



St. Andrew's Episcopal Cathedral  
The Fourth Sunday after the Epiphany  
January 29, 2023 | Morning Prayer, Rite II | 10:30 a.m.  
305 E. Capitol St. | Jackson, MS 39201 | [standrews.ms](http://standrews.ms) | 601-354-1535

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*Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.*

*Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time.*

## ORDER OF SERVICE

PRELUDE

HYMN H-1982 #432

*O praise ye the Lord!*

LAUDATE DOMINUM



1 O praise ye the Lord! Praise him in the height;  
 2 O praise ye the Lord! Praise him up - on earth,  
 \*3 O praise ye the Lord! All things that give sound;  
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

## OPENING SENTENCE

BOOK OF COMMON PRAYER, BCP, PAGE 76

*Officiant* I will give you as a light to the nations, that my salvation may reach to the end of the earth.  
 (Isaiah 49:6b)

## THE CONFESSION

Let us confess our sins to God. *Silence*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## THE INVITATORY AND PSALTER

*Officiant* Lord, open our lips.

*People* **And our mouths shall proclaim your praise.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

*Officiant* The Lord has shown forth his glory: Come let us adore him.

## VENITE

PSALM 95:1-7

**Come, let us sing to the Lord; \***

**let us shout for joy to the Rock of our salvation.**

**Let us come before his presence with thanksgiving \***

**and raise a loud shout to him with psalms.**

**For the Lord is a great God, \***

**and a great King above all gods.**

**In his hand are the caverns of the earth, \***

**and the heights of the hills are his also.**

**The sea is his, for he made it, \***

**and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, \***

**and kneel before the Lord our Maker.**

**For he is our God,**

**and we are the people of his pasture and the sheep of his hand. \***

**Oh, that today you would hearken to his voice!**

*The People may be seated.*

## THE PSALM (*Said in unison*).

PSALM 24

**1 The earth is the Lord's and all that is in it, \*  
the world and all who dwell therein.**

**2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.**

**3 "Who can ascend the hill of the Lord? \***

**6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.**

**7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.**

and who can stand in his holy place?"

4 "Those who have clean hands and a pure heart,  
\*

who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.

5 They shall receive a blessing from the Lord \*  
and a just reward from the God of their  
salvation."

8 "Who is this King of glory?" \*

"The Lord, strong and mighty,  
the Lord, mighty in battle."

9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

10 "Who is he, this King of glory?" \*  
"The Lord of hosts,  
he is the King of glory."

