



St. Andrew's Episcopal Cathedral

Eighteenth Sunday after Pentecost

October 12, 2025 | Holy Eucharist, Rite II | 10:30 a.m.

305 E. Capitol St. | Jackson, MS 39201 | standrews.ms | 601-354-1535

Welcome to St. Andrew's Episcopal Cathedral!

Joyfully proclaiming the gospel of Jesus Christ through grace-filled worship, radical hospitality, and incarnational faith.

We are glad we can worship together today. Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel.

You are welcome to bring them back into the service at any time.

PRELUDE

O Mensch, beweine deine Sünde Groß, BWV 622

J.S. Bach

HYMN H-1982 #48

O day of radiant gladness

ES FLOG EIN KLEINS

WALDVÖGELEIN

1 O day of ra - diant glad - ness, O day of joy and light, O
2 This day at the cre - a - tion, the light first had its birth; this
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture hear; his
4 That light our hope sus - tain - ing, we walk the pil - grim way, at

balm of care and sad - ness, most beau - ti - ful, most bright; this
day for our sal - va - tion Christ rose from depths of earth; this
liv - ing pres - ence greet - ing, through Bread and Wine made near. We
length our rest at - tain - ing, our end - less Sab - bath day. We

day the high and low - ly, through a - ges joined in tune, sing,
day our Lord vic - tor - ious the Spi - rit sent from heaven, and
jour - ney on, be - liev - ing, re - newed with heaven - ly might, from
sing to thee our prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three - in - One.

THE WORD OF GOD

OPENING ACCLAMATION

BOOK OF COMMON PRAYER (BCP), PAGE 351

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA H-1982, #280

Robert Powell

1. Glo-ry to God in the high - est, and
 peace to his peo-ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The People may be seated.

THE FIRST READING

2 KINGS 5:1-

3, 7-15C

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

PSALM 111, sett. Kennedy

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

¹ Hallelujah!

I will give thanks to the Lord with my whole / heart, *
in the assembly of the upright,
in the congre/gation.

² Great are the deeds of the / Lord! *
they are studied by all who delight / in them.

³ His work is full of majesty and / splendor, *
and his righteousness endures for / ever.

⁴ He makes his marvelous works to be re/membered; *
the Lord is gracious and full of com/passion.

⁵ He gives food to those who / fear him; *
he is ever mindful of his / covenant.

⁶ He has shown his people the power of his / works *
in giving them the lands of the / nations.

⁷ The works of his hands are faithfulness and / justice; *
all his commandments are / sure.

⁸ They stand fast for ever and / ever, *
because they are done in truth and / equity.

⁹ He sent redemption to his people;
he commanded his covenant for / ever; *
holy and awesome is his / Name.

¹⁰ The fear of the Lord is the beginning of / wisdom; *
those who act accordingly have a good understanding;
his praise endures for / ever.

THE SECOND READING

2 TIMOTHY 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.
People **Thanks be to God.**

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un- be- lief; and
4 that, when our life of faith is done, in

gra- cious words we hear from him who spoke as
fol- low where he trod; but in his prom- ise
may our faith a- bound, to call on you when
realms of clear- rer light we may be- hold you

none e'er spoke; but we be- lieve him near.
we re- joice; and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end- less sight.

THE GOSPEL

LUKE 17:11-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He

prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Very Reverend Anne M. Maxwell

MUSICAL REFLECTION

The People stand at the invitation of the presider.

NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM VI

BCP, PAGE 392

For all people in their daily life and work;
**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Dorothy our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. *Silence*

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

THE CONFESSION

BCP, PAGE 360

Let us confess our sins against God and our neighbor. *Silence*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, PAGE 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, PAGE 360

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE www.standrews.ms/offertory

At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.

MUSIC AT THE OFFERTORY

Jesus bleibet meine Freude (Jesu, joy of man's desiring)

J.S. Bach

from the cantata "*Herz und Mund und Tat und Leben*," BWV 147

Jesu, joy of man's desiring, Holy wisdom, Love most bright, Drawn by thee, our souls aspiring, soar to uncreated light.

