

PALM SUNDAY



Giotto, *Entry into Jerusalem*

*"Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"*

CELEBRATION OF HOLY EUCHARIST, RITE II

APRIL 13, 2025

10:30 A.M.

**ST. ANDREW'S EPISCOPAL CATHEDRAL
JACKSON, MISSISSIPPI**

LITURGY OF THE PALMS

The service begins in front of the Cathedral. At the appointed time, all are invited to sing.

ENTRANCE HYMN, H-1982 #154

All glory, laud, and honor

VALET WILL ICH DER GEBEN

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pan - y of an - gels is prais - ing thee on high;

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.

Presider Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

BLESSING OF THE PALMS

The people now raise their palm branches

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Presider Blessed is he who comes in the name of the Lord.

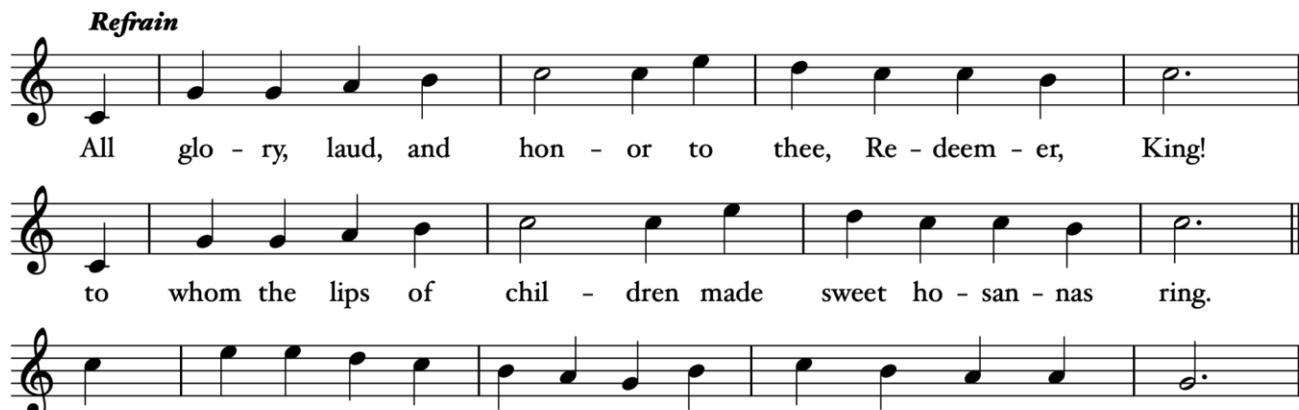
People **Hosanna in the highest**

Presider Let us go forth in peace.

People **In the name of Christ. Amen.**

All sing as the people wave their palm branches and process into the Cathedral.


Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es, ac - cept the prayers we bring,

Repeat Refrain



3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

All are now seated for the readings from Holy Scripture.

LITURGY OF THE WORD

THE FIRST LESSON

ISAIAH 50:4-9A

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

PSALM 118:1-2; 19-29 Meachen



© 1956, Jerome Webster Meachen.

¹ Give thanks to the Lord, for he is / good; *
his mercy endures for / ever.

² Let Israel now pro/claim, *
"His mercy endures for / ever."

¹⁹ Open for me the gates of / righteousness; *
I will enter them;
I will offer thanks to the / Lord.

²⁰ "This is the gate of the / Lord; *
he who is righteous may / enter."

²¹ I will give thanks to you,
for you / answered me *
and have become my sal/vation.

²² The same stone which the builders re/jected *
has become the chief / cornerstone.

²³ This is the Lord's / doing, *
and it is marvelous in our / eyes.

²⁴ On this day the Lord has / acted; *
we will rejoice and be glad / in it.

²⁵ Hosannah, Lord, ho/sannah! *
Lord, send us now / success.

²⁶ Blessed is he who comes in the
name of the / Lord; *
we bless you from the house of the / Lord.

²⁷ God is the Lord;
he has shined up/on us; *
form a procession with branches up to the
horns of the / altar.

²⁸ "You are my God, and I will / thank you; *
you are my God, and I will ex/alt you."

second half of chant

²⁹ Give thanks to the Lord, for he is / good; *
his mercy endures for / ever.

