



*Welcome to St. Andrew's Episcopal Cathedral!*

*Joyfully proclaiming the gospel of Jesus Christ through grace-filled worship, radical hospitality, and incarnational faith. We are glad we can worship together today. Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time. Feel free to come and go as needed.*

PRELUDE

*Precious Lord*

arr. Marianne Kim

HYMN H-1982 #126

*The people who in darkness walked*

DUNDEE

1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
 3 To us the prom - ised Child is born, to us the Son is given;  
 4 His name shall be the Prince of Peace for ev - er - more a - dored,  
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7. Music: *Dundee*, melody *The CL Psalmes of Davis*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt.

THE WORD OF GOD

OPENING ACCLAMATION

BOOK OF COMMON PRAYER, BCP, PAGE 355

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever Amen.**

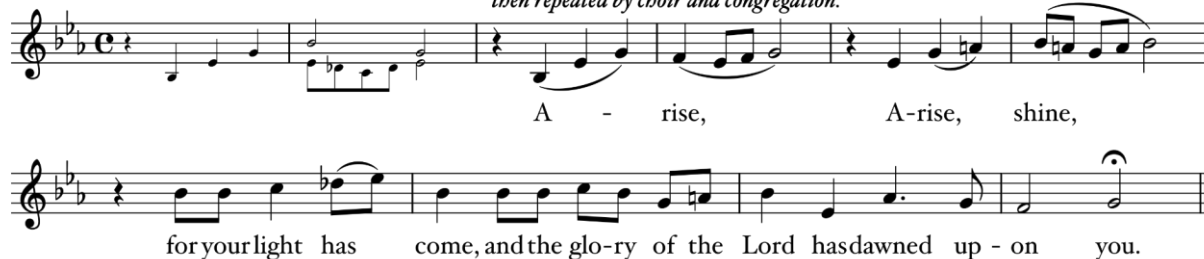
## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

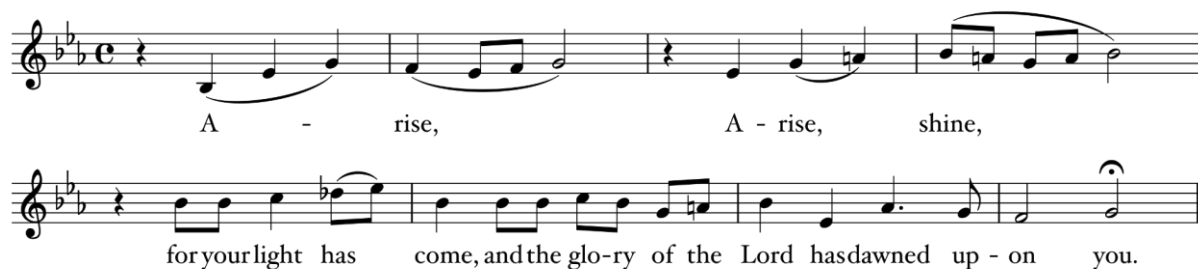
*Surge, illuminare*, Richard Webster

*The antiphon is sung by the choir;  
then repeated by choir and congregation.*



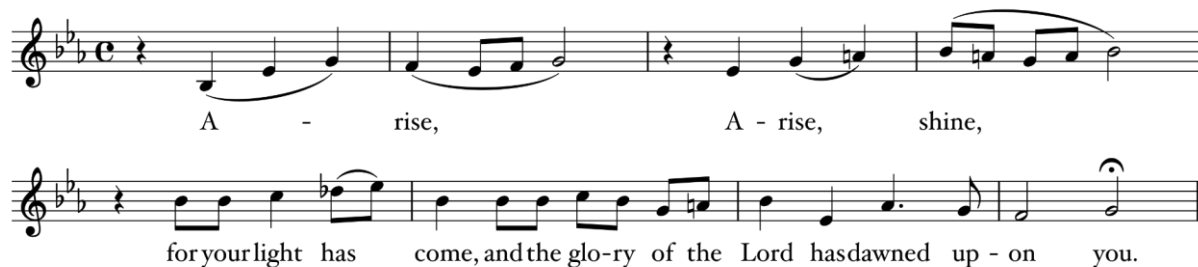
A - rise, A-rise, shine,  
for your light has come, and the glo-ry of the Lord has dawned up - on you.

