

The Feast of the Resurrection of Our Lord Jesus Christ



St. Andrew's Episcopal Cathedral
Sunday, March 31, 2024
10:30a.m.

*Joyfully proclaiming the gospel of Jesus Christ through grace-filled worship,
radical hospitality, and incarnational faith.*

*Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.
Children are always welcome in our service. If you would rather your child be in the nursery, feel free to take them out the
pulpit side arch and through the chapel. Children are invited to leave for the Children's Chapel during the Sequence Hymn.*

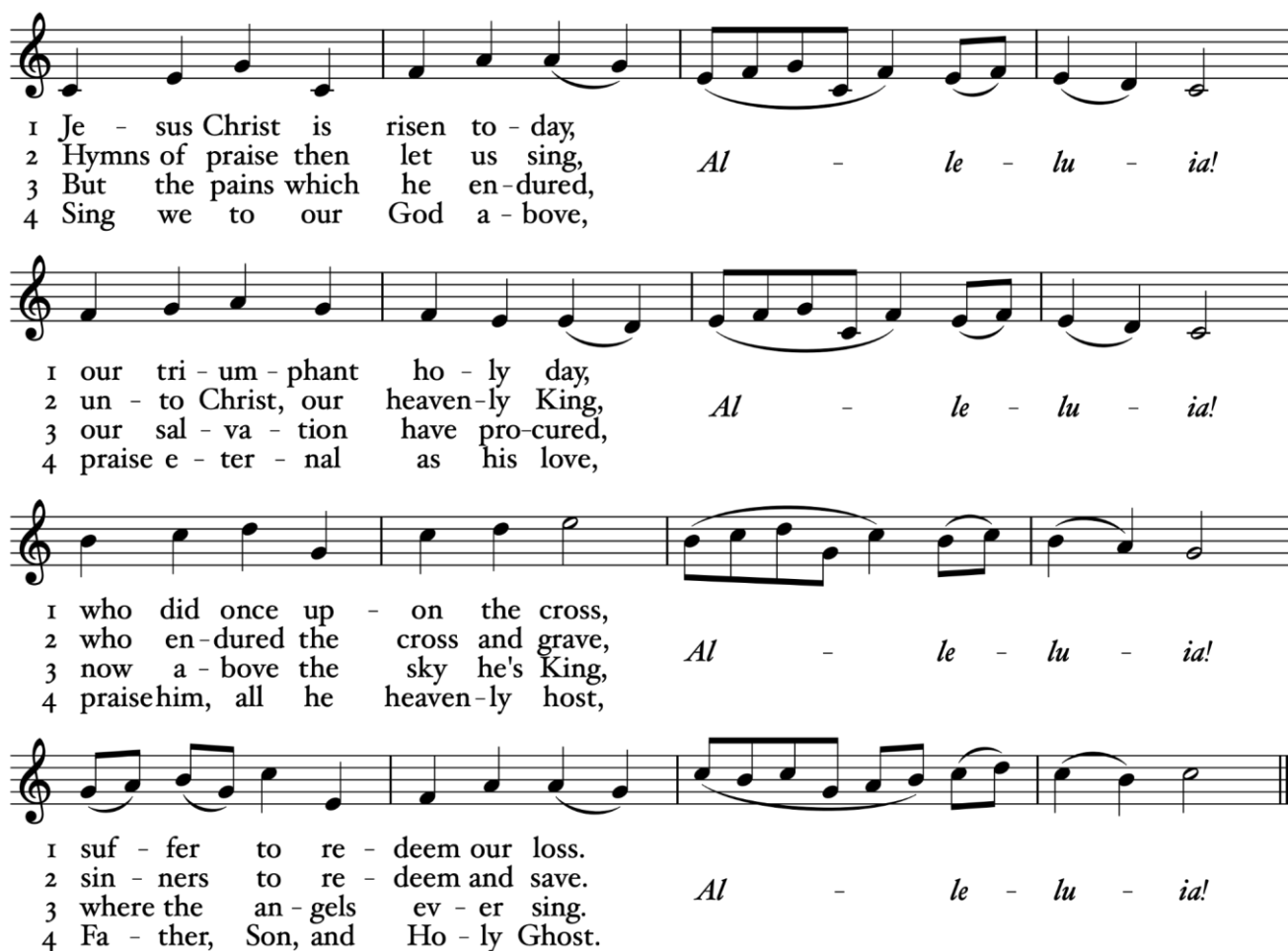
PRELUDE

selections played by
the Mississippi Symphony Orchestra Brass Quintet

HYMN, H-1982 #207

Jesus Christ is risen today

EASTER HYMN
arr. Richard Webster



The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The melody is written on a single line for each staff. The lyrics are written below the notes, with four parts indicated by numbers 1 through 4. The first part of each staff begins with a quarter note, followed by a half note, and then a quarter note. The second part of each staff begins with a quarter note, followed by a half note, and then a quarter note. The third part of each staff begins with a quarter note, followed by a half note, and then a quarter note. The fourth part of each staff begins with a quarter note, followed by a half note, and then a quarter note. The lyrics are as follows:

