



St. Andrew's Episcopal Cathedral

The Fourth Sunday of Easter

April 21, 2024 | Holy Eucharist, Rite II | 10:30 a.m.

305 E. Capitol St. | Jackson, MS 39201 | standrews.ms | 601-354-1535

Welcome to St. Andrew's Episcopal Cathedral!

Joyfully proclaiming the gospel of Jesus Christ through grace-filled worship, radical hospitality, and incarnational faith.

We are glad we can worship together today. Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time. Feel free to come and go as needed.

PRELUDE

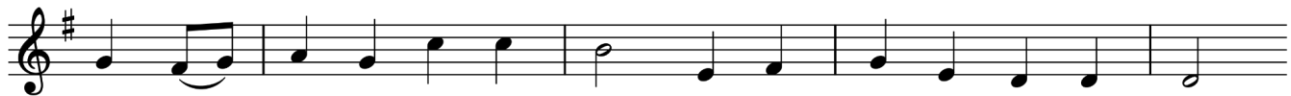
Liebster Jesu, BWV 731

J.S. Bach

HYMN

For the beauty of the earth

DIX



1 For the beau-ty of the earth, for the beau-ty of the skies,
2 For the beau-ty of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de-light,
6 For each per-fect gift of thine to the world so free-ly given,



for the love which from our birth o-ver and a-round us lies,
hill and vale, and tree and flower, sun and moon, and stars of light,
or the mys-tic har-mo-ny link-ing sense to sound and sight,
faith and hope and love di-vine, peace on earth and joy in heaven,



Christ our God to thee we raise this our hymn of grate-ful praise.

THE WORD OF GOD

EASTER ACCLAMATION

BOOK OF COMMON PRAYER (BCP), PAGE 355

Presider Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

1. Glo-ry to God in the high - est, and
 peace to his peo-ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The People may be seated.

THE FIRST READING

ACTS

4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM

PSALM 23, sett. Kennedy



¹ The Lord is my / shepherd; *
 I shall not be in / want.

² He makes me lie down in green / pastures *
 and leads me beside still / waters.

³ He revives my / soul *
 and guides me along right pathways for his / Name's sake.

⁴ Though I walk through the valley of the
 shadow of death,
 I shall fear no / evil; *
 for you are with me; your rod and your staff,
 they / comfort me.

⁵ You spread a table before me in the
 presence of those who / trouble me; *
 you have anointed my head with oil,
 and my cup is running / over.

⁶ Surely your goodness and mercy shall

follow me all the days of my / life, *
and I will dwell in the house of the Lord for / ever.

THE SECOND READING

1 JOHN 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing. Children may follow the Children's Minister into the Chapel for Children's Chapel.

SEQUENCE HYMN, H-1982 #645

The King of love my shepherd is

ST. COLUMBA



1 The King of love my shep - herd is, whose
 2 Where streams of liv - ing wa - ter flow, my
 3 Per verse and fool - ish oft I strayed, but
 4 In death's dark vale, I fear no ill with
 5 Thou spread'st a ta - ble in my sight; thy
 6 And so through all the length of days thy



good - ness fail - eth nev - er; I
 ran - somed soul he lead - eth, and
 yet in love he sought me, and
 thee, dear Lord, be - side me; thy
 unc - tion grace be - stow - eth; and
 good - ness fail - eth nev - er: Good



noth - ing lack - if I - am his, and
 where the ver - dant pas - tures grow, with
 on his shoul - der gent - ly laid, and
 rod and staff my com - fort still, thy
 oh, what trans - port of de - light from
 Shep - herd may I sing thy praise with -



he is mine for ev - er.
 food ce - les - tial feed - eth.
 home, re - joic - ing brought me.
 cross be - fore to guide me.
 thy pure chal - ice flow - eth.
 in thy house for ev - er.

THE GOSPEL

JOHN 10:11-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father

loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Very Rev. Anne M. Maxwell

MUSICAL REFLECTION

The People stand at the invitation of the presider.

NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE BASED ON FORM III

BCP, Page 387

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet. *Silence.*

For your love and goodness,

We give you thanks, O God.

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell therein, and grant us the wisdom and will to conserve it. Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed. *Silence*

For your love and goodness,

We give you thanks, O God.

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being. Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict. *Silence*

For your love and goodness,

We give you thanks, O God.

Receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits. *Silence*

For your love and goodness,

We give you thanks, O God.

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings. *Silence*

For your love and goodness,

We give you thanks, O God.

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help. I ask your prayers for The Anglican Church of Canada, for the vacant parishes and missions of the Diocese of Mississippi, for Contact, the Crisis Line, for Donna, Robbie, Gloria, Daniel, Doyle, Kim, Jamie, Jim, Diane, Skipper, Dick, Kathryn, Raney, Dot, Kristen, Bill, Patsy, Jim, Kathy; for those who celebrate a birthday today, Elizabeth Long, Teddy Ivison and for peace in the nation and in the world. *Silence*

For your love and goodness,

We give you thanks, O God.

Refuge of all your creatures, receive into everlasting mercy all those who have died, Anne Robertson and Sandra Ireland and comfort those who mourn. *Silence*

For your love and goodness,

We give you thanks, O God.

