



Welcome to St. Andrew's Episcopal Cathedral!

Joyfully proclaiming the gospel of Jesus Christ through grace-filled worship, radical hospitality, and incarnational faith.

We are glad we can worship together today. Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time. Feel free to come and go as needed.

PRELUDE

Shall We Gather at the River

arr. Dale Wood

HYMN H-1982 #488

Be thou my vision

SLANE



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art -
I ev - er reach with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vi - sion, O Ru - ler of all.

THE WORD OF GOD

OPENING ACCLAMATION

BCP, PAGE 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever Amen.**

Presider There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;

People **One God and Father of all.**

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The People may be seated.

THE FIRST READING

ISAIAH

43: 1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-- everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM (*Chanted by choir and congregation.*)

Psalm 29



¹ Ascribe to the LORD, you / gods, *
ascribe to the LORD glory and / strength.

² Ascribe to the LORD the glory due his / Name;
*
worship the LORD in the beauty of /
holiness.

³ The voice of the LORD is upon the waters;
the God of glory / thunders; *
the LORD is upon the mighty / waters.

⁴ The voice of the LORD is a powerful / voice; *
the voice of the LORD is a voice of /
splendor.

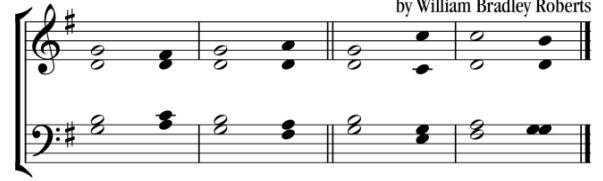
⁵ The voice of the LORD breaks the / cedar trees;
*
the LORD breaks the cedars of / Lebanon;

⁶ He makes Lebanon skip like a / calf, *
and Mount Hermon like a young wild / ox.

⁷ The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the / wilderness;
*
the LORD shakes the wilderness of / Kadesh.

⁸ The voice of the LORD makes the
oak trees / writhe *
and strips the forests / bare.

Adapted from *Dix*
by William Bradley Roberts



⁹ And in the temple of the / LORD *
all are crying, / "Glory!"

¹⁰ The LORD sits enthroned above the / flood; *
the LORD sits enthroned as King for
ever/more.

Second half of chant

¹¹ The LORD shall give strength to his / people; *
the LORD shall give his people the blessing
of / peace.

THE SECOND READING

ACTS 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing.

SEQUENCE HYMN H-1982, #120
FESTIVITAS

The sinless one to Jordan came

SOLEMNIS

HAEC

1 The sin - less one to Jor - dan came,
 2 Up - ris - ing from the wa - ters there,
 3 A - bove him see the heaven - ly Dove,
 5 O Christ, may we bap - tized from sin,
 and in the ri - ver shared our stain;
 the Fa - ther's voice did then de - clare
 the sign of God the Fa - ther's love,
 go forth with you a world to win:
 God's right - eous - ness he thus ful - filled,
 that Christ, the Son of God had come
 now by the Ho - ly Spi - rit shed
 grant us the Ho - ly Spi - rit's power
 and chose the path his Fa - ther willed.
 to lead his scat - tered peo - ple home.
 up - on the Son's a - noint - ed head.
 to shield us in temp - ta - tion's hour.

THE GOSPEL

LUKE 3:15-17, 21-22

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, O Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon The Gospel of Christ.

People **Praise to you, O Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Reverend Christopher McAbee

MUSICAL REFLECTION

HOLY BAPTISM

The baptismal candidates and sponsors gather around the Baptismal Font. Children are welcome to come forward and sit in the front of the first pew.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, PAGE 301

Presider The candidates for Holy Baptism will now be presented.

Sponsors I present

Tanner Jones Joorfetz

Mamie Cannon Simmons

to receive the Sacrament of Baptism.

Then the Presider asks the following questions of the parents and godparents, who respond on behalf of the infants and younger children

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Presider Will you by your faith and witness help this child to grow into the full stature of Christ?

Sponsors I will, with God's help.

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Sponsors I renounce them.

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Sponsors I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God?

Sponsors I renounce them.

Presider Do you turn to Jesus Christ and accept him as your Savior?

Sponsors I do.

Presider Do you put your whole trust in his grace and love?

Sponsors I do.

Presider Do you promise to follow and obey him as your Lord?

Sponsors I do.

After all the candidates have been presented, the Presider then addresses the congregation

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

All stand

THE BAPTISMAL COVENANT

BCP, PAGE 304

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

BCP, PAGE 305

Litanist Let us now pray for these persons who are to receive the Sacrament of new birth.

Litanist Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Litanist Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Litanist Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Litanist Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Litanist Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Litanist Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Litanist Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

The Congregation is now seated.

THANKSGIVING OVER THE WATER

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord.

People **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved at the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Presider pours water upon the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Presider makes the sign of the cross with oil upon the candidate's forehead, saying

N., you are sealed by the Holy Spirit in baptism, and marked as Christ's own for ever. **Amen.**

A sponsor is given a candle lighted from the Paschal Candle, as the Presider says

N., receive the light of Christ and let your light shine in the world. **Amen.**

Presider Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Presider Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE ASPERGES

HYMN, H-1982 #508

Breathe on me, breath of God

NOVA VITA

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

THE PEACE

BCP, PAGE 360

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE www.standrews.ms/offertory

At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.