THE SECOND LESSON

PHILIPPIANS 2:5-11

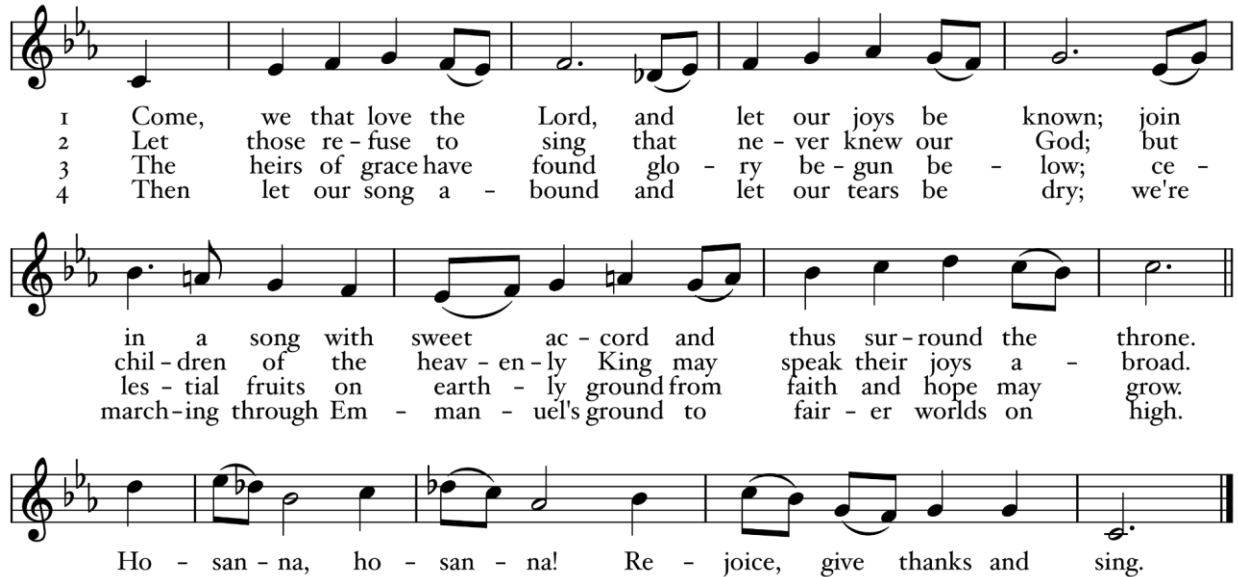
Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

All now stand and sing.

HAVEN



1 Come, we that love the Lord, and let our joys be known; join
 2 Let those re - fuse to sing that ne - ver knew our God; but
 3 The heirs of grace have found glo - ry be - gun be - low; ce -
 4 Then let our song a - bound and let our tears be dry; we're

in a song with sweet ac - cord and thus sur - round the throne.
 chil - dren of the heav - en - ly King may speak their joys a - broad.
 les - tial fruits on earth - ly ground from faith and hope may grow.
 march - ing through Em - man - uel's ground to fair - er worlds on high.

Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

THE GOSPEL

LUKE 19:28-40

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Reverend Christopher McAbee

MUSICAL REFLECTION

The People stand at the invitation of the presider.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop, Dorothy, our Bishop, and all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President, Members of Congress, Justices of the Supreme Court, and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, PAGE

360

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE www.standrews.ms/offertory

At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.

AT THE OFFERTORY

There is a Green Hill Far Away

Bob Chilcott

The text for this anthem is found at Hymn 147.

The People stand and sing.

AT THE PRESENTATION

Thou, who dost all gifts impart

ABERYSTWYTH

5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;
best of gifts, thy - self be - stow; make me burn thy love to know.
6 God, the bless - ed Three - in - One dwell with - in my heart a - lone;
thou dost give thy - self to me: help me give my - self to thee.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE

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Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION H-1982 #301, v. 1

RENDEZ À

DIEU

Bread of the world, in mer-cy bro-ken, Wine of the soul, in mer-cy shed,
by whom the words of life were spo-ken, and in whose death our sins are dead:
look on the heart by sor-row bro-ken, look on the tears by sin-ners shed;
and be thy feast to us the to-ken that by thy grace our souls are fed.

