



St. Andrew's Episcopal Cathedral
 The Twenty-sixth Sunday after Pentecost
 November 17, 2024 | Holy Eucharist, Rite II | 10:30 a.m.
 305 E. Capitol St. | Jackson, MS 39201 | standrews.ms | 601-354-1535

Welcome to St. Andrew's Episcopal Cathedral!

Joyfully proclaiming the gospel of Jesus Christ through grace-filled worship, radical hospitality, and incarnational faith.

We are glad we can worship together today. Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time. Feel free to come and go as needed.

PRELUDE

Clair de Lune Claude Debussy

arr. Turner

Kate Morgan, violin

HYMN H-1982, #420

When in our music God is glorified

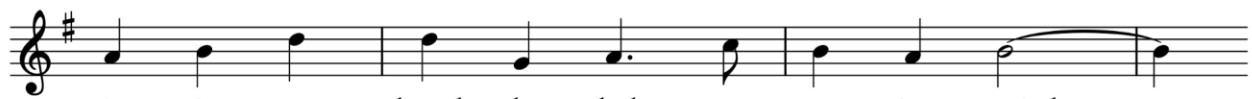
ENGELBERG



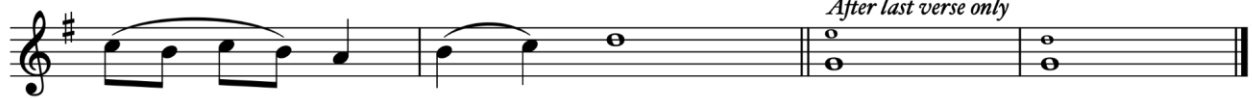
1 When in our mu - sic God is glo - ri - fied, _____
 2 How oft - en, mak - ing mu - sic, we have found _____
 3 So has the Church, in lit - ur - gy and song, _____
 4 And did not Je - sus sing a psalm that night _____
 5 Let ev - ery in - stru - ment be tuned for praise! _____



and a - dor - a - tion leaves no room for pride, _____
 a new di - men - sion in the world of sound, _____
 in faith and love, through cen - tu - ries of wrong, _____
 when ut - most e - vil strove a - gainst the Light? _____
 Let all re - joice who have a voice to raise! _____



it is as though the whole cre - a - tion cried _____
 as wor - ship moved us to a more pro - found _____
 borne wit - ness to the truth in ev - ery tongue, _____
 Then let us sing, for whom he won the fight, _____
 And may God give us faith to sing al - ways _____



Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia! A - men.

After last verse only

THE WORD OF GOD

OPENING ACCLAMATION

BOOK OF COMMON PRAYER (BCP) PAGE, 351

Presider Blessed be God: Father, Son , and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, H-1982 #S280

Robert Powell

1. Glo-ry to God in the high - est, and
 peace to his peo-ple on earth. 2. Lord God, heaven - ly
 King, al - migh - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Most gracious God, whose blessed martyr Cecilia sang in her heart to strengthen her witness to you: We give you thanks for the makers of music whom you have gifted with Pentecostal fire; and we pray that we may join with them in creation's song of praise until at the last, with Cecelia and all your saints, we come to share in the song of those redeemed by our Savior Jesus Christ; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Amen.

The People may be seated.

THE FIRST READING

SONG OF SONGS

2:10-13

My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM (*Chanted by all.*)

PSALM 45:11-16, sett. Kennedy



11 "Hear, O daughter;
consider and listen / closely; *
forget your people and your father's / house.

12 The king will have pleasure in your / beauty; *
he is your master; therefore do him / honor.

13 The people of Tyre are here with a / gift; *
the rich among the people seek your / favor."

14 All glorious is the princess as she / enters; *
her gown is cloth-of-/gold.

15 In embroidered apparel she is brought
to the / king; *
after her the bridesmaids follow in pro/cession.

16 With joy and gladness they are / brought, *
and enter into the palace of the / king.

THE SECOND READING

2 CORINTHIANS 6:16-18

What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will live in them and walk among them, and I will be their God, and they shall be my people. Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be your father, and you shall be my sons and daughters, says the Lord Almighty."

Reader The Word of the Lord.

People **Thanks be to God**

All stand and sing. Children may follow the Children's Minister into the Chapel for Children's Chapel.

SEQUENCE HYMN H-1982, #382
SEMINARY

King of glory, King of peace

GENERAL



1 King of glo - ry, King of peace, I will love thee; and that love may
 2 Where - fore with my ut - most art, I will sing thee; and the cream of
 3 Seven whole days, not one in seven, I will praise thee; in my heart, though



nev - er cease, I will move thee. Thou hast grant - ed my re - quest, thou hast heard me;
 all my heart, I will bring thee. Thou my sins a - gainst me cried, thou didst clear me;
 not in heaven, I can raise thee. Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.
 and a - lone when they re - plied, thou didst hear me.
 and e - ter - ni - ty's too short to ex - tol thee.