Blessed are you, God of growth and discovery; yours is the inspiration that has altered and changed our lives; yours is the power that has brought us to new dangers and opportunities. Set us, your creation, to walk through this world, watching and learning, loving and trusting, in your name. **Amen.**

THE PEACE

BCP, PAGE 360

Presider The peace of the Lord be always with you.

People **And also with you.**

Children will return from Children's Chapel.

THE HOLY COMMUNION

OFFERTORY SENTENCE www.standrews.ms/offertory

At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.

AT THE OFFERTORY

Savior, like a shepherd lead us

William Bradley Roberts

The text for this anthem is found at Hymn 708.

HYMN AT THE PRESENTATION H-1982 #380 V. 3

Praise God, from whom all blessings flow

OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING, PRAYER B

All stand.

BCP, p. 367

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 #S125

Richard Proulx, *Community Mass*

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heaven and earth are full of your glo-ry. Ho - san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION H-1982 #S-154

from *New Plainsong*

Mass, David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION

These are the gifts of God for the people of God.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

COMMUNION OF THE PEOPLE

MUSIC DURING COMMUNION

HYMN, H-1982 #454

Jesus came, adored by angels

LOWRY

1 Je - sus came, a - dored by an - gels, came with peace from
 2 Je - sus comes a - gain in mer - cy, when our hearts are
 3 Je - sus comes to hearts re - joic - ing, bring - ing news of
 4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,
 bowed with care: Je - sus comes a - gain in an - swer
 sins for - given; Je - sus comes in sounds of glad - ness,
 pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,
 to our ear - nest heart - felt prayer; Al - le - lu - ia,
 lead - ing souls re - deemed to heaven; Al - le - lu - ia,
 let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ia! came in deep hu - mil - i - ty.
 al - le - lu - ia! comes to save us from de - spair.
 al - le - lu - ia! now the gate of death is riven.
 al - le - lu - ia! till the dawn of end - less day.

Words: Godfrey Thring (1823-1903), alt. Music: *Lowry*, Gerald Near (b. 1942). Copyright © The Church Pension Fund.

SEGEN

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-1983), alt. By permission of Oxford University Press. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750).

At the Presider's invitation People stand, and remain standing through the end of the service.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

Alleluia, alleluia! Hearts and voices heavenward raise

RUSTINGTON



1 Al - le - lu - ia, al - le - lu - ia! Hearts and voi - ces heav'n - ward
 2 Now the i - ron bars are bro - ken, Christ from death to life is
 4 Christ is ris - en, we are ris - en! Shed up - on us heav'n - ly
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on



raise: sing to God a hymn of glad - ness, sing to God a hymn of
 born, glo - rious life and life im - mor - tal, on his re - sur - rec - tion
 grace, rain and dew and gleams of glo - ry from the bright - ness of thy
 high; Al - le - lu - ia! to the Sa - vior who has won the vic - to -



praise. He, who on the cross a vic - tim, for the world's sal - va - tion
 morn. Christ has tri - umphed, and we con - quer by his might - y en - ter -
 face; that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful
 ry; Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti -



bled, Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 prise; we with him to life e - ter - nal by his re - sur - rec - tion rise.
 be, and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 ty: Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jest - y.

THE DISMISSAL

Priest Alleluia! Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia! Alleluia!**

Donna, Robbie, Jane, Gloria, Daniel, Doyle, Kim, Jamie, Jim, Diane, Skipper, Dick, Kathryn, Raney, Dot, Kristen, Bill, Patsy, Jim, and Kathy. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Julia, Debbie, Joel, Chris, Joyce, Betsy, Meryll, John, Susan, Olivia, Paula, Margaret, Matt, Betty, Philip, Susan, John, Don, Skaarlet, Buddy, Bailey, Lila, Sherie, Ann, Lynda and Doug.

WE PRAY FOR THOSE WHO HAVE DIED: Anne Robertson; and Sandra Ireland.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, April 21: Elizabeth Long, Teddy Ivison; Monday, April 22: Dorothy Triplett, Sallye Wilcox, Emily Joorfetz; Tuesday, April 23: Dick Turner; Wednesday, April 24: No birthdays; Thursday, April 25: Andrew Gordon, Gracey Belote; Friday, April 26: No birthdays; Saturday, April 27: Betty Hise; Sunday, April 28: Joan Bailey, Ellen Bourdeux.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN APRIL: Judy and Bert Brown, April 4; Beth and Taylor Kitchings, April 4, 1987; Kathy and Bill Howard, April 17, 1971; Dawn and Mike Flannes, April 20, 2003; Meredith and Jimmy Creekmore, April 24, 1966; Susannah and Leif Mylroie, April 28, 2018.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR CONTACT, the Crisis Line: Since 1971, the Crisis Line has been responding 24/7 to people who are troubled, stressed, and need someone to listen. Callers are listened to and accepted, options are explored, and information and referrals are provided. For more information, contact Dorothy Triplett at [**dct003@bellsouth.net**](mailto:dct003@bellsouth.net)

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at [**amaxwell@standrews.ms**](mailto:amaxwell@standrews.ms).

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at [**amaxwell@standrews.ms**](mailto:amaxwell@standrews.ms).

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at [**amaxwell@standrews.ms**](mailto:amaxwell@standrews.ms).

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.