THE INVITATION

Presider The Gifts of God for the People of God.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

THE COMMUNION OF THE PEOPLE

MUSIC DURING COMMUNION

H-1982 #435

At the name of Jesus (vv. 1-4)

KING'S WESTON

H-1982 #321

My God, thy table now is spread

ROCKINGHAM

At the Presider's invitation People stand, and remain standing through the end of the service.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN PRAYER

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

HYMN, H-1982 #156

Ride on, ride on in majesty

THE KING'S MAJESTY



1 Ride on! ride on in ma - jes - ty! Hark! all the
 2 Ride on! ride on in ma - jes - ty! In low - ly
 3 Ride on! ride on in ma - jes - ty! The an - gel
 4 Ride on! ride on in ma - jes - ty! Thy last and
 5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
 2 pomp ride on to die; O Christ, thy tri - umphs now be -
 3 ar - mies of the sky look down with sad and won - dering
 4 fierc - est strife is nigh; the Fa - ther on his sap - phire
 5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.
 2 gin o'er cap - tive death and con - quered sin.
 3 eyes to see the ap - proach - ing sac - ri - fice.
 4 throne ex - pects his own a - noint - ed Son.
 5 pain, then take, O God, thy power, and reign.

Words: Henry Hart Milman (1791-1868); alt. Music: *The King's Majesty*, Graham George (b. 1912). Copyright © 1941 H. W. Gray, division of Belwin-Mills Publishing corp. copyright renewed. Used with permission. All rights reserved.

DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

POSTLUDE

Wer nur den lieben Gott lässt walten

J.S. Bach

OUR PRAYER LIST

Barnard, Saul, Saxon, Elizabeth, Joel, Cynthia, Bette, Wayne, Margaret, Phyllis, Walter, Bob, Ben, and Cathy. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Jack, Betsy, Emma George, Ralph, Charles, Joyce, Tasha, Barbara, Annabelle, Dot, Betsy, Susan, Matt, Betty, Chris, Paula, Anthony.

WE PRAY FOR THOSE WHO HAVE DIED: Betty Ammons Brown and Frank Duke.

WE GIVE THANKS FOR THE BIRTH OF: Nelson Joseph Browning, son of Katie and Sean and grandson of Deb and Mike Lightsey.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, April 13: Walter Neely, Joshua Stretch; Monday, April 14: Maggie Fortier; Tuesday, April 15: Holli Roach, Darian Gibson; Wednesday, April 16: Marjorie Blalock; Thursday, April 17: Tim Cannon, George Penick, Nicole Rhoden; Friday, April 18: Robert Ireland; Saturday, April 19: No birthdays; Sunday, April 20: No birthdays.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN APRIL: Judy and Bert Brown, April 4; Beth and Taylor Kitchings, April 4, 1987; Kathy and Bill Howard, April 17, 1971; Dawn and Mike Flannes, April 20, 2003; Meredith and Jimmy Creekmore, April 24, 1966; Susannah and Leif Mylroie, April 28, 2018.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR OUR MEALS ON WHEELS PROGRAM: This is a community-based program designed specifically to meet the nutritional and social needs of seniors. Frequent in-home visits provide unique opportunities to meet nutritional needs, combat social isolation, address safety hazards, and provide holistic care. For more information, contact Sheryl Fox, sgf0220@gmail.com

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed in the sleeve.

HOLY WEEK SCHEDULE

MONDAY

**STATIONS OF THE CROSS WITH EUCHARIST
5:15 P.M.**

TUESDAY

**STATIONS OF THE CROSS WITH EUCHARIST
5:15 P.M.**

WEDNESDAY

**TENEBRAE
6:30 P.M.**

THURSDAY

**THE LITURGY OF MAUNDY THURSDAY
WITH DINNER
6:30 P.M.**

FRIDAY

**THE LITURGY OF GOOD FRIDAY
NOON AND 6:30 P.M.**

SATURDAY

**THE EASTER EGG HUNT
(ST. ANDREW'S LOWER SCHOOL)
10:00 A.M.**

**THE GREAT VIGIL OF EASTER
RECEPTION TO FOLLOW
7:00 P.M.**

SUNDAY

**EASTER
8:30 A.M. & 10:30 A.M. IN THE NAVE**