ANTHEM AT THE OFFERTORY

God be in my head

Herbert Howells

*God be in my head and in my understanding;
God be in mine eyes and in my looking;
God be in my mouth and in my speaking;
God be in my heart and in my thinking;
God be at mine end, and my departing.*

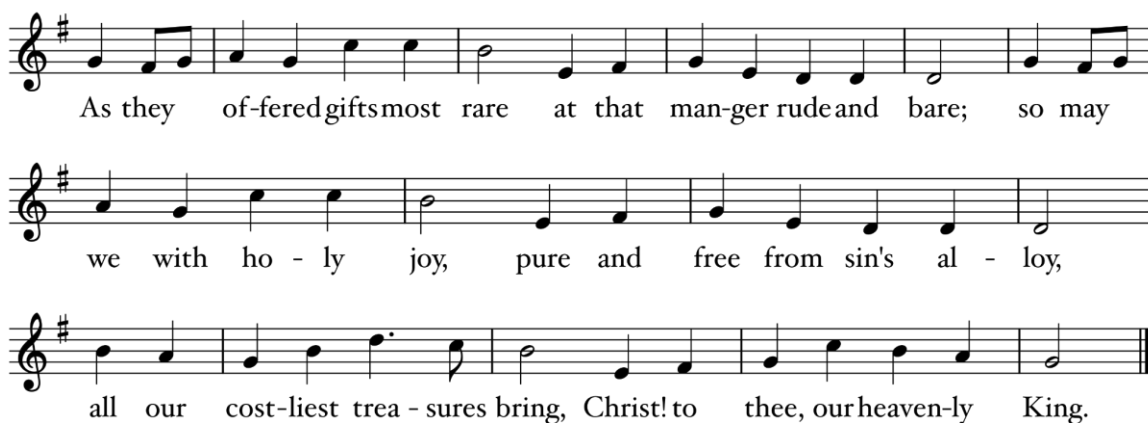
text from the Sarum Primer

The People stand and sing.

HYMN AT THE PRESENTATION H-1982 #119, V. 3

As with gladness, men of old

DIX



As they of-fered gifts most rare at that man-ger rude and bare; so may
we with ho - ly joy, pure and free from sin's al - loy,
all our cost-liest trea - sures bring, Christ! to thee, our heaven-ly King.

THE GREAT THANKSGIVING, PRAYER B

BCP,

PAGE 367

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 #S125

Richard Proulx, *Community Mass*

Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might, heaven and earth are full of your
glo-ry. Ho-san-na in the high-est, ho-san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION H-1982 #120, vs. 6

SOLEMNIS HAEC

FESTIVITAS

On you may all your peo - ple feed, and know you are the Bread in - deed,
who gives e - ter - nal life to those that with you died, and with you rose.

THE INVITATION

Presider The gifts of God for the people of God.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

THE COMMUNION OF THE PEOPLE

MUSIC DURING COMMUNION

HYMN, H-1982 #497

How bright appears the Morning Star

WIE SCHÖN

LEUCHTET

HYMN, H-1982 #466

Eternal Light, shine in my heart

JACOB

At the Presider's invitation People stand, and remain standing through the end of the service.

POSTCOMMUNION PRAYER

BCP,

PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SEASONAL BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN, H-1982 #616

Hail to the Lord's Anointed (vv. 1, 2, 4, 5)

ES FLOG

EIN

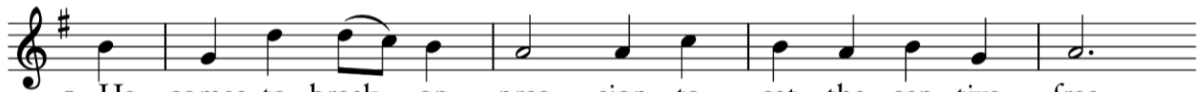
KLEINS WALDVÖGELEIN



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - tor - ious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
4 to him shall prayer un - ceas - ing and dai - ly vows as - cend;
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sions, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

THE DISMISSAL

Deacon

People **Thanks be to God.**

POSTLUDE

Wie schön leuchtet der Morgenstern

Johann Pachelbel

OUR PRAYER LIST

Hebron, Joe, Linda, Sallye, Sarah, Allison, Ben, Charles, Sam, Ralph, and Kathy. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Virginia, Joyce, Tasha, Beth, Barbara, Melissa, Norma, Kevin, Sara, Annabelle, Mary Ann, Belinda, Melissa, Joel, Dot, Chip, Betsy, Susan, Matt, Betty, Lynda, Doug, Cindy, Chris, Helen, Kay, Paula, Jeff, Anthony and Kathryn.

WE PRAY FOR THOSE WHO HAVE DIED: Mary Beth Harkins; and Jeff Harshey, father of Kyle Harshey.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Jan. 12: Violet Goodman; Monday, Mon. 13: Lynn Watkins; Tuesday, Jan 14: No birthdays; Wednesday, Jan. 15: No birthdays; Thursday, Jan. 16: No birthdays; Friday, Jan. 17: Elaine Chatham, Jake Scott; Saturday, Jan. 18: Wes Davis, Ann Homer Cook; Sunday, Jan. 19: No birthdays.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN JANUARY: Mary Ann and Jay Fontaine, Jan. 4, 1975; Sarah and Phil Buffington, Jan. 7, 1983; Susan and Bill Osborne, Jan. 20, 1965; Betsy and Bill Nation, Jan. 21, 1995; Carol and George Penick, Jan. 30, 1971.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR NEW WAY MISSISSIPPI: is a private not-for-profit organization, founded in 1998 as a general community outreach and education agency for ex-offenders and homeless individuals. NWM facilities and services have been expanding to keep up with the increasing demand for services and now include basic programs such as employment assistance, financial management, drug & alcohol counseling, education assistance, homebuyer education, and other personal development trainings. For more information, or to volunteer, contact Dorothy Triplett at dct003@bellsouth.net

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed in the sleeve.