- Choir:* 2. For behold, darkness covers the land; deep gloom enshrouds the peoples.  
3. But over you the Lord will rise, and his glory will appear upon you.  
4. Nations will stream to your light, and kings to the brightness of your dawning.



A - rise, A - rise, shine,  
for your light has come, and the glo-ry of the Lord has dawned up - on you.

- Choir:* 5. Your gates will always be open; by day or night they will never be shut.  
6. They will call you The City of the Lord, The Zion of the Holy One of Israel.  
7. Violence will no more be heard in your land, ruin or destruction within your borders.  
8. You will call your walls, Salvation, and all your portals, Praise.  
9. The sun will no more be your light by day; by night you will not need the brightness of the moon.  
10. The Lord will be your everlasting light, and your God will be your glory.



A - rise, A - rise, shine,  
for your light has come, and the glo-ry of the Lord has dawned up - on you.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*The People may be seated.*

## THE FIRST READING

ISAIAH

62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALM (*Chanted by choir and congregation.*)

PSALM 36:5-10



<sup>5</sup> Your love, O Lord, reaches to the /  
heavens, \*  
and your faithfulness to the / clouds.

<sup>6</sup> Your righteousness is like the strong  
mountains,  
your justice like the great / deep; \*  
you save both man and beast, O / Lord.

<sup>7</sup> How priceless is your love, O / God! \*  
your people take refuge under the  
shadow of your / wings.

<sup>8</sup> They feast upon the abundance of  
your / house; \*  
you give them drink from the river of  
your de/lights.

<sup>9</sup> For with you is the well of / life, \*  
and in your light we / see light.

<sup>10</sup> Continue your loving-kindness to  
those who / know you, \*  
and your favor to those who are  
true of / heart.

THE SECOND READING

1 CORINTHIANS 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader*            The                                    Word                                    of                                    the                                    Lord.

*People*            **Thanks be to God.**

*The People stand and sing.*

SEQUENCE HYMN, H-1982 #131

*When Christ's appearing was made known*

VOM HIMMEL KAM  
DER  
ENGEL SCHAR



1 When Christ's ap - pear - ing was made known, King  
 2 The east - ern sa - ges saw from far and  
 3 With - in the Jor - dan's sa - cred flood the  
 4 Oh, what a mir - a - cle di - vine, when



1 He - rod trem - bled for his throne; but he who of - fers  
 2 fol - lowed on his guid - ing star; by light their way to  
 3 heaven - ly Lamb in meek - ness stood, that he, to whom no  
 4 wa - ter red - dened in - to wine! He spoke the word, and



1 heaven - ly birth sought not the king - doms of this earth.  
 2 Light they trod, and by their gifts con - fessed their God.  
 3 sin was known, might cleanse his peo - ple from their own.  
 4 forth it flowed in streams that na - ture ne'er be - stowed.

THE GOSPEL

JOHN 2:1-11

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

THE SERMON

The Very Rev. Anne M. Maxwell

MUSICAL REFLECTION

*The People stand at the invitation of the presider.*

NICENE CREED

BCP, P 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Sean, our Presiding Bishop, Dorothy, our Bishop, and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Joe, our President, Members of Congress, Justices of the Supreme Court, and all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Your word is a lamp for our feet. In darkness and in light, in trouble and in joy, help us, heavenly Father, to trust your love, to serve your purpose, and to praise your name, through Jesus Christ our Lord. **Amen.**

## THE CONFESSION

Let us confess our sins to God. *Silence*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

BCP, PAGE 360

*Presider*      The peace of the Lord be always with you.  
*People*        **And also with you.**

## THE HOLY COMMUNION

OFFERTORY SENTENCE [www.standrews.ms/offertory](http://www.standrews.ms/offertory)

