



St. Andrew's Episcopal Cathedral

The Tenth Sunday after Pentecost

July 28, 2024 | Holy Eucharist, Rite II | 10:30 a.m.

305 E. Capitol St. | Jackson, MS 39201 | [standrews.ms](http://standrews.ms) | 601-354-1535

*Welcome to St. Andrew's Episcopal Cathedral!*

*Joyfully proclaiming the gospel of Jesus Christ through grace-filled worship, radical hospitality, and incarnational faith.*

*We are glad we can worship together today. Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time. Feel free to come and go as needed.*

PRELUDE

*Aubade*

Brenda Portman

HYMN H-1982 #460

*Alleluia! sing to Jesus*

HYFRYDOL



1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;  
3 Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!  
4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:



Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;  
Al - le - lu - ia! here the sin - ful flee to thee from day to day:  
Al - le - lu - ia! born of Ma - ry, earth thy foot-stool, heaven thy throne:



Hark! the songs of peace-ful Zi - on thun-der like a might - y flood;  
In - ter - cess - or, friend of sin - ners, earth's Re - deem-er, plead for me,  
thou with - in the veil hast en - tered, robed in flesh, our great High Priest:



Je - sus out of ev - ery na - tion hath re - deemed us by his blood.  
where the songs of all the sin - less sweep a - cross the crys - tal sea.  
thou on earth both Priest and vic - tim in the eu - cha - ris - tic feast.

## THE WORD OF GOD

OPENING ACCLAMATION

BOOK OF COMMON PRAYER (BCP) PAGE, 351

*Presider* Blessed be God: Father, Son, and Holy Spirit

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, H-1982 #421

ALLEIN GOTT IN

DER HÖH

1 All glo - ry be to God on high, and  
 2 O Lamb of God, Lord Je - sus Christ, whom  
 3 You on - ly are the Ho - ly One, who

peace on earth - from hea - ven, and  
 God on the Fa - ther gave us, who  
 came for our sal - va - tion, and

God's good will un - fail - ing - ly be  
 for the world you was are sac - ri - ficed up -  
 on - ly you are God's true Son, who

to all peo - ple giv - en. We  
 on the cross to save us; and,  
 was be - fore cre - a - tion. You,

bles, we wor - ship you, we raise for  
 as you sit at God's right hand and  
 on - ly, Christ, as Lord we own and,

your great glo - ry, thanks, and praise, O  
 we for judg - ment there must stand, have  
 with the Spi - rit, you a - lone share

God, Al - might - y Fa - ther.  
 mer - cy Lord, up - on us.  
 in the Fa - ther's glo - ry.

COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People may be seated.*

11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Reader*            The                            Word                            of                            the                            Lord.  
*People*            **Thanks be to God.**

THE PSALM (*read in unison*)

PSALM 14

<sup>1</sup> The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.

<sup>2</sup> The Lord looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.

<sup>3</sup> Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.

<sup>4</sup> Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the Lord?

<sup>5</sup> See how they tremble with fear, \*  
because God is in the company of the righteous.

<sup>6</sup> Their aim is to confound the plans of the afflicted, \*  
but the Lord is their refuge.

<sup>7</sup> Oh, that Israel's deliverance would come out of Zion! \*  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

THE SECOND READING

EPHESIANS 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader*      The                      Word                      of                      the                      Lord.  
*People*      **Thanks be to God.**

SEQUENCE HYMN H-1982 #469  
HELENA

*There's a wideness in God's mercy*

ST.



1 There's a wide-ness  
2 There is no place  
3 For the love of



in God's mer - cy like the wide-ness of the sea; there's a kind-ness  
where earth's sor - rows are more felt than up in heaven; there is no place  
God is broad - er than the mea - sure of the mind; and the heart of



in his just - tice, which is more than lib - er - ty. There is wel - come  
where earth's fail - ings have such kind - ly judg - ment given. There is plen - ti -  
the E - ter - nal is most won - er - ful - ly kind. If our love were



for the sin - ner, and more grac - es for the good; there is mer - cy  
ful re - demp - tion in the blood that has been shed; there is joy for  
but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.  
all the mem - bers in the sor - rows of the head.  
be thanks - giv - ing for the good - ness of the Lord.