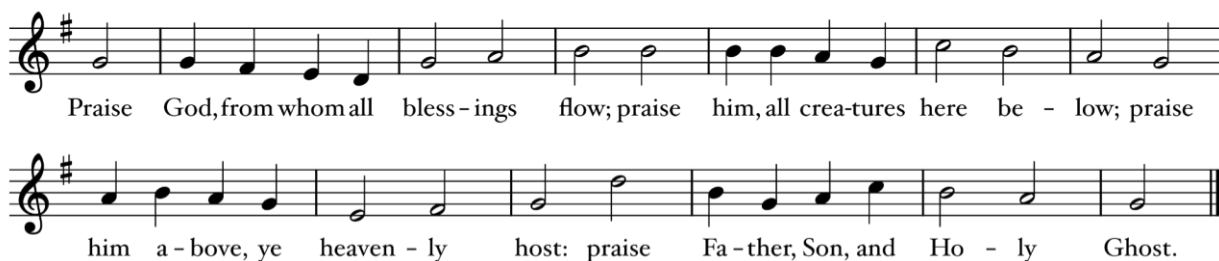
Word of God our flesh that fashion'd with the fire of life impassion'd. Striving still to Truth unknown, soaring, dying, round thy throne.

—text adapted & translated by Robert Bridges (1844-1930)

from a text by Martin Jahn (1620-1682)

AT THE PRESENTATION

OLD 100TH



THE GREAT THANKSGIVING, PRAYER A

BCP, PAGE 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Proper preface inserted here.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heaven and earth are full of your
 glo-ry. Ho - san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, Andrew, and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



THE INVITATION

The Gifts of God for the People of God.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

MUSIC DURING COMMUNION

HYMN H-1982 #339

Deck thyself, my soul, with gladness

SCHMUCKE DICH, O

LIEBE SEELE

HYMN H-1982 #304

I come with joy

LAND

OF REST

At the Presider's invitation People stand, and remain standing through the end of the service.

POSTCOMMUNION PRAYER

BCP, PAGE 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING



1 Christ, whose glo - ry fills the skies, Christ the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a rise! Tri - umph o'er the shades of night:
 joy - less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day - star in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

THE DISMISSAL

*Deacon**People* **Thanks be to God.**

POSTLUDE

Toccata in e minor

Johann Pachelbel

Flowers on the altar are given to the
 Glory of God and in loving memory of
 Nancy V. King
 Given by
 Bill, Emmie and Jenny King and family

OUR PRAYER LIST

Lori, Ann, Sebastian, Lisa, Jerry, Mike, Jacqui, Chip, Rose Lee, Billy and Kathy. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Rachel, Elizabeth, Jane, Joyce, Tasha, Barbara, Betsy, Susan, Matt, Betty, Chris, Paula, Bob, Anthony, Margaret, Doug, Saul, Ben, Cindy, Doug, Chip, Paul, Becky, Mary Frances, Katy, Betti, Norma.

WE PRAY FOR THOSE WHO HAVE DIED: Emma George Hamilton; and William Bonham, brother of Carol Penick.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Oct. 12: Emily Philpott; Monday, Oct. 13: Bettye Cox; Tuesday, Oct. 14: Meredith Creekmore; Wednesday, Oct. 15: Drew McWhorter, Wilson Montjoy, William Skelton, Linda Bass, John Chalk, David Weems; Thursday, Oct. 16: Clay Alexander; Friday, Oct. 17: David Allen; Saturday, Oct. 18: Kay Rone; Sunday, Oct. 19: Sophie Rhoden, Lucien Smith, Alison Rider, Cabe Newell.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN OCTOBER: Nancy and Bill Cheney, Oct. 4, 1997; Missye and Mike Scott, Oct. 13, 2018; Virginia and David Allen, Oct. 18, 1997; Ellen and Charles Johnson, Oct. 23, 2003; Liz and Kent Burnham, Oct. 26, 2024; Katherine and Larry Landrum, Oct. 27, 2001; Laura and Al Underwood, Oct. 30, 2004.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR THE GRACE HOUSE: This is a non-profit organization offering transitional and semi-permanent housing and support services for homeless men and women living with HIV/AIDS and women recovering from substance abuse. For more information, contact Chellie Revord at mrevord11@gmail.com

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed in the sleeve.