1 Je - sus Christ is risen to - day,
2 Hymns of praise then let us sing, *Al - le - lu - ia!*
3 But the pains which he en-dured,
4 Sing we to our God a - bove,

1 our tri - um - phant ho - ly day,
2 un - to Christ, our heaven-ly King, *Al - le - lu - ia!*
3 our sal - va - tion have pro-cured,
4 praise e - ter - nal as his love,

1 who did once up - on the cross,
2 who en-dured the cross and grave, *Al - le - lu - ia!*
3 now a - bove the sky he's King,
4 praise him, all he heaven-ly host,

1 suf - fer to re - deem our loss.
2 sin - ners to re - deem and save. *Al - le - lu - ia!*
3 where the an - gels ev - er sing.
4 Fa - ther, Son, and Ho - ly Ghost.

THE WORD OF GOD

EASTER ACCLAMATION

BOOK OF COMMON PRAYER, BCP, PAGE 355

Presider Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

SONG OF PRAISE, H-1982 #S-280

Gloria in excelsis

Robert Powell

1. Glo-ry to God in the high - est, and
 peace to his peo-ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People may be seated.

Reader The Word of the Lord.
People **Thanks be to God.**

sett. George Elvey, from the *Anglican Chant Psalter*

The choir leads the congregation in chanting the psalm.



²⁴ On this day the | Lord has | acted; * ||
we will re|joice | and be | glad in it.||

