



St. Andrew's Episcopal Cathedral

Sixth Sunday of Easter

May 22, 2022 | Holy Eucharist, Rite II | 10:30 a.m.

305 E. Capitol St. | Jackson, MS 39201 | [standrews.ms](http://standrews.ms) | 601-354-1535

*Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.*

*Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time.*

*Feel free to come and go as needed.*

PRELUDE

*Prelude in c-minor*

Healey Willan

HYMN, H-1982 #583

*O holy city, seen of John*

MORNING SONG



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the ci - ty that hath stood  
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose crown is ser - vant - hood,  
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!  
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
and where the sun that shin - eth is God's grace for hu - man good.  
yea, bids us seize the whole of life and build its glo - ry there.

## THE WORD OF GOD

EASTER ACCLAMATION

BOOK OF COMMON PRAYER (BCP), PAGE 355

*Presider*

Alleluia! Christ is risen!

*People*

**The Lord is risen indeed! Alleluia!**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People may be seated.*

## THE FIRST READING APOSTLES 16:9-15

## THE ACTS OF THE

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALM

## PSALM 67, Jerome Webster Meachen



© 1956, Jerome Webster Meachen.

1 May God be merciful to us and bless us, \*  
show us the light of his countenance  
and come to us.

4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.



1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can

strife; such a life as kill - eth death.  
 length; such a strength as makes \_\_\_\_\_ his guest.  
 part; such a heart as joys \_\_\_\_\_ in love.

THE GOSPEL

JOHN 14:23-29

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John

*People* **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me." "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur,

*Deacon* The Gospel of the Father who sent me, you may believe."

*People* **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

THE SERMON

The Rev. Canon Katie Bradshaw

MUSICAL REFLECTION

*The People stand at the invitation of the presider.*

NICENE CREED

BCP, PAGE 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Based on Form IV*

BCP, PAGE 388

Grant, O Christ, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Here prayers are added.* Risen Christ, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Here prayers are added.* Risen Christ, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Risen Christ, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve you in them, and love one another as you love us. *Here prayers are added.* Risen Christ, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Here prayers are added.* Risen Christ, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Here prayers are added.* Risen Christ, **Hear our prayer.**

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. **Amen.**

THE PEACE

BCP, PAGE 360

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

# THE HOLY COMMUNION

OFFERTORY SENTENCE [www.standrews.ms/offertory](http://www.standrews.ms/offertory)

*At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, sacramentally in the bread and wine, and in the money we give.*

AT THE OFFERTORY

*If Ye Love Me*

Malcolm

Archer

*If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever, even the spirit of truth.* - from the Gospel of John

HYMN AT THE PRESENTATION H-1982 #380 v. 3

*Praise God, from whom all blessings flow*

OLD 100TH

The image shows three staves of musical notation for the hymn 'Praise God, from whom all blessings flow'. The music is written in G major (one sharp) and 4/4 time. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.'

THE GREAT THANKSGIVING, PRAYER B

*All stand.*

BCP, p. 367

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS, H-1982 #S125

Richard Proulx, *Community Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints,

we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION, WLP #876

Jack Warren Burnam

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the

*Fine* *Verses*

bread. 1. The bread which we break, Al - le - lu - ia,  
2. One bod - y are we, Al - le - lu - ia,

*All repeat Antiphon*

is the com - mun - ion of the Bod - y of Christ.  
for though ma - ny we share one bread.

THE INVITATION

These are the gifts of God for the people of God.

*The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come.*

*It is Christ who invites us to meet him here.*

MUSIC DURING COMMUNION

HYMN H-1982 #463

*He is the Way*

HALL

HYMN H-1982 #620

*Jerusalem, my happy home*

LAND OF

REST

*At the Presider's invitation People stand, and remain standing through the end of the service.*

POST COMMUNION PRAYER

BCP, PAGE 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN, H-1982 #410

*Praise my soul, the King of heaven*

LAUDA ANIMA

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
 praise him still the same as ev - er, slow to chide, and swift to bless:  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

THE DISMISSAL

*Priest* Alleluia! Alleluia! Go in peace to love and serve the Lord.  
*People* **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

*Chaconne*

Dietrich Buxtehude

Flowers on the altar are  
given to the glory of God, and in thanksgiving  
for the life of Pauline Ella Stray  
Given by her grandson, Stephen Stray

## OUR PRAYER LISTS

TODAY WE PRAY FOR: Carol, Dorothy, Don, Regan, Frank, Lyn, Rose Lee, Tommy, Robert, Josie, Alex, Cami, Paula, Bruce, Rhonda, Virginia, Margaret, Joe, and Kathy. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Ed, Penny, Sam, Susan, John, Arthur, Dot, Colin, Jack, Martha, Susan, Boyce, Bill, Daniel, Patrick, Catherine, Ellen, Chris, Jimmy, Kit, Nancey, David, Joyce, Cheryl, Betsy, Jonathan, Barbara, Kitty, Kellis, Andrew, Sofia, Bill, Merryl, John, Susan, Elaine, Mary Esther, Olivia, Lee Ann, Jeff, Bill, Jan, Lynn, Matt, Betty, Donie, Gene, Philip, Frances, Wayne, Larry, Jerry, Eric, Martin, Jason, Jim, Robert, John, Nathan, Robert, Nick, Jim, Karen, Katheryn, Tracy, Paula, Timeka, Will, Judith, Howard, Fred.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, May 22: Jack Bethany, Jace Roach; Monday, May 23: Richard Walker, Cole Furlow; Tuesday, May 24: No Birthdays; Wednesday, May 25: Allen Mize, Ted Booth; Thursday, May 26: Jimmy Creekmore, Georgia Adams; Friday, May 27: Gayle Adams, Jessie Spencer; Saturday, May 28: Kellon Lawrence; Sunday, May 29: Chris Gordon; Monday, May 30: Shari Gaines, Julia Kennedy; Tuesday, May 31: Hebron Morris, Carter Watters.

WE GIVE THANKS FOR THE BIRTH OF: Nevin Mathieu Swain, son of Ashley and Josh Swain and big brother Bryan.

WE PRAY FOR THOSE WHO HAVE DIED: Pauline Stray, grandmother of Stephen Stray.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN MAY: Christy and Jacob Malatesta, May 1, 2010; Patsy and Dick Turner, May 2, 1964; Hannah and Will Ivison, May 16, 2015; Alexandra and David Long, May 19, 2012; Susan and Jim Merrill, May 20, 2000; Debbie and Jim Carrington, May 24, 1980; V.V. and Jeff Selman, May 24; Kelly and Thorne Butler; May 30; Ben and Ann Garrott, May 30, 2020.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR OPERATION SHOESTRING: Founded in the heart of Jackson in 1968, Operation Shoestring educates, inspires, and empowers children and families in our central Jackson community and beyond to create holistic individual and community transformation. Shoestring does this by providing services in children and youth development and parent engagement, through direct services such as after school and summer programs for children and families and by leveraging the power of community partnerships. For more information or to volunteer go to [operationshoestring.org](http://operationshoestring.org), call (601) 353-6336 or contact Robert Langford at [rnlangford@aol.com](mailto:rnlangford@aol.com).

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact the Rev. Canon Katie Bradshaw at [kbradshaw@standrews.ms](mailto:kbradshaw@standrews.ms)

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | At this time, we may not be able to make in-person pastoral visits to hospitals or long term care facilities. However, please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.