



Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today. If you are a newcomer, please complete a Welcome Card found in the pew and place it in the offering plate so we can extend our welcome beyond this service. Following the service, join us in the Parish Hall for coffee, lemonade and cookies.

THE WORD OF GOD

PRELUDE

Andante grazioso

Kate Emma Boundy

HYMN, HYMNAL 1982 (H-1982) #400

All creatures of our God and King
(verses 1, 4, 5, and 7)

LASST UNS ERFREUEN

OPENING ACCLAMATION

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

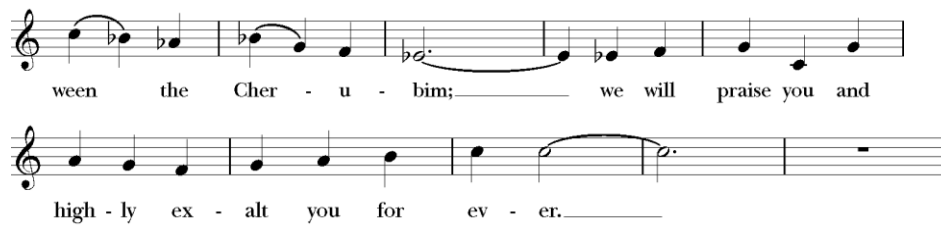
BOOK OF COMMON PRAYER (BCP), PAGE 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, H-1982 #S-236

1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____
 _ for the ra - di-ance of your ho - ly Name; _____ we will
 praise you and high-ly ex - alt you for ev - er. _____
 3. Glo - ry to you _____ in the splen - dor of your
 tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____ 4. Glo - ry to you, _____ seat - ed bet -

All stand at the ringing of the tower bell and join in singing the hymn.

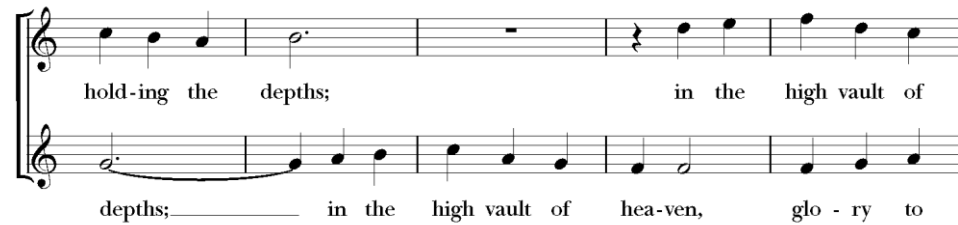


ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

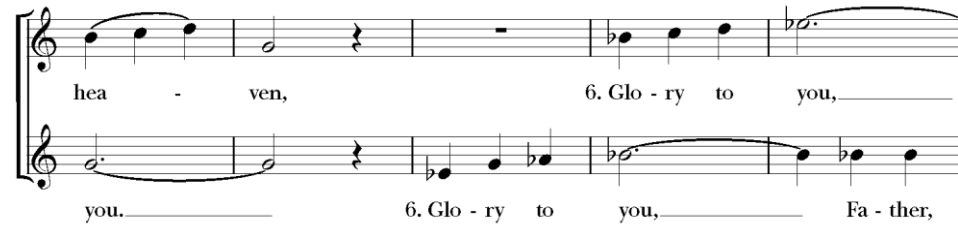
Descant



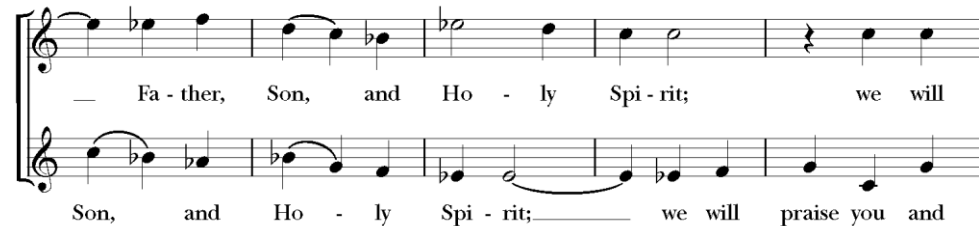
5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to



hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,



- Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and



high - ly ex - alt you Glo - ry to you!
high - ly ex - alt you for ev - er.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are now seated
for the readings
from Holy
Scripture.