THE GOSPEL

MATTHEW 18:1-6

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

At that time the disciples came to Jesus and asked, “Who is the greatest in the kingdom of heaven?” He called a child, whom he put among them, and said, “Truly I tell you, unless you change and become like children, you will never enter the kingdom of heaven. Whoever becomes humble like this child is the greatest in the kingdom of heaven. Whoever welcomes one such child in my name welcomes me. “If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were fastened around your neck and you were drowned in the depth of the sea.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Very Reverend Anne M. Maxwell

MUSICAL REFLECTION

The People stand at the invitation of the presider.

NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BCP, PAGE 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean, our presiding bishop, Dorothy, our bishop, and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our president, Donald, our president-elect, the Members of Congress, the Justices of the Supreme Court, and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION

BCP, PAGE 360

Let us confess our sins against God and our neighbor. *Silence*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, PAGE 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, PAGE 360

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE www.standrews.ms/offertory

At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.

MUSIC AT THE OFFERTORY

A Musician's Prayer

Charles

Callahan

*Unto Thy word so tuned let me be,
That in each part I may thereto agree.
He sings and plays the songs which best Thou lov'st,
Who does and says the things with Thou approv'st.
Teach me the strain that calmeth minds enraged,
And which from vain affections doth recall.
So to the choir where angels music make I may aspire
When I this life forsake.*

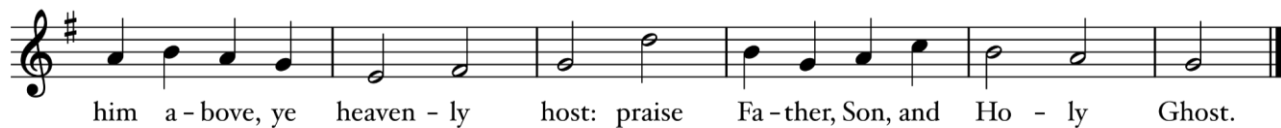
William Austin, text

AT THE PRESENTATION

OLD HUNDREDTH



Praise God, from whom all blessings flow; praise him, all creatures here below; praise

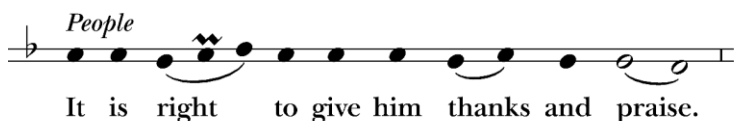
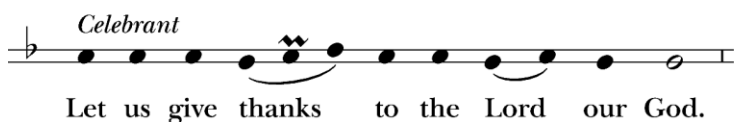
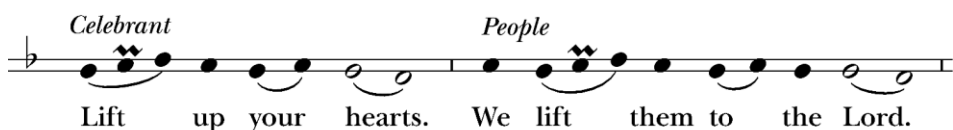
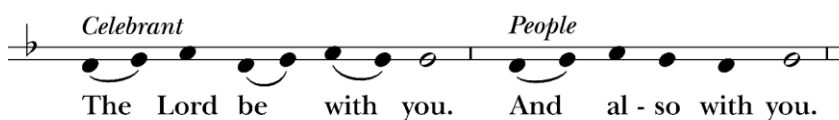


THE GREAT THANKSGIVING, PRAYER A

All stand.

