



Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today. If you are a newcomer, please complete a Welcome Card found in the pew and place it in the offering plate so we can extend our welcome beyond this service. Following the service, join us in the Parish Hall for coffee, lemonade and cookies.

THE WORD OF GOD

PRELUDE

Prelude in E-flat, BWV 622

J.S. Bach

HYMN, HYMNAL 1982 (H-1982) #435

At the name of Jesus (vs. 1-4)

KING'S WESTON

OPENING ACCLAMATION

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

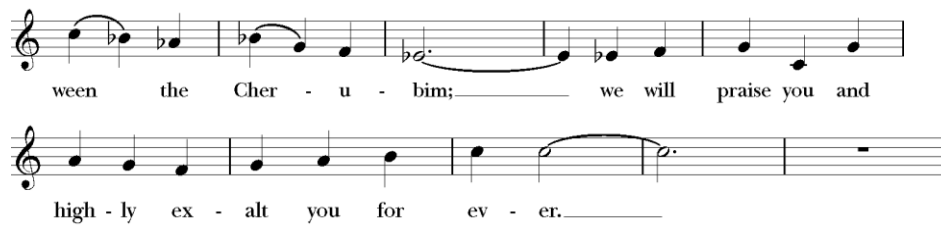
BOOK OF COMMON PRAYER (BCP), PAGE 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, H-1982 #S-236

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -

All stand at the ringing of the tower bell and join in singing the hymn.

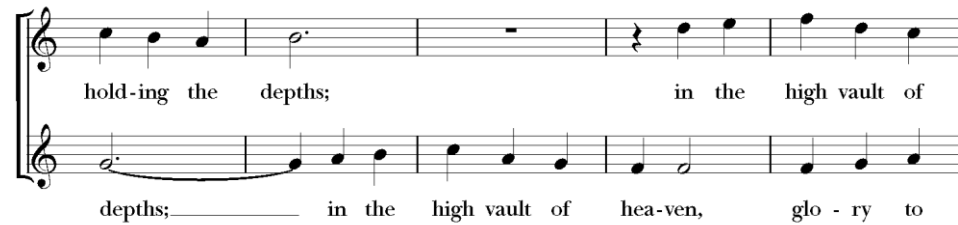


ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

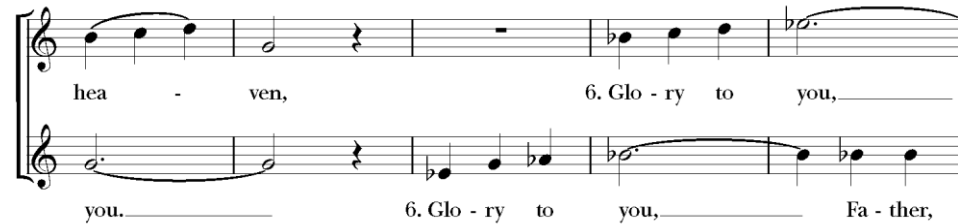
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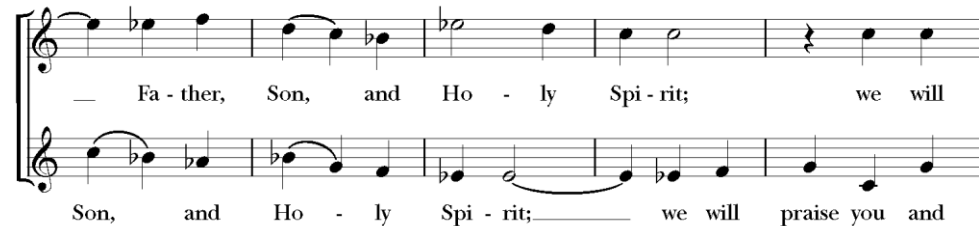
5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to



hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,



- Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and



high - ly ex - alt you Glo - ry to you!
high - ly ex - alt you for ev - er.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are now seated
for the readings
from Holy
Scripture.

A READING FROM GENESIS

GENESIS 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Reader The Word of the Lord.
People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Sung by all

PSALM 121

**1 I lift up my eyes to the / hills; *
from where is my help to / come?**

**2 My help comes from the / LORD, *
the maker of heaven and / earth.**

**3 He will not let your foot be / moved *
and he who watches over you will
not fall a/sleep.**

**4 Behold,
he who keeps watch over / Israel *
shall neither slumber nor / sleep;**

**5 The LORD himself watches / over you; *
the Lord is your shade at your / right hand,**

**6 So that the sun shall not strike you by / day, *
nor the moon by / night.**

**7 The LORD shall preserve you from all / evil; *
it is he who shall keep you / safe.**

**8 The LORD shall watch over your going out
and your coming / in, *
from this time forth for ever/more.**

A READING FROM THE SECOND LETTER OF PAUL TO TIMOTHY

2 TIMOTHY 3:14-5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.
People **Thanks be to God.**

All now stand. All sing the following as the gospel procession moves into the congregation. At this time, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers.

All are seated at the invitation of the preacher.

All stand and say.

The Priest or Deacon bids Confession

HYMN, H-1982 #596

Judge eternal, throned in splendor

KOMM, O KOMM,
DU GEIST DES LEBENS

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE

LUKE 18:1-8

People **Glory to you, O Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a city there was a judge who neither feared God nor had respect for people. In that city there was a widow who came to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he relented and said, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "List to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Priest The Gospel of Christ.

People **Praise to you, O Christ.**

SERMON

The Reverend Canon Katie Bradshaw

MUSICAL REFLECTION

NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The prayers call to mind the needs, concerns, and hopes of the congregation and of the world. Our prayer lists may be found on the back page of the announcements.

Intercessor God of your goodness,

People **Hear our prayer.**

CONFESSION AND ABSOLUTION

BCP, PAGE 360

Let us confess our sins against God and our neighbor.

Silence may be kept

The people may stand or kneel, then all say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces Absolution, saying

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, PAGE 360

Presider The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The Presider invites the Offertory.

THE HOLY COMMUNION

AT THE OFFERTORY

I Will Lift Up Mine Eyes Unto the Hills

Caleb Burhans
Tracy Carter, oboe

A translation of the text for this anthem is found at page 779 in the Book of Common Prayer.

At the Presider's invitation, the people stand as the gifts of bread, wine and money are processed down the aisle and presented at the altar.

THE GREAT THANKSGIVING, PRAYER A

BCP, PAGE 361

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Here a Proper Preface is said by the Presider, a variable part of the prayer that reflects the day's liturgical season or occasion.

Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-129

Robert Powell

Musical notation for the first line of the Sanctus. The melody is in G major, 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

Musical notation for the second line of the Sanctus. The melody continues with triplets. The lyrics are: might, hea - ven and earth are full of your glo - ry. Ho -

Musical notation for the third line of the Sanctus. The melody continues with triplets. The lyrics are: san - na in the high - est. Bless - ed is he who

The Presider continues



HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

HYMN, H-1982 #321	My God, thy table now is spread	ROCKINGHAM
HYMN, H-1982 #314	Humbly I adore thee	ADORO TE DEVOTE

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

All stand and say together.

POST-COMMUNION PRAYER

BCP, PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

HYMN, H-1982 #529	In Christ there is no East or West	MCKEE
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As the procession passes down the