*At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.*

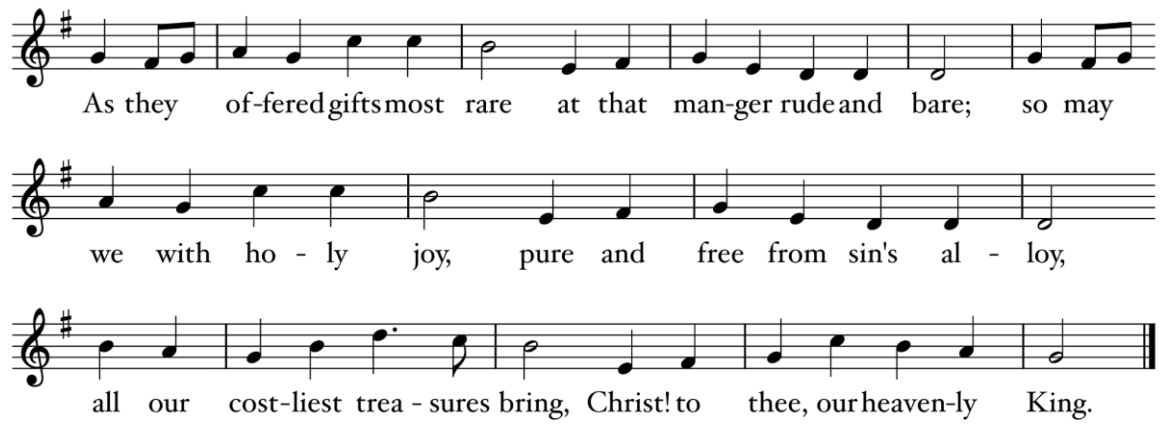
ANTHEM AT THE OFFERTORY      *Break Forth, O Beauteous, Heavenly Light*      Johann Schop, harm. J.S.  
Bach

*The text for this anthem can be found at Hymn 90.*

*The People stand and sing.*

HYMN AT THE PRESENTATION H-1982 #119, V. 3      *As with gladness, men of old*

DIX



As they of-fered gifts most rare at that man-ger rude and bare; so may  
 we with ho - ly joy, pure and free from sin's al - loy,  
 all our cost-liest trea - sures bring, Christ! to thee, our heaven-ly King.

THE GREAT THANKSGIVING, PRAYER C

BCP,

PAGE 369

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

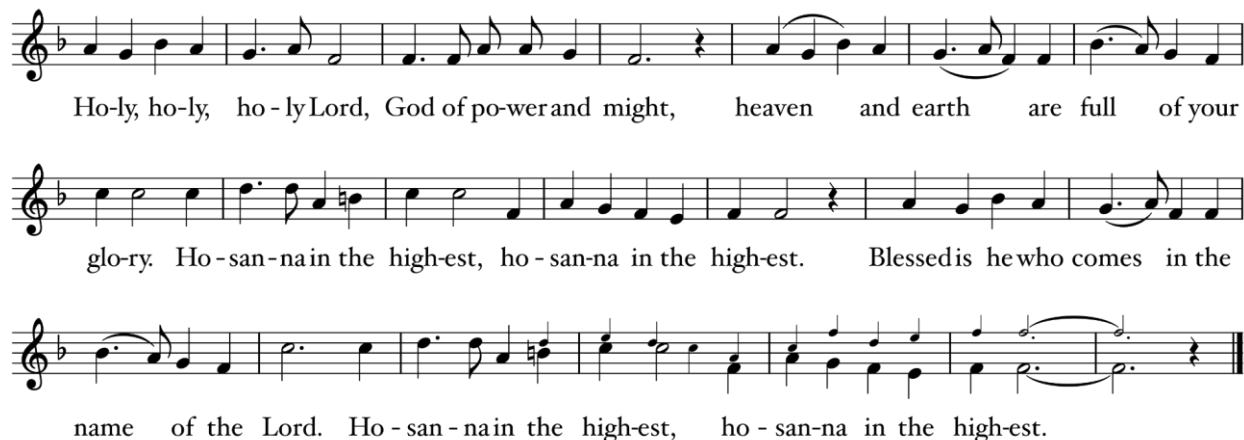
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:





Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heaven and earth are full of your  
 glo-ry. Ho - san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

