



St. Andrew's Episcopal Cathedral

Seventeenth Sunday after Pentecost

October 2, 2022 | Holy Eucharist, Rite II | 10:30 a.m.

305 E. Capitol St. | Jackson, MS 39201 | standrews.ms | 601-354-1535

Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.

Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time.

Feel free to come and go as needed.

PRELUDE

Sonata in G Major ("Hamburger" Sonata)

I. Allegretto

Carl Philipp Emanuel Bach

Amulet Strange, flute

HYMN H-1982 #7

Christ whose glory fills the skies

RATISBON

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

THE WORD OF GOD

OPENING ACCLAMATION

BOOK OF COMMON PRAYER (BCP) PAGE, 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Frank Boles, after the hymn tune

“Salzburg”

Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People may be seated.

THE FIRST READING

LAMENTATIONS

1:1-6

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM *Chanted by the choir and congregation.*

PSALM 137, James Frazier, chant



1 By the waters of Babylon we sat down and / wept, *
when we remembered you, O / Zion.

2 As for our harps, we hung them / up *
on the trees in the midst of that / land.

3 For those who led us away captive asked us for a song,
and our oppressors called for / mirth: *
"Sing us one of the songs of / Zion."

4 How shall we sing the / Lord's song *
upon an alien / soil.

5 If I forget you, O Je/rusalem, *
let my right hand forget its / skill.

6 Let my tongue cleave to the roof of my mouth
if I do not re/member you, *
if I do not set Jerusalem above my highest / joy.

7 Remember the day of Jerusalem, O Lord,
against the people of / Edom, *
who said, "Down with it! down with it!
even to the / ground!"

8 O Daughter of Babylon, doomed to de/struction,
*

happy the one who pays you back
for what you have / done to us!

9 Happy shall he be who takes your little / ones, *
and dashes them against the / rock!

THE SECOND READING

2 TIMOTHY 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.
People **Thanks be to God.**

All stand and sing.

SEQUENCE HYMN, H-1982 #659

O master, let me walk with thee

DE'TAR



1 O Mas - ter, let me walk with thee in low - ly
 2 (Help me the slow of heart to) move by some clear,
 3 (Teach me thy pa - tience; still with) thee in clos - er,
 4 (in hope that sends a shin - ing) ray far down the



paths of ser - vice free; tell me thy sec - ret; help me
 win - ning word of love; teach me the way - ward feet to
 dear - er com - pa - ny, in work that keeps faith sweet and
 fu - ture's broad - ening way, in peace that on - ly thou canst



bear the strain of toil, the fret of
 stay, and guide them in the home - ward
 strong, in trust that tri - umphs o - ver
 give, with thee, O Mas - ter, let me



care. 2 Help me the slow of heart to
 way. 3 Teach me thy pa - tience; still with
 wrong, 4 in hope that sends a shin - ing
 live.

THE GOSPEL

LUKE 17:5-10

Priest The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Canon Katie Bradshaw

MUSICAL REFLECTION

The People stand at the invitation of the presider.

NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Almighty God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church.

O God, enliven the Church for its mission
that we may be salt of the earth and light to the world.

Breathe fresh life into your people.
Give us power to reveal Christ in word and action.

Creator of all, lead us and every people into ways of justice and peace.
That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.
Teach us to care creatively for its resources.

God of truth, inspire with your wisdom those whose decisions affect the lives of others
that all may act with integrity and courage.

Give grace to all whose lives are linked with ours.
May we serve Christ in one another, and love as he loves us.

God of hope, comfort and restore all who suffer in body, mind or spirit.
May they know the power of your healing love.

Make us willing agents of your compassion.

Strengthen us as we share in making people whole.

We praise you for all your saints who have entered your eternal glory.

May their example inspire and encourage us.

Lord, you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. **Amen.**

THE CONFESSION

BCP, PAGE 360

Let us confess our sins to God. *Silence. The People may stand or kneel.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, PAGE 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand.

THE PEACE

BCP, PAGE 360

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE www.standrews.ms/offertory

At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.

AT THE OFFERTORY

Sonata in G Major ("Hamburger" Sonata)

C.P.E. Bach

II. Rondo

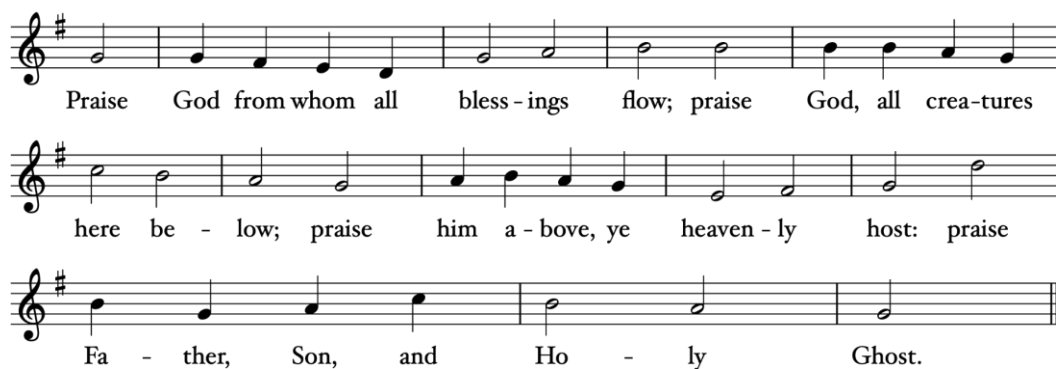
Amulet Strange, flute

All stand.