## THE OLD TESTAMENT

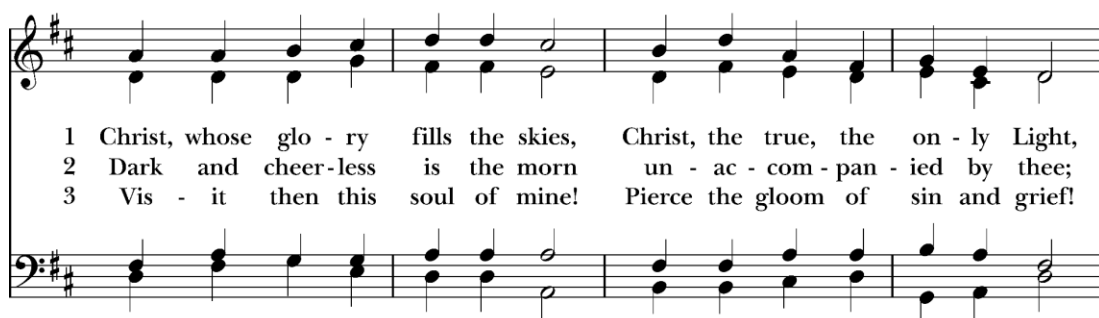
ISAIAH 51:9-16

Awake, awake, put on strength, O arm of the Lord! Awake, as in days of old, the generations of long ago! Was it not you who cut Rahab in pieces, who pierced the dragon? Was it not you who dried up the sea, the waters of the great deep; who made the depths of the sea a way for the redeemed to cross over? So the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away. I, I am he who comforts you; why then are you afraid of a mere mortal who must die, a human being who fades like grass? You have forgotten the Lord, your Maker, who stretched out the heavens and laid the foundations of the earth. You fear continually all day long because of the fury of the oppressor, who is bent on destruction. But where is the fury of the oppressor? The oppressed shall speedily be released; they shall not die and go down to the Pit, nor shall they lack bread. For I am the Lord your God, who stirs up the sea so that its waves roar—the Lord of hosts is his name. I have put my words in your mouth, and hidden you in the shadow of my hand, stretching out\* the heavens and laying the foundations of the earth, and saying to Zion, 'You are my people.'

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*The People stand and sing.*



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## THE EPISTLE

HEBREWS 11:8-16

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised.\* Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

*The People stand and sing.*

CANTICLE, H-1982, #437

*Tell out, my soul*

BIRMINGHAM

1 Tell out, my soul, the great - ness of the Lord!  
2 Tell out, my soul, the great - ness of his Name!  
3 Tell out, my soul, the great - ness of his might!  
4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

About the middle of the festival Jesus went up into the temple and began to teach. The Jews were astonished at it, saying, 'How does this man have such learning,\* when he has never been taught?' Then Jesus answered them, 'My teaching is not mine but his who sent me. Anyone who resolves to do the will of God will know whether the teaching is from God or whether I am speaking on my own. Those who speak on their own seek their own glory; but the one who seeks the glory of him who sent him is true, and there is nothing false in him. 'Did not Moses give you the law? Yet none of you keeps the law. Why are you looking for an opportunity to kill me?' The crowd answered, 'You have a demon! Who is trying to kill you?' Jesus answered them, 'I performed one work, and all of you are astonished. Moses gave you circumcision (it is, of course, not from Moses, but from the patriarchs), and you circumcise a man on the sabbath. If a man receives circumcision on the sabbath in order that the law of Moses may not be broken, are you angry with me because I healed a man's whole body on the sabbath? Do not judge by appearances, but judge with right judgment.' Now some of the people of Jerusalem were saying, 'Is not this the man whom they are trying to kill? And here he is, speaking openly, but they say nothing to him! Can it be that the authorities really know that this is the Messiah?' Yet we know where this man is from; but when the Messiah\* comes, no one will know where he is from.' Then Jesus cried out as he was teaching in the temple, 'You know me, and you know where I am from. I have not come on my own. But the one who sent me is true, and you do not know him. I know him, because I am from him, and he sent me.' Then they tried to arrest him, but no one laid hands on him, because his hour had not yet come. Yet many in the crowd believed in him and were saying, 'When the Messiah\* comes, will he do more signs than this man has done?'

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*The People stand at the invitation of the Officiant.*

## THE APOSTLES' CREED

BCP,

PAGE 96

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,**

the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

#### THE OFFERTORY

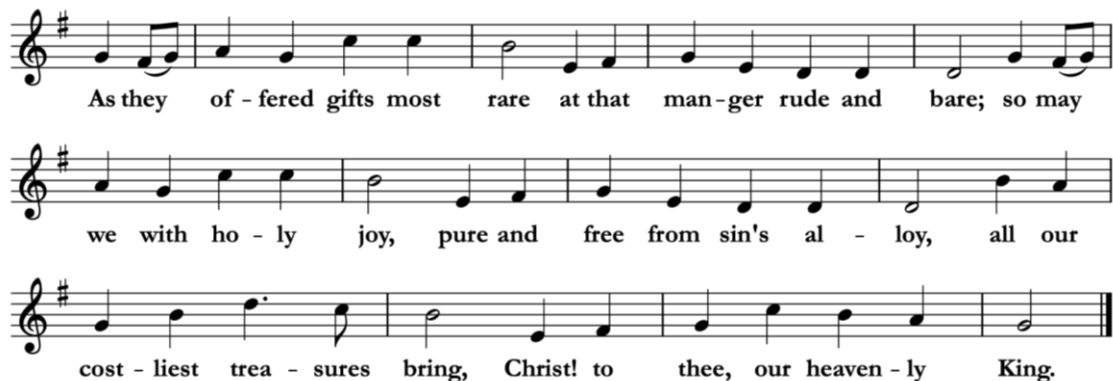
*Officiant* Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice.