THE SECOND READING

1 CORINTHIANS 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

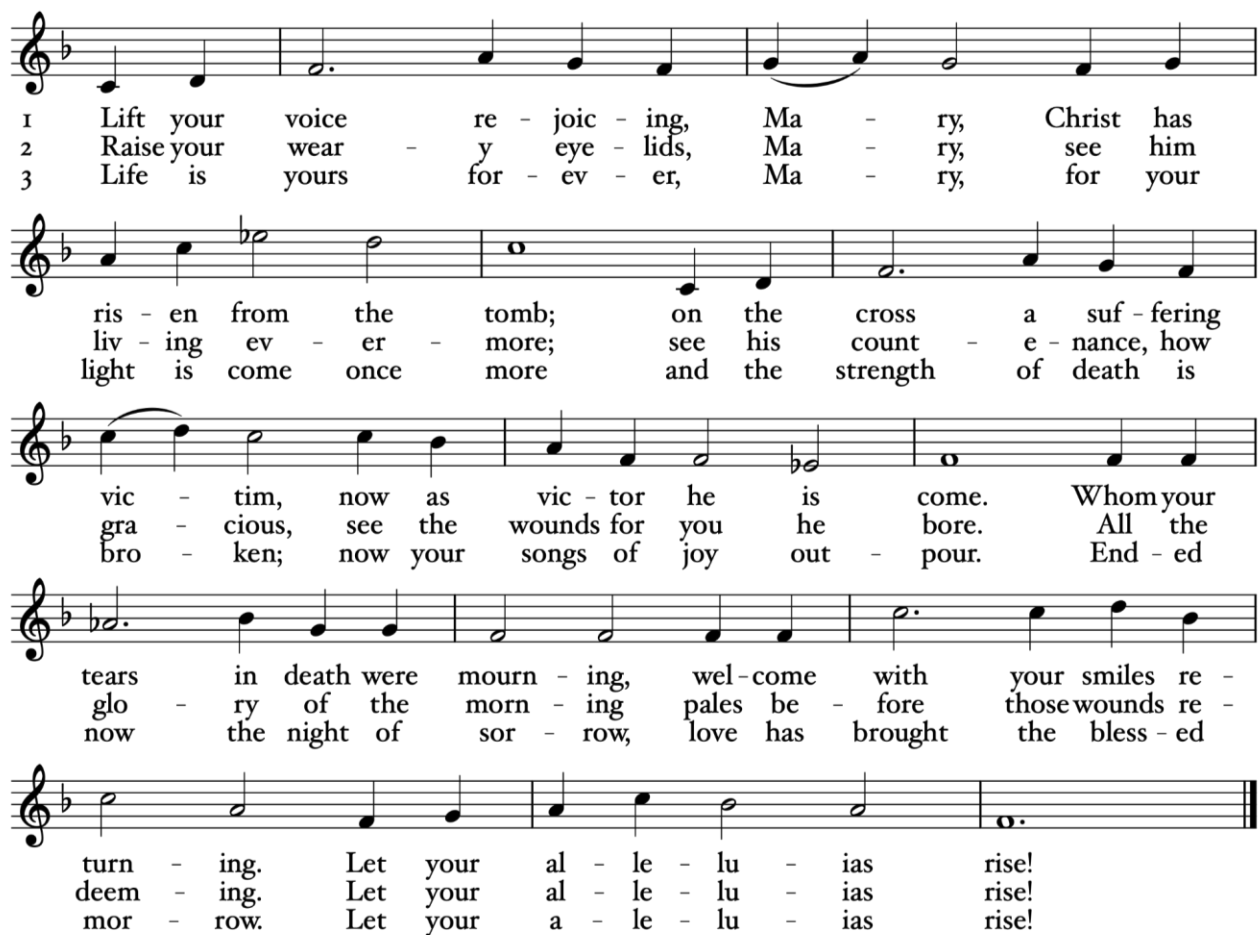
People **Thanks be to God.**

The People stand for the reading of the Gospel, singing as the Gospel procession moves into the nave. Children are invited to join staff in the chapel for their service and return to their parents to receive the sacrament.

SEQUENCE HYMN H-1982 #190
GLOUCESTER

Lift your voice rejoicing, Mary

FISK OF



1 Lift your voice re - joic - ing, Ma - ry, Christ has
 2 Raise your wear - y eye - lids, Ma - ry, see him
 3 Life is yours for - ev - er, Ma - ry, for your

ris - en from the tomb; on the cross a suf - fer-ing
 liv - ing ev - er - more; on see his count - e - nance, how
 light is come once more and the strength of death is

vic - tim, now as vic - tor he is come. Whom your
 gra - cious, see the wounds for you he bore. All the
 bro - ken; now your songs of joy out - pour. End - ed

tears in death were mourn - ing, wel - come with your smiles re -
 glo - ry of the mourn - ing, pales be - fore those wounds re -
 now the night of sor - row, love has brought the bless - ed

turn - ing. Let your al - le - lu - ias rise!
 deem - ing. Let your al - le - lu - ias rise!
 mor - row. Let your a - le - lu - ias rise!

THE GOSPEL

JOHN 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?"

Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Rt. Reverend Brian R. Seage

MUSICAL REFLECTION

The People stand at the invitation of the presider.