## THE GOSPEL

JOHN 6:1-21

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized

that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Deacon*    The                                  Gospel                                  of                                  the                                  Lord.  
*People*    **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

THE SERMON

The Very Reverend Anne M. Maxwell

MUSICAL REFLECTION

*The People stand at the invitation of the presider.*

NICENE CREED

BCP, PAGE 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BCP, PAGE 387

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Michael, our presiding bishop, Sean, our presiding bishop elect, Dorothy, our bishop, and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

#### THE CONFESSION

BCP, PAGE 360

Let us confess our sins against God and our neighbor. *Silence*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### THE ABSOLUTION

BCP, PAGE 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

BCP, PAGE 360

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## THE HOLY COMMUNION

OFFERTORY SENTENCE [www.standrews.ms/offertory](http://www.standrews.ms/offertory)

*At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.*

MUSIC AT THE OFFERTORY

*Andante grazioso*

Kate

Boundy





## HYMN AT THE PRESENTATION

### LASST UNS ERFREUEN

Praise God, from whom all blessings flow; praise God, all creatures here be - low;  
Al - le - lu - ia, al - le - lu - ia! Praise God a - bove, ye heaven - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le - lu - ia! Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia!

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C - EXPANSIVE LANGUAGE

*The Celebrant, with the people, says*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, planets in their courses and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS, WLP #858

LAND OF REST, arr.

Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry, ho - san - na in the high - est.  
Bless - ed is he who comes, in the name of the Lord, ho -  
san - na in the high - est. Ho - san - na in the high - est.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

**We celebrate Christ’s death and resurrection as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty

God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION

LAND OF REST

As Christ breaks bread and bids us share, each proud di - vi - sion ends. That love that  
made us makes us one, and stran - gers now are friends.

THE INVITATION

The Gifts of God for the People of God.

*The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

MUSIC DURING COMMUNION

HYMN LEVAS #111

*Come, thou fount*

NETTLETON



1 Come, thou fount of ev-ery bless-ing, tune my heart to sing thy grace;  
 2 Here I raise my Eb-en - e - zer, Hith-er by thy help I'm come;  
 3 O, to grace how great a debt - or, Dai-ly I'm con-strained to be;



Streams of mer cy nev - er ceas - ing, Call for songs of loud-est praise.  
 And I hope, by thy good pleas - ure, Safe-ly to ar - rive at home.  
 Let that grace, Lord, like a fet - ter, Bind my wan-d'ring heart to thee.



Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove.  
 Je - sus sought me when a strang-er, Wan-d'ring from the fold of God.  
 Prone to wan - der, Lord, I feel it, Prone to leave the God I love.



Praise the mount, O fix me on it. Mount of God's un - chang - ing love.  
 He, to save my soul from dan - ger, In - ter - posed his pre - cious blood.  
 Here's my heart, Lord, take and seal it, Seal it for thy courts a - bove.

*At the Presider's invitation People stand, and remain standing through the end of the service.*

POSTCOMMUNION PRAYER

BCP,

PAGE 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

HYMN H-1982 #437

*Tell out, my soul*

BIRMINGHAM



Flowers on the altar are given to the Glory of God  
and in thanksgiving for our grandchildren,  
Charles, Dubbie and Sam  
Given by  
Darri and Keith Mansel

#### OUR PRAYER LISTS

Paul, Belinda, Jarred, Sara, Melinda, Caleb, Kristen, Beth, Jeff, Joel, David and Kathy. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Larry, Dick, Joel, Jamie, Bill, Debbie, Joel, Paula, Dot, Kristen, Chip, Chris, Joyce, Betsy, Merryll, Olivia, Susan, Matt, Betty, Philip, Susan, Lila, Sherie, Lynda, Doug, Patsy, Kathryn.

WE GIVE THANKS FOR THE BIRTH OF: Brigid Mae Fili, daughter of Allison Pena and Michael Fili.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, July 28: Janet Grillis; Monday, July 29: No birthdays; Tuesday, July 30: Frank Alley; Wednesday, July 31: Frank Duke, Dickie Yelverton, Simba Barath; Thursday, August 1: Cathay Boyle, Sarah Allin; Friday, August 2: Betsy Copeland, Billy Deviney, Chellie Revord; Saturday, August 3: William Langford; Sunday, August 4: Charlotte Lucas, Jennifer Scott.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN JULY: Gina and Jimmy Halfacre, July 3, 2010; Kathy and Dan Woodliff, July 5, 1980; Ruth and Spence Fletcher, July 6, 1991; Darri and Keith Mansel, July 15, 1978; Diane and David Morse, July 25; Jan and Bill Kientz, July 26, 1969; Judith and Bickham Forshee, July 30, 1994.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR CONTACT THE CRISIS LINE: Since 1971, the Crisis Line has been responding 24/7 to people who are troubled, stressed, and need someone to listen. Callers are listened to and accepted, options are explored, and information and referrals are provided. For more information, contact Dorothy Triplett at [dct003@bellsouth.net](mailto:dct003@bellsouth.net).

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535 or you may call the Lay Pastoral Minister on call as listed in the sleeve.