



St. Andrew's Episcopal Cathedral
The Second Sunday in Lent

March 16, 2025 | Holy Eucharist, Rite II | 10:30 a.m.
305 E. Capitol St. | Jackson, MS 39201 | standrews.ms | 601-354-1535

We're so glad you're here. At St. Andrew's, we joyfully share the good news of Jesus Christ through grace-filled worship, radical hospitality, and incarnational faith. Children are a cherished part of our corporate worship. They are welcome to stay with you throughout the service, but if you'd prefer, our nursery and supervised playroom are available—just head through the door to the right of the altar. Feel free to bring them back into the service whenever you like. Come and go as you need—this is a space of love, welcome, and joy.

PRELUDE

Melody

Brenda Portman

HYMN H-1982, #372

Praise to the living God

LEONI

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - bey.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Presider Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

The Presider continues

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord you God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The People may kneel or stand.

Let us confess our sins against God and our neighbor. *Silence*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE, H-1982 #89

Hans Hassler, arr. James MacGregor

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

— Chri-ste e - le - i - son. — Chri-ste e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The People may be seated.

THE FIRST READING

GENESIS 15:1-12, 17-18

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

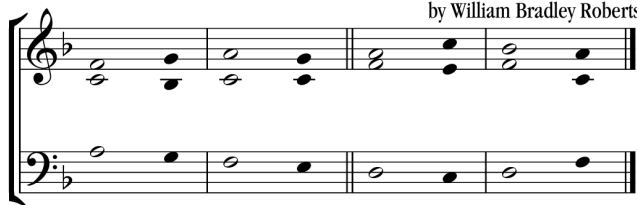
Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM (*Chanted by choir and congregation.*)

PSALM 27

Adapted from *Stabat Mater dolorosa*
by William Bradley Roberts



¹ The Lord is my light and my salvation;
whom then shall I / fear? *
the Lord is the strength of my life;
of whom then shall I be a/fraid?

² When evildoers came upon me to eat up my / flesh, *
it was they, my foes and my adversaries,
who stumbled and fell.

³ Though an army should encamp a/gainst me, *
yet my heart shall not be a/fraid;

⁴ And though war should rise up a/gainst me, *
yet will I put my trust / in him.

⁵ One thing have I asked of the Lord;
one thing I / seek; *
that I may dwell in the house of the Lord
all the days of my / life;

⁶ To behold the fair beauty of the / Lord *
and to seek him in his / temple.

⁷ For in the day of trouble he shall
keep me safe in his / shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a / rock.

⁸ Even now he lifts up my / head *
above my enemies round a/bout me.

⁹ Therefore I will offer in his dwelling an oblation
with sounds of great / gladness; *
I will sing and make music to the / Lord.

¹⁰ Hearken to my voice, O Lord, when I / call; *
have mercy on me and / answer me.

¹¹ You speak in my heart and say,
"Seek my / face." *
Your face, Lord, will I seek.

¹² Hide not your face / from me, *
nor turn away your servant in dis/pleasure.

¹³ You have been my helper;
cast me not a/way; *
do not forsake me,
O God of my sal/vation.

¹⁴ Though my father and my mother for/sake me, *
the Lord will sus/tain me.

¹⁵ Show me your way, O / Lord; *
lead me on a level path,
because of my / enemies.

¹⁶ Deliver me not into the hand of my / adversaries, *
for false witnesses have risen up against me, ^
and also those who speak / malice.

¹⁷ What if I had not believed that I
should see the goodness of the / Lord *
in the land of the / living!

¹⁸ O tarry and await the Lord's pleasure;
be strong, and he shall comfort your / heart; *
wait patiently for the / Lord.

THE SECOND READING

PHILIPPIANS 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing.

SEQUENCE HYMN H-1982, #474

When I survey the wondrous cross

ROCKINGHAM

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an
 Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,
 count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748). Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807).

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Deacon The Gospel of Christ.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Very Rev. Anne M. Maxwell

MUSICAL REFLECTION

The People stand at the invitation of the presider.

NICENE CREED

BCP, 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BCP, 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, Andrew, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

THE PEACE

BCP, 360

Presider The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE www.standrews.ms/offertory

At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.

AT THE OFFERTORY

Into the Woods My Master Went

Peter Lutkin

Sidney Lanier, text

*Into the woods my Master went,
Clean forspent, forspent,
Into the woods my Master came,
Forspent with love and shame.
But the olives they were not blind to Him.
The little grey leaves were kind to Him,
The thorn tree had a mind to Him,
When into the woods He came.*

*Out of the woods my Master came
And he was well content;
Out of the woods my Master came,
Content with death and shame.
When death and shame would woo Him last,
From under the trees they drew Him last,
'Twas on a tree they slew Him—last
When out of the woods He came.*

The People stand and sing.