*At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us.*

*After the offering is received, all stand and sing as the offering is presented.*

#### OFFERTORY HYMN, H-1982, #119, v. 3

DIX



*After the offering is placed on the altar, all say:*

*All* **All things come of thee Oh Lord, and of thine own have we given thee.**

#### THE LORD'S PRAYER

*Officiant* The Lord be with you.

*People* **And also with you.**



*Officiant* Let us pray.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

#### THE SUFFRAGES

*Officiant* Show us your mercy, O Lord;

*People* **And grant us your salvation.**

*Officiant* Clothe your ministers with righteousness;

*People* **Let your people sing with joy.**

*Officiant* Give peace, O Lord, in all the world;

*People* **For only in you can we live in safety.**

*Officiant* Lord, keep this nation under your care;

*People* **And guide us in the way of justice and truth.**

*Officiant* Let your way be known upon earth;

*People* **Your saving health among all nations.**

*Officiant* Let not the needy, O Lord, be forgotten;

*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God;

*People* **And sustain us with your Holy Spirit.**

#### THE COLLECTS

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified; Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ . **Amen.**

*The Officiant will offer intercessions.*

#### THE GENERAL THANKSGIVING

*Officiant* Let us say together the General Thanksgiving.

*Officiant and People*

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

#### THE DISMISSAL

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

*(Romans 15:13)*

HYMN, H-1982 #209

*We walk by faith, and not by sight*

ST.

BOTOLPH

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call his on you when  
 realms of clear - er light we may on be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

## POSTLUDE

### OUR PRAYER LISTS

TODAY WE PRAY FOR: TODAY WE PRAY FOR: Hinky, Camille, Toni, Susan Robert, Dick, Ralph, Jacob, Alex, Susan, T.F., Nick, Tomas, Joe, and Kathy. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: John, Dot, Patrick, Chris, Jimmy, Kit, Joyce, Cheryl, Betsy, Barbara, Sondra, Sofia, Bill, Merryl, John, Susan, Olivia, Lee Ann, Jan, Matt, John, Betty, Philip, Jason, Jim, John, Bill, Robert, Jim, Timeka, Will.

WE PRAY FOR THOSE WHO HAVE DIED: Muse Davis, brother of Martha Biles.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Jan. 29: Varie Lynch, Jasper Lossett; Monday, Jan. 30: Rose Lee Robinson, Hailey Allin; Tuesday, Jan. 31: No birthdays; Wednesday, Feb. 1: Bob Graves, Nancy Parkes; Thursday, Feb. 2: Owen Bush, Susan Duke, Seth Misenar, Carol Landwirth, Mark Dalton; Friday, Feb. 3: Jan Kientz, Saturday, Feb. 4: Scott Overby, Sarah Morris; Sunday, Feb. 5: Sarah Smith.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN JANUARY: Mary Ann and Jay Fontaine, Jan. 4, 1975; Sarah and Phil Buffington, Jan. 7, 1983; Susan and Bill Osborne, Jan. 20, 1965; Betsy and Bill Nation, Jan. 21, 1995; Carol and George Penick, Jan. 30, 1971.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR HABITAT FOR HUMANITY: This is a Christian organization that builds homes for people in need in over 100 countries world-wide. Since 1986, over 635 new homes have been built in Greater Jackson by sponsors, corporations and thousands of Habitat volunteers. For more information, contact Bill Osborne at [wgoii2@gmail.com](mailto:wgoii2@gmail.com).

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact the Rev. Canon Katie Bradshaw at [kbradshaw@standrews.ms](mailto:kbradshaw@standrews.ms).

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.



