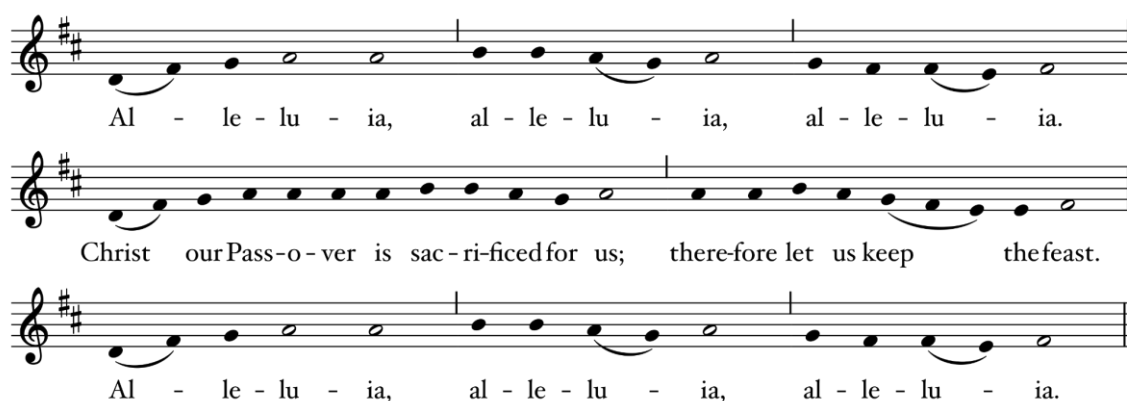
BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION H-1982 #S-154

from *New Plainsong*

Mass, David Hurd



THE INVITATION

The Gifts of God for the People of God.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to

follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

MUSIC DURING COMMUNION

HYMN H-1982, #517

How lovely is thy dwelling-place

BROTHER JAMES'S

AIR

HYMN H-1982, #454

Jesus came, adored by angels

LOWRY

At the Presider's invitation People stand, and remain standing through the end of the service.

POSTCOMMUNION PRAYER

BCP, PAGE 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN, H-1982 #288

Praise to God, immortal praise

DIX

1 Praise to God, im - mor - tal praise, for the love that crowns our days;
2 All the plent - y sum - mer pours; au - tumn's rich o'er - flow - ing stores;
3 As thy pros-pering hand hath blessed, may we give thee of our best;
boun-teous source of ev - every joy, let thy praise our tongues em - ploy:
flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:
and by deeds of kind - ly love for thy mer - cies grate - ful prove;
all to thee, our God, we owe, source whence all our bles-sings flow.
Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
sing - ing thus through all our days praise to God, im - mor - tal praise.

THE DISMISSAL

Deacon

People **Thanks be to God.**

POSTLUDE

Trumpet Tune in G

David Lasky

Flowers on the altar are given to the
Glory of God and in loving memory of
Stephen Leeds “Buffy” Beach, III
Given by his family
OUR PRAYER LIST

Ashleigh, Alex, Martha, Bud, Ben, Anne, Beth, Gray, Tommy, Mary Frances, Richard, Libbi, Lori, Ann, Lisa, Jerry, Mike, Jacqui, Chip, Rose Lee, Billy and Kathy, Susie, and Boyce. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Rachel, Elizabeth, Jane, Joyce, Tasha, Barbara, Betsy, Susan, Matt, Betty, Chris, Paula, Bob, Anthony, Margaret, Doug, Saul, Ben, Cindy, Doug, Chip, Paul, Becky, Mary Frances, Katy, Betti, Norma.

WE PRAY FOR THOSE WHO HAVE DIED: Cathy Boyle; and Lee Evans, niece of Donna and Robbie Evans.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Nov. 23: Dan Hise, Frances Jean Neely; Monday, Nov. 24: No birthdays; Tuesday, Nov. 25: No birthdays; Wednesday, Nov. 26: Maury Allin; Thursday, Nov. 27: Merrill McKewen, Patsy Turner, Davis Dalton; Friday, Nov. 28: No birthdays; Saturday, Nov. 29: No birthdays; Sunday, Nov. 30: Dan Woodliff.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN NOVEMBER: Betsy Bradley and Robert Langford, Nov. 2; Frances and Justin Croft, Nov. 5, 2005; Sibyl and Jim Child, Nov. 20; Melissa and Thomas Cribbs, Nov. 24, 2018; Betty and John Allin, Nov. 29, 1974.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR SPRINGBOARD TO OPPORTUNITY: Springboard to Opportunities connects families living in affordable housing with resources and programs that help them advance in school, work and life. Working directly with families as well as establishing partnerships with other organizations to help families reach their goals is the aim. For more information, contact Sarah Stripp at **Sarah.l.stripp@gmail.com**

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed in the sleeve.