BCP, p. 361

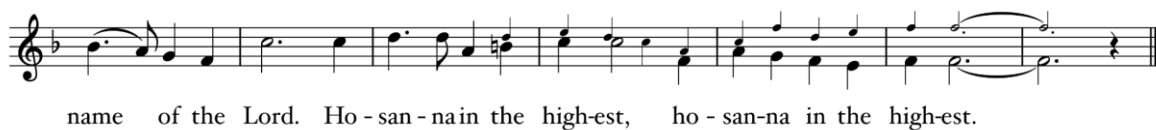
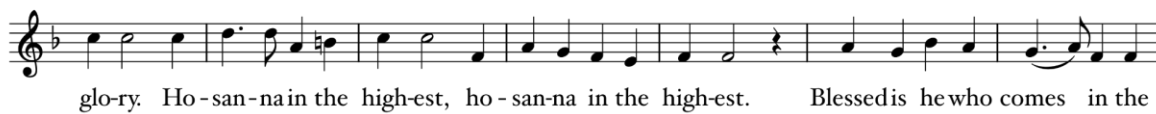
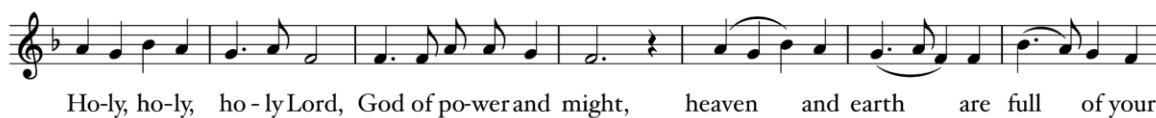
The Presider, with the people, says



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only Son. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 #S125

Richard Proulx



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our

human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION

The Gifts of God for the People of God.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

MUSIC DURING COMMUNION

My Shepherd Will Supply My Need
The text for this anthem is found at Hymn 664.

Lee Threadgill

HYMN

Jesus, think on me

Lee Threadgill, music
 Stephen Stray, text

1 Oh Je - sus, think on me, and wash a - way my sin.
 2 Oh Je - sus, come to me, and save me from my fear.
 3 Oh Je - sus, pray for me, and shape my life a - new.

O - pen to me the gate of life that I may en - ter in.
 When - e'er my heart and soul grow weak, I'll know that you are near.
 My on - ly thought shall be of thee, Thy ho - ly will to do.

At the Presider's invitation People stand, and remain standing through the end of the service.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN, H-1982 #493

O for a thousand tongues to sing

AZMON



1 O for a - thou - sand tongues to sing my dear Re - deem - er's praise, the
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim and
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease; 'tis
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive, the
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy; ye
 6 Glo - ry to God and praise and love be now and ev - er given by



1 glo - ries of my God and King, the tri - umphs of his grace!
 2 spread through all the earth a - broad the hon - ors of thy Name.
 3 mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
 5 blind, be - yond, your Sa - vior comes; and leap, ye lame, for joy!
 6 saints be - low and saints a - bove, the Church in earth and heaven.

THE DISMISSAL

Deacon

People **Thanks be to God.**

POSTLUDE

Toccata from Symphonie No. 5

Charles-Marie Widor

Flowers on the altar are given
to the glory of God, and in loving memory of
John Stray and Herbert Boardman, on their birthdays
Given by
Stephen Stray

OUR PRAYER LIST

Charles, Jan, Crystal, Bane, Amanda Marie, Jennifer, Anthony, Helen, Kay, Mike, Paula, Ralph, and Kathy. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Barbara, Melissa, Norma, Bob, Kevin, Sara, Annabelle, Charley, Jan, Mary Ann, Mary Beth, Tara, Belinda, Paul, Melissa, David, Joel, Dot, Kristen, Chip, Betsy, Susan, Matt, Betty, Lynda, Doug, Cindy, Chris, and Kathryn.

WE PRAY FOR THOSE WHO HAVE DIED: Ron Richerson, father of Kim Konradi; and David Byron Jones, cousin of Ben Bryant.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Nov. 17: Joe Morris; Monday, Nov. 18: John Adams, Jim Powers, Hayes Chalk; Tuesday, Nov. 19: No birthdays; Wednesday, Nov. 20: Phyllis

Thompson, Shepherd Misenar, Helen Rogge; Thursday, Nov. 21: Allison Waggoner; Friday, Nov. 22: No birthdays; Saturday, Nov. 23: Dan Hise, Frances Jean Neely; Sunday, Nov. 24: No birthdays.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN NOVEMBER: Betsy Bradley and Robert Langford, Nov. 2; Frances and Justin Croft, Nov. 5, 2005; Susan and Frank Duke, Nov. 11, 1967; Heather and Duncan Welch, Nov. 11; Sibyl and Jim Child, Nov. 20, 1974; Melissa and Thomas Cribbs, Nov. 24, 2018; Betty and John Allin, Nov. 29, 1974.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR THE MEALS ON WHEELS PROGRAM: Meals on Wheels is the community-based program designed specifically to meet the nutritional and social needs of seniors. Frequent in-home visits provide unique opportunities to meet nutritional needs, combat social isolation, address safety hazards, and provide holistic care. For more information, contact Sheryl Fox, sgf0220@gmail.com

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed in the sleeve.