AT THE PRESENTATION

Thou, who dost all gifts impart

ABERYSTWYTH

5 Thou, who dost all gifts impart, shine, blest Spi - rit, in my heart;
best of gifts, thy - self be - stow; make me burn thy love to know.
6 God, the bless - ed Three - in - One dwell with - in my heart a - lone;
thou dost give thy - self to me: help me give my - self to thee.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP, 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live

and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

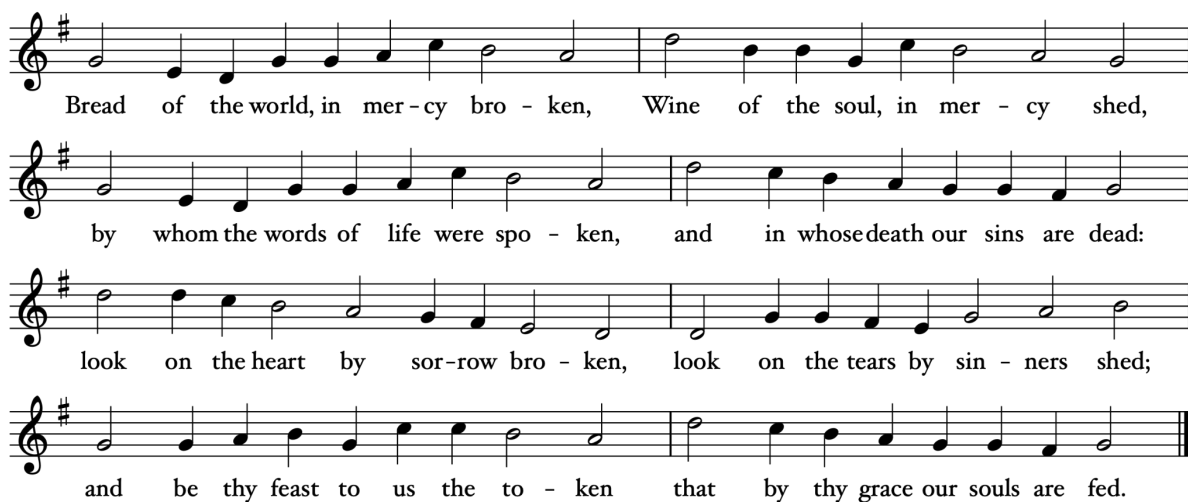
THE LORD'S PRAYER

BCP, 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION H-1982 #301, v. 1

RENDEZ À DIEU



Bread of the world, in mer-cy bro - ken, Wine of the soul, in mer - cy shed,
by whom the words of life were spo - ken, and in whose death our sins are dead:
look on the heart by sor-row bro - ken, look on the tears by sin - ners shed;
and be thy feast to us the to - ken that by thy grace our souls are fed.

THE INVITATION

Presider The gifts of God for the people of God.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

THE COMMUNION OF THE PEOPLE

MUSIC DURING COMMUNION

HYMN, H-1982 #442

In the cross of Christ I glory

TOMTER

HYMN, H-1982 #469

There's a wideness in God's mercy

ST. HELENA

At the Presider's invitation People stand, and remain standing through the end of the service.

POSTCOMMUNION PRAYER

BCP, 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN PRAYER

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**



1 Now let us all with one ac - cord, in
 2 The cov - e - nant, so long re - vealed to
 3 Your love, O Lord, our sin - ful race has
 4 Re - mem - ber, Lord, though frail we be, in
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
 2 those of faith in for - mer time, Christ by his own ex -
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,
 4 your own i - mage were we made; help us, lest in anx -
 5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
 2 am - ple sealed, the Lord of love, in love sub - lime.
 3 turn your face and grant re - pent - ance for our pride.
 4 i - e - ty, we cause your Name to be be - trayed.
 5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938).

THE DISMISSAL

*Deacon**People* **Thanks be to God.**

POSTLUDE

Fuga

Johann Pachelbel

OUR PRAYER LIST

Wayne, Margaret, Betsy, Jack, Christopher, Phyllis, Melissa, Walter, Bob, Ben, and Kathy. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Emma George, Ralph, Charles, Virginia, Joyce, Tasha, Barbara, Norma, Annabelle, Dot, Betsy, Susan, Matt, Betty, Chris, Paula, Anthony.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Mar. 16: Liz Burnham; Monday, Mar. 17: No birthdays; Tuesday, Mar. 18: June Stevens, James Philpott; Wednesday, Mar. 19: Burney Threadgill; Thursday, Mar. 20: Margaret Mitchell, Barbara McLaughlin; Friday, Mar. 21: Jimmy Dossett, Rick Rhoden, Matt Ross, Jude Misenar, Lillian Triplett; Saturday, Mar. 22: Randy Caperton, Helene Thompson; Sunday, Mar. 23: Lauren Johnson.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN MARCH: Carol and Jim Madden, March 11, 1967.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR OPERATION SHOESTRING: Founded in the heart of Jackson in 1968, Operation Shoestring educates, inspires, and empowers children and families in our central Jackson community and beyond to create holistic individual and community transformation. Shoestring does this by providing services in children and youth development and parent engagement, through direct services such as after school and summer programs for children and families and by leveraging the power of community partnerships. For more information or to volunteer go to operationshoestring.org, call (601) 353-6336 or contact Robert Langford at rnlangford@aol.com.

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms. PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed in the sleeve.