THE NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Based on Form IV*

BCP, PAGE 388

Grant, O Christ, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Risen Christ, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Risen Christ, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Risen Christ, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve you in them, and love one another as you love us. Risen Christ, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Risen Christ, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Risen Christ, **Hear our prayer.**

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. **Amen.**

THE PEACE

BCP, PAGE 360

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE www.standrews.ms/offertory

At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.

AT THE OFFERTORY

Alleluia

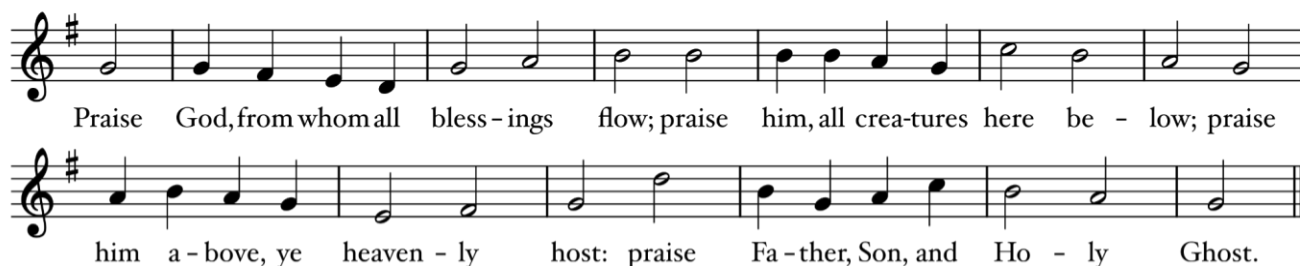
Randall

Thompson

HYMN AT THE PRESENTATION H-1982 #380 v. 3 *Praise God, from whom all blessings flow*

OLD 100TH

arr. Ralph Vaughan Williams



Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

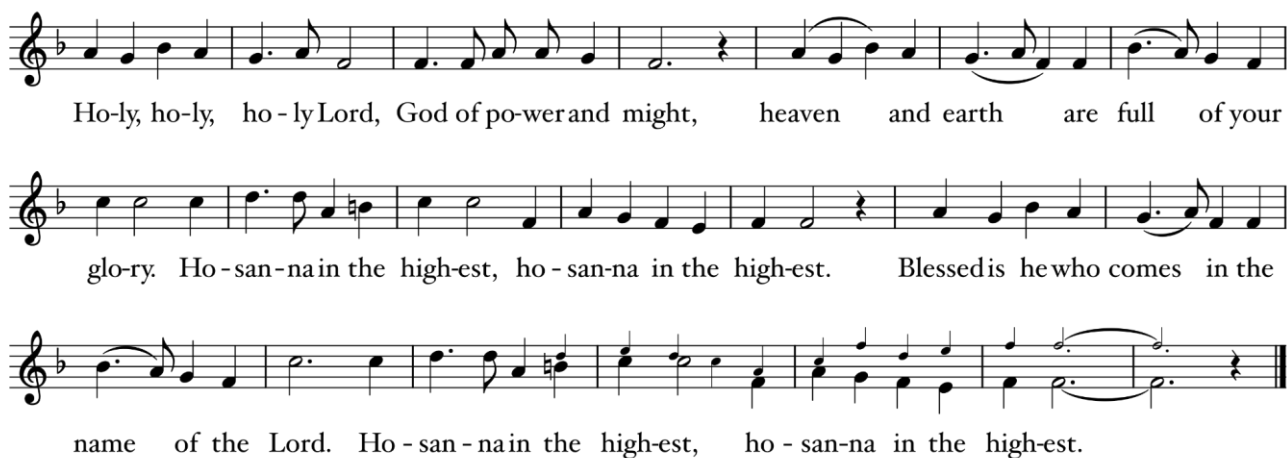
Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS, H-1982 #S125