HYMN AT THE PRESENTATION H-1982 #380 v. 3

OLD

100TH



THE GREAT THANKSGIVING, PRAYER A

BCP, p. 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

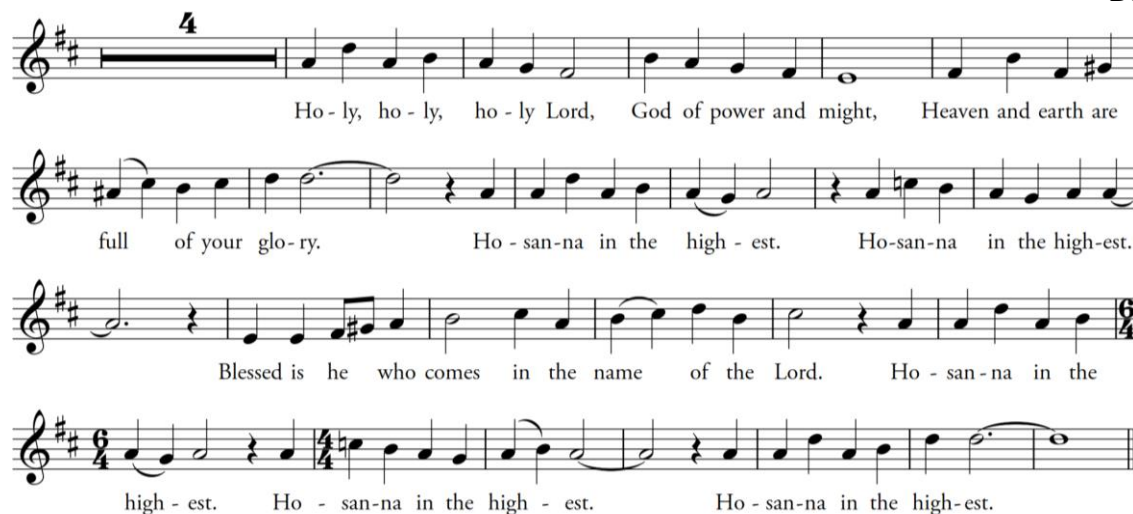
Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is said.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Boles "Salzburg"



The People may stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Boles "Salzburg"

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

Christ our pass-o-ver has been sa - cri - ficed for us. There-fore let us keep the feast.

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

THE INVITATION

These are the gifts of God for the people of God.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

COMMUNION OF THE PEOPLE

MUSIC DURING COMMUNION

An Wasserflüssen Babylon, BWV 653

J.S. Bach

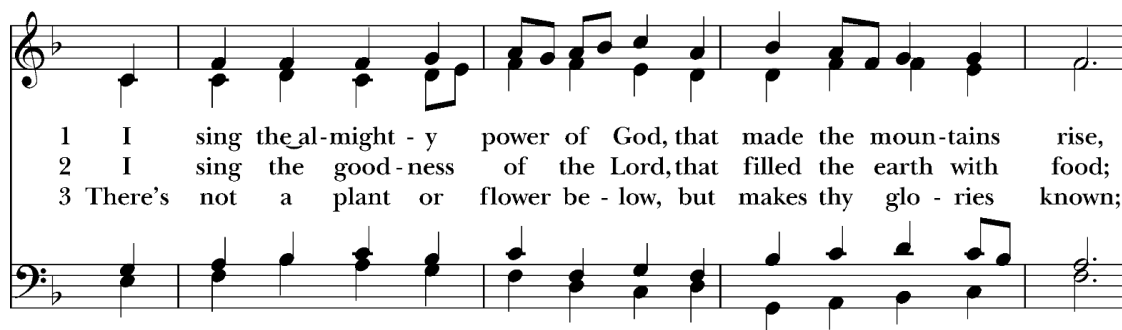
At the Presider's invitation People stand, and remain standing through the end of the service.

POST COMMUNION PRAYER

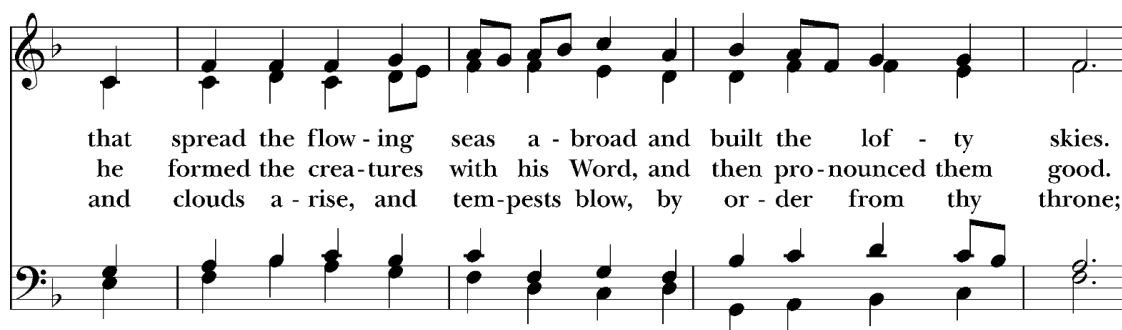
BCP, PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

