



THE FEAST OF ALL SAINTS'
HOLY EUCHARIST, RITE II

ST. ANDREW'S EPISCOPAL CATHEDRAL
NOVEMBER 2, 2025
10:30 A.M.

Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today. Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time. Feel free to come and go as needed.

PRELUDE

Steal Away

arr. Marianne Kim

HYMN, H-1982 #287

For all the saints (vv. 1-4)

SINE NOMINE



1 For all the saints, who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might:
 3 O may thy sol - diers, faith - ful, true, and bold,
 4 O blest com - mun - ion, fel - low - ship di - vine!

thee by faith be fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well-fought fight;
 fight as the saints who nobly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O Je - sus, be for ev - er blessed,
 thou, in the dark - ness drear, the one true Light.
 win, with them, the vic - tor's crown of gold.
 all are one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

THE WORD OF GOD

OPENING ACCLAMATION

BOOK OF COMMON PRAYER (BCP), PAGE 299

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Presider There is one Body and one Spirit;

People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The People may be seated.

FIRST READING

DANIEL 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader The Word of the Lord.
People **Thanks be to God**

THE PSALM *Chanted by the choir.*

PSALM 149, sett. Henry Smart

- ¹ Hallelujah! Sing to the Lord a new song; * sing his praise in the congregation of the faithful.
- ² Let Israel rejoice in his Maker; * let the children of Zion be joyful in their King.
- ³ Let them praise his Name in the dance; * let them sing praise to him with timbrel and harp.
- ⁴ For the Lord takes pleasure in his people * and adorns the poor with victory.
- ⁵ Let the faithful rejoice in triumph; * let them be joyful on their beds.
- ⁶ Let the praises of God be in their throat * and a two-edged sword in their hand;
- ⁷ To wreak vengeance on the nations * and punishment on the peoples;
- ⁸ To bind their kings in chains * and their nobles with links of iron;
- ⁹ To inflict on them the judgment decreed; * this is glory for all his faithful people. Hallelujah!

SECOND READING

EPHESIANS 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People **Thanks be to God.**

All stand and sing.

SEQUENCE HYMN, H-1982 #293

I sing a song of the saints of God

GRAND ISLE

1 I sing a song of the saints of God, pa-tient and brave and
 2 They loved their Lord so dear, so dear, and his love made them
 3 They lived not on-ly in a-ges past, there are hund-reds of thou-sands
 true, who toiled and fought and lived and died for the Lord they loved and
 strong; and they fol-lowed the right for Je-sus' sake, the whole of their good lives
 still, the world is bright with the joy-ous saints who love to do Je-sus'
 knew. And one was a doc-tor, and one was a queen, and
 long. And one was a sol-dier and one was a priest, and
 will. You can meet them in school, or in lanes, or at sea, in
 one was a shep-herd-ess on the green: they were all of them saints of
 one was slain by a fierce wild-beast: and there's not an-y rea-son,
 church, or in trains, or in shops, or at tea, for the saints of God are just
 God, and I mean, God help-ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like me, and I mean to be one too.

THE GOSPEL

LUKE 6:20-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Presider Do you promise to follow and obey him as your Lord?

Sponsors I do.

After the candidate has been presented, the Presider then addresses the congregation

Presider Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal

covenant.

All stand

THE BAPTISMAL COVENANT

BCP, PAGE 304

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people and respect the dignity of every human being?

People **I will, with God's help.**

Litanist Let us now pray for this person who is to receive the Sacrament of new birth.

Litanist Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Litanist Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Litanist Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Litanist Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Litanist Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Litanist Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Litanist Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

The Congregation is now seated.

THANKSGIVING OVER THE WATER

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord.

People **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved at the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Presider pours water upon the candidate, saying

Townsend, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Presider makes the sign of the cross with oil upon the candidate's forehead, saying

Townsend, you are sealed by the Holy Spirit in baptism, and marked as Christ's own for ever. **Amen.**

A sponsor is given a candle lighted from the Paschal Candle, as the Presider says

Townsend, receive the light of Christ and let your light shine in the world. **Amen.**

Presider Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Presider Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE ASPERGES

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE www.standrews.ms/offertory

At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

I'm

*Tell me, where is the road I can call my own that I left, that I lost so long ago?
All these years I have wandered, oh, when will I know there's a way, there's a road that will lead me home.*

*After wind, after rain when the dark is done, as I wake from a dream In the gold of day
Through the air there's a calling from far away, there's a voice I can hear that will lead me home.*

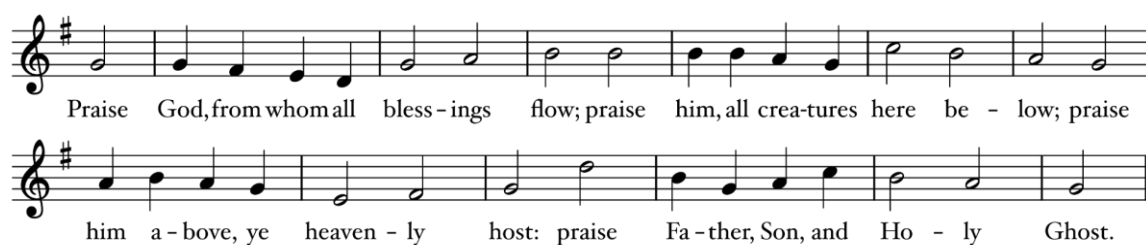
*Rise up, follow me Come away, is the call With the love in your heart As the only song
There is no such beauty as where you belong; rise up, follow me I will lead you home.*

text, Michael Dennis Browne

All stand and sing.