Richard Proulx, *Community Mass*



Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

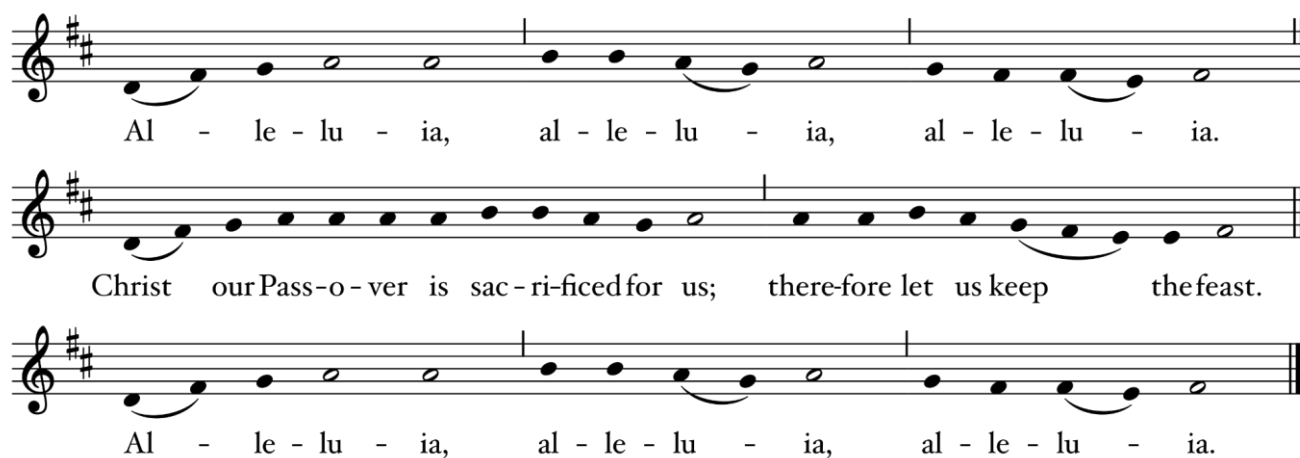
And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with Andrew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



THE INVITATION

These are the gifts of God for the people of God.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

The children who attended Children's Chapel will return to their families.

MUSIC DURING COMMUNION

MOTET *Sung by the choir.*

Sicut cervus

G.P. da Palestrina

Translation of the sung Latin: *Like as the hart desireth the water-brooks: so longeth my soul after thee, O God.*

My soul is athirst for God, yea, even for the living God.

-Psalm 42

Sung by all.

1 He is ris - en, he is ris - en! Tell it out with joy - ful voice:
 2 Come, ye sad and fear - ful heart - ed, with glad smile and ra - diant brow!
 3 Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
 4 He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:

he has burst his three days' pri - son; let the whole wide world re - joice:
 Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,
 not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,
 we are free from sin's dark pri - son, ri - sen to a ho - lier state;

death is con - quered, we are free, Christ has won the vic - to - ry.
 and the pas - sion that he bore - sin and pain can vex no more.
 break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.
 and a bright - er Eas - ter beam on our long - ing eyes shall stream.

CORDA

1 Come, ri - sen Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - nit - ed in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in faith thine own Sac - ra - ment of Bread and Wine.
 with still re - ceives the cup as from thy hand.
 be known thy saints on earth and saints at rest.
 the us in break - ing of the Bread.

1 There in God's gar - den stands the tree of wis - dom,
 2 Its name is Je - sus, name that says, "Our Sav - ior!"
 3 Thorns not its own are tang - led in its fol - iage;
sung by the choir 4 See how its branch - es reach to us in wel - come;
 5 All heaven is sing - ing, "Thanks to Christ, whose Pas - sion

whose leaves hold forth the heal - ing of the na - tions.
 There on its branch - es see the scars of suf - fering;
 our greed has starved it; our de - spite has choked it.
 hear what the voice says, "Come to me, ye wear - y!"
 of - fers in mer - cy heal - ing, strength, and par - don.