A READING FROM HABAKKUK

HABAKKUK 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous--therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader The Word of the Lord.
People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Sung by all

PSALM 37:1-10

**1 Do not fret yourself because of / evildoers; *
do not be jealous of those who do / wrong.**

**2 For they shall soon wither like the / grass, *
and like the green grass fade a/way.**

**3 Put your trust in the LORD and do / good; *
dwell in the land and feed on its / riches.**

**4 Take delight in the / LORD, *
and he shall give you your heart's / desire.**

**5 Commit your way to the LORD and
put your trust / in him, *
and he will bring it to / pass.**

**6 He will make your righteousness
as clear as the / light *
and your just dealing as the / noontday.**

**7 Be still before the / LORD *
and wait patiently / for him.**

**8 Do not fret yourself over the
one who / prospers, *
the one who succeeds in evil / schemes.**

**9 Refrain from anger,
leave rage a/lone; *
do not fret yourself;
it leads only to / evil.**

**10 For evildoers shall be cut / off, *
but those who wait upon the
LORD shall possess the / land.**

A READING FROM THE SECOND LETTER OF PAUL TO TIMOTHY

2 TIMOTHY 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying

on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN, LIFT EVERY VOICE AND SING #189 (*see insert*)

Great is thy faithfulness

All now stand. All sing the following as the gospel procession moves into the congregation. At this time, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE

LUKE 17:5-10

People **Glory to you, O Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Priest The Gospel of Christ.

People **Praise to you, O Christ.**

All are seated at the invitation of the preacher.

SERMON

The Reverend Canon Jennifer Deaton
Canon for Pastoral Care

MUSICAL REFLECTION

Then all stand and say.

NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The prayers call to mind the needs, concerns, and hopes of the congregation and of the world. Our prayer lists may be found on the back page of the announcements.

Intercessor God of your goodness,
People **Hear our prayer.**

*The Priest or
Deacon bids
Confession*

CONFESSIO AND ABSOLUTION

BCP, PAGE 360

Let us confess our sins against God and our neighbor.

Silence may be kept

*The people may
stand or kneel,
then all say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Presider
pronounces
Absolution, saying*

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, PAGE 360

Presider The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

*The Presider invites
the Offertory.*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

THE HOLY COMMUNION

AT THE OFFERTORY

8:40 a.m.

Shout the Glad Tidings

G.F. Handel | arr. Hopson

Shout the glad tidings, O sing to the Lord; for he hath done marvelous things. Mighty are his works, wonderful his deeds, his power and love forever are sure. The Lord is king of all; he rules in might, O sing for joy, his power and love forever are sure. Trumpets sound forth his praise, for our victory is won, Sing O Israel sing, The Lord is faithful; Let all give praise. The roar of the sea, all creatures therein sound forth your joy. God is the Lord, King over all, See his marvelous works, see his wonderful deeds. His power and love forever are sure.

11:00 a.m.

Ave Verum Corpus

William Byrd

Translation of the sung Latin: Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste of the Heavenly banquet in the trial of death! O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.

*At the Presider's
invitation, the
people stand as the
gifts of bread, wine
and money are
processed down
the aisle and
presented at the
altar.*

THE GREAT THANKSGIVING, PRAYER A

BCP, PAGE 361

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

*The Presider
continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Here a Proper Preface is said by the Presider, a variable part of the prayer that reflects the day's liturgical season or occasion.

Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel. The Presider continues

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All say

Christ has died. Christ is risen. Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

All say

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those

who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung by all.

THE FRACTION H-1982 #S163

Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

HYMN, H-1982 #593

Lord, make us servants of your peace

DICKINSON COLLEGE

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

All stand and say together.

POST-COMMUNION PRAYER

BCP, PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

All stand and say together.

BLESSING

As the procession passes down the aisle, the people turn and face the doors of the Cathedral. The Priest dismisses the people, who respond will follow dismissal.

HYMN, H-1982 #405

All things bright and beautiful

ROYAL OAK

DISMISSAL

People **Thanks be to God.**

POSTLUDE

Festive Trumpet Tune

David German

**Flowers on the Altar are given to
the glory of God and in
thanksgiving for the marriage of
Joyce Catherine Neville
and
Miguel Alejandro Garcia, II**