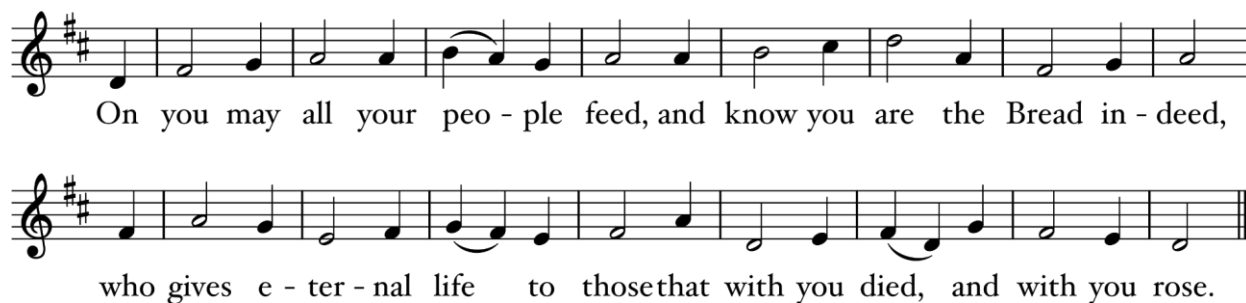
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



### THE INVITATION

*Presider* The gifts of God for the people of God.

*The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

### THE COMMUNION OF THE PEOPLE

#### MUSIC DURING COMMUNION

HYMN H-1982, #333

*Now the silence, now the peace*

NOW

HYMN H-1982, #317

*This is the hour of banquet and of song*

MORESTEAD

*At the Presider's invitation People stand, and remain standing through the end of the service.*

#### POSTCOMMUNION PRAYER

BCP,

PAGE 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

#### SEASONAL BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

STUTTGART

1 Earth has man - ya no - ble ci - ty; Beth-lehem, thou dost all ex - cel:  
 2 Fair - er than the sun at morn - ing was the star that told his birth,  
 3 East - ern sa - ges at his cra - dle make ob - la - tions rich and rare;  
 4 Sa - cred gifts of mys - tic mean - ing: in - cense doth their God dis - close,  
 5 Je - sus, whom the Gen - tiles wor - shipped at thy glad e - piph - a - ny,

1 out of thee the Lord from hea - ven came to rule his Is - ra - el.  
 2 to the world its God an - nounc - ing seen in flesh - ly form on earth.  
 3 see them give, in deep de - vo - tion, gold and frank - in - cense and myrrh.  
 4 gold the King of kings pro - claim - eth, myrrh his sep - ul - cher fore - shows.  
 5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.

Words: Marcus Aurelius Clemens Prudentius (348-410); tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Stuttgart*, melody from *Psalmody Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. William Henry Havergal (1793-1870); harm. K. D. Smith (b. 1928). Harmonization by permission of K.D. Smith.

## THE DISMISSAL

*Deacon**People* **Thanks be to God.**

## POSTLUDE

*Wo Gott zum Haus*

Johann

Pachelbel

## OUR PRAYER LIST

Quette, Joe, Sarah, Ben, Charles, Sam, Ralph, and Kathy. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Virginia, Joyce, Tasha, Beth, Barbara, Melissa, Norma, Kevin, Sara, Annabelle, Mary Ann, Belinda, Melissa, Joel, Dot, Chip, Betsy, Susan, Matt, Betty, Lynda, Doug, Cindy, Chris, Helen, Kay, Paula, Jeff, Anthony and Kathryn.

WE PRAY FOR THOSE WHO HAVE DIED: Hebron Morris; and Mary Beth Harkins.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Jan. 19: No birthdays; Monday, Mon. 20: Katie Hester, Dan Roach; Tuesday, Jan 21: Jennifer Welch; Wednesday, Jan. 22: Mike Flannes, Jack Sewell, Charley Belote, Holden Carraway; Thursday, Jan. 23: Marilyn Beach; Friday, Jan. 24: Morgan Bryant, Anna Lawson Wray; Saturday, Jan. 25: Susanna Ashy; Sunday, Jan. 26: No birthdays.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN JANUARY: Mary Ann and Jay Fontaine, Jan. 4, 1975; Sarah and Phil Buffington, Jan. 7, 1983; Susan and Bill Osborne, Jan. 20, 1965; Betsy and Bill Nation, Jan. 21, 1995; Carol and George Penick, Jan. 30, 1971.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR THE JACKSON FREE CLINIC: was founded in 2001 as a medical clinic dedicated to serving the homeless. Over the past 20 years, the clinic has expanded its services to offer much more than just free medical care for the homeless. JFC now provides care to uninsured Mississippians, giving them access to a broad range of health services. For more information, or to volunteer, contact Thorne Butler at [thornebutler70@gmail.com](mailto:thornebutler70@gmail.com)

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed in the sleeve.