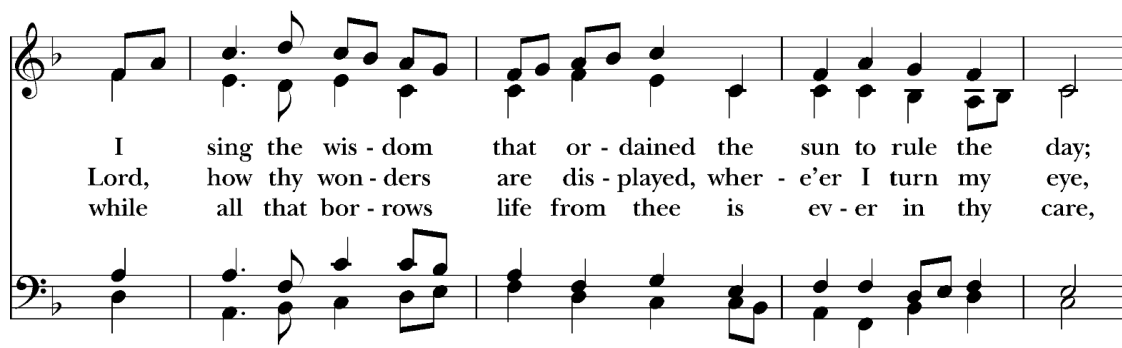
THE BLESSING



1 I sing the al-might - y power of God, that made the moun-tains rise,
 2 I sing the good-ness of the Lord, that filled the earth with food;
 3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro-nounced them good.
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

THE DISMISSAL

*Deacon**People* Thanks be to God.

Flowers on the altar are given to the Glory of God
and in thanksgiving for the marriage of
Sarah Cullins
and
James Andrew Roach

OUR PRAYER LISTS

TODAY WE PRAY FOR: TODAY WE PRAY FOR: Diana, Tomas, John, T.F., Walter, Mike, Marie, Sam, Zella, Kay, Betty, Terri, John, Allen, Jim, Barbara, Sondra, Don, Weldon, Rose Lee, Tommy, Rhonda, Joe, and Kathy. *(The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective).*

AT WEEKDAY PRAYERS, WE PRAY FOR: Sam, John, Arthur, Dot, Colin, Jack, Martha, Susan, Boyce, Bill, Daniel, Patrick, Catherine, Ellen, Chris, Jimmy, Kit, David, Joyce, Cheryl, Betsy, Jonathan, Barbara, Kellis, Andrew, Paula, Bruce, Sofia, Bill, Merryl, John, Susan, Mary Esther, Olivia, Lee Ann, Jeff, Bill, Jan, Matt, Betty, Donie, Gene, Philip, Frances, Wayne, Larry, Jerry, Eric, Martin, Jason, Jim, Robert, John, Nathan, Robert, Nick, Jim, Karen, Katheryn, Tracy, Paula, Timeka, Will, Judith.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Oct. 2: Mary Jo Briggs, Caroline Yelverton, Thatcher Allen, Francis Magandy; Monday, Oct. 3: Grady Jolly, Garland Lyell, Steve Browning; Tuesday, Oct. 4: Pam Flint; Wednesday, Oct. 5: Betty Heatherly, Grace Smith, Neil White, Alexandra Long, Emily Lindsay; Thursday, Oct. 6: Susanna Blount, Iain Brumley-Halfacre, Mike Lightsey; Friday, Oct. 7: Barbara Adams, Grayson Strickland; Saturday, Oct. 8: Virginia Powell, Debbie Carrington, Rowan Gray; Sunday, Oct. 9: Kim Sewell, Mary Alice Browning, Emily Gaines.

WE GIVE THANKS FOR THE BIRTH OF: James Barrett White, son of Barrett and Sarah White.

WE GIVE THANKS FOR THE MARRIAGE OF: Sarah Cullins and James Andrew Roach.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN OCTOBER: Nancy and Bill Cheney, Oct. 4, 1997; Janie and Frank Criddle, Oct. 12, 1991; Emily and Jimmy Dossett, Oct. 13, 2007; Missye and Mike Scott, Oct. 13, 2018; Virginia and David Allen, Oct. 18, 1997; Ellen and Charles Johnson, Oct. 23, 2003; Kathrine and Larry Landrum, Oct. 27, 2001.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR THE GOOD SAMARITAN CENTER: This is a private, non-profit social service agency whose case managers focus on assisting families in crises beyond their control and helping them learn how to prevent such situations in the future. For more information, contact Ann Skelton at ann.skelton27@gmail.com.

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact the Rev. Canon Katie Bradshaw at kbradshaw@standrews.ms

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | Please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.