AT THE PRESENTATION

OLD HUNDREDTH



The image shows the musical notation for the hymn 'Old Hundred'. It consists of two staves of music in G major (one sharp). The lyrics are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING, PRAYER D

BCP,

PAGE 372

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

SANCTUS, H-1982 #S125

Richard Proulx

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est, ho - san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high-est, ho - san - na in the high-est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in this place as we give joyful thanks for those who give of their time and money and heart to this Cathedral community. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, with Andrew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION, H-1982, #S-154

David Hurd, *New*

Plainsong Mass

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION

These are the Gifts of God for the People of God.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of

company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come.
It is Christ who invites us to meet him here.

COMMUNION OF THE PEOPLE

MUSIC DURING COMMUNION

HYMN, H-1982, #620

Jerusalem, my happy home

LAND OF REST

HYMN

In our day of thanksgiving

ST. CATHERINE'S COURT

1 In our day of thanksgiving one psalm let us offer for the
2 In the morning of life, at the noon, and the evening, He
3 These stones that have echoed their praises are holy, and
4 Sing praise then for all who here sought and here found him, whose
saints who before us have found their reward; When the
called them away from our worship be low; But
dear is the ground where their feet once have trod; Yet
jour - ney is ended, whose per - ils are past; They be -
sha - dow of death fell up - on them, we sor - rowed, but
not till his love at the font and the al - tar, had
here they con - fessed they were stran - gers and pil - grims, and
- lieved in the Light; and its glo - ry is round them, where
now we re - joice that they rest in the Lord.
girt them with grace for the way they should go.
still they were seek - ing the ci - ty of God.
clouds of earth's sor - row are lift - ed at last.

At the Presider's invitation People stand, and remain standing through the end of the service.

POSTCOMMUNION PRAYER

BCP PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful

witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN, H-1982, #624

Jerusalem the golden

EWING

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest, be -
 2 They stand, those halls of Zi - on, all ju - bi - lant with song, and
 3 There is the throne of Da - vid; and there, from care re - leased, the
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect! Oh,
 -neath thy con - tem - pla - tion sink heart and voice op - pressed: I
 bright with man - y'an an - gel and all the mar - tyr throng: the
 shout of them that tri - umph, the song of them that feast; and
 sweet and bless - ed coun - try that ea - ger hearts ex - pect! Je -
 know not, oh, I know not what joys a - wait us there; what
 Prince is ev - er in them, the day - light is se - rene; the
 they who with their Lead - er have con - quered in the fight, for
 -sus, in mer - cy bring us to that dear land of rest, who
 ra - dian - cy of glo - ry, what bliss be - yond com - pare!
 pas - tures of the bless - ed are decked in glo - rious sheen.
 ev - er and for ev - er are clad in robes of white.
 art, with God the Fa - ther, and Spi - rit, ev - er blest.

THE DISMISSAL

Deacon

People Thanks be to God.

POSTLUDE

Festive Trumpet Tune

David German

FLOWERS ARE GIVEN TO THE GLORY OF GOD AND ...

In loving memory of Jimmy Carter
Given by Robin and Jamie Carter

In loving memory of Howard Spencer Jones; Dr. and Mrs. W.C. Shands; and Douglas Cruise
Given by Susan Shands Jones

In loving memory of Lisa Love West
Given by Bill Love

In loving memory of Mary Disharoon Kline, sister of Nancy Loome and
Rev. Deacon Susan Disharoon, mother of Nancy Loome
Given by Nancy and Jim Loome

In loving memory of Benjamin Disharoon, father of Nancy Loome
and Betty Ford Loome, mother of Jim Loome, and Col. James R. Loome, father of Jim Loome
Given by Nancy and Jim Loome

In loving memory of Larry Smith
Given by Sarah Smith

In loving memory of Elsie and Earl Skelton
Given by Alice Skelton

OUR PRAYER LISTS

Ben, Anne, Beth, Gray, Tommy, Mary Frances, Richard, Royce, Lee, Libbi, Lori, Ann, Sebastian, Lisa, Jerry, Mike, Jacqui, Chip, Rose Lee, Billy and Kathy. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Rachel, Elizabeth, Jane, Joyce, Tasha, Barbara, Betsy, Susan, Matt, Betty, Chris, Paula, Bob, Anthony, Margaret, Doug, Saul, Ben, Cindy, Doug, Chip, Paul, Becky, Katy, Betti, Norma.

WE PRAY FOR THOSE WHO HAVE DIED: Paul Bragg; Martha Love Bradley, mother of Betsy Bradley; Jimmy Bryant, father of Ben Bryant; and Emma George Hamilton.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Nov. 2: Davis Welch; Monday, Nov. 3: Catherine Bishop, Walter Palmer; Tuesday, Nov. 4: Celia Burnham, Margaret Cupples Wednesday, Nov. 5: Jack Garrott; Thursday, Nov. 6: Jack Blackburn, Robert Langford, Wesley Lutken, Jeff Selman, Gloria Walkers; Friday, Nov. 7: Bill Cheney, Sandra McLaurin, Bickham Forshee; Saturday, Nov. 8: Christopher Skelton, Halley Strickland, Kim Konradi; Sunday, Nov. 9: Kevin Lewis, Libby Wray.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN NOVEMBER: Betsy Bradley and Robert Langford, Nov. 2; Frances and Justin Croft, Nov. 5, 2005; Melissa and Thomas Cribbs, Nov. 24, 2018; Betty and John Allin, Nov. 29, 1974.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR THE MCCLEAN FLETCHER GRIEF CENTER: The mission of the McClean Fletcher Center is to provide support and understanding in a safe and hopeful environment where children, teens and their families grieving the death of a loved one can embrace their grief and move through the healing process. Open to children ages 4-18 and their families. For more information, contact Kathy Woodliff at **woodliffkathy98@gmail.com**.

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed in the sleeve.