Tree of all know - ledge, Tree of all com -
 see where the ten - drils of our hu - man -
 Yet look, it lives! Its grief has not de -
 Give me your sick - ness, give me all your
 Peo - ples and na - tions, take it, take it

pas - sion, Tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it, nor fire con - sumed it.
 sor - row, I will give bless - ing.
 free - ly!" A - men, my mas - ter.

POSTCOMMUNION PRAYER

All stand and say together

BCP,

PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

May Almighty God, how has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you for ever. **Amen.**

HYMN, H-1982 #210

The day of resurrection

ELLACOMBE

arr. Richard Webster

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
and lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

THE DISMISSAL

Deacon Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

MSO Brass

Darcie Bishop, Trumpet
Benjamin Bullock, Trumpet
Richard Hudson, Horn
James Wilson, Trombone
Adam Almeter, Bass Trombone

Easter Flowers given to the glory of God and

In thanksgiving for Charlie and Elizabeth Scott
Given by Stephanie and Chris Scott

In loving memory of my daughter, Emilie Montgomery
Given by Martha Biles

In loving memory of The Reverend and Mrs. George M. Maxwell and Mr. and Mrs. Roy Hussey
Given by Anne Maxwell and Bill Hussey

In thanksgiving for our grandchildren, Charles, Dubbie, and Sam
Given by Darri and Keith Mansel

In thanksgiving for the clergy, staff and parishioners of St. Andrew's Cathedral

In loving memory of Howard Spencer Jones and Dr. and Mrs. W. C. Shands;
and in thankfulness for the Shands, Studdard, White, Stephenson, Henniger,
Jones and Martin families
Given by Susan Shands Jones

In thanksgiving for family and friends
Given by Meredith and Jimmy Creekmore

In thanksgiving for my wife, Tillie, my brother, Chip and my sisters, Ginger and Jane
Given by Jimmy Rosen

In thanksgiving for my mother, Jeannette Gardner Walker and in memory of my fathers,
Jerald Randolph Boteler and Fisk Halsted Walker
Given by Cathy Boyle

In thanksgiving for my sisters, Ann Myers and Sandra Bradley
Given by Troy James

In loving memory of my husband, Bill Baughn and my daughter, Amy Baughn
Given by Mary Baughn

In loving memory of our parents, Robert and Robbie Mae Hauberg;
Claude and Martha Dell Carithers
Given by Claudia and Robert Hauberg

In loving memory of Arthur Halfacre and Nita Halfacre Hartness
Given by Gina and Jimmy Halfacre

In loving memory of Walter Giles Johnson, Jr., Bettie Horrell Johnson, Roy Cecil Fox, Virginia
Fox Lassetter and Donald O'Neal Lassetter
Given by Ellen and Charles Johnson

OUR PRAYER LISTS

Doyle, Kim, Jamie, Jim, Diane, Skipper, Dick, Kathryn, Raney, Dot, Kristen, Bill, Patsy, Jim, and Kathy. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Julia, Debbie, Joel, Chris, Joyce, Betsy, Merryl, John, Susan, Olivia, Paula, Margaret, Matt, Betty, Philip, Susan, John, Don, Skaarlet, Buddy, Bailey, Lila, Henry, Sherie, Ann, Lynda and Doug.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Mar. 31: Charles Hooker; Monday, April 1: Claudia Hauberg; Tuesday, April 2: No birthdays; Wednesday, April 3: No birthdays; Thursday, April 4: No birthdays; Friday, April 5: Ann Anderson; Saturday, April 6: Olivia Lawhorn, Cooper Smith; Sunday, April 7: Lola Rhoden, Missye Scott.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN MARCH: Carol and Jim Madden, March 11, 1967.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR SPRINGBOARD TO OPPORTUNITY: Springboard to Opportunities connects families living in affordable housing with resources and programs that help them advance in school, work and life. Working directly with families as well as establishing partnerships with other organizations to help families reach their goals is the aim. For more information, contact Sarah Stripp at **Sarah.l.stripp@gmail.com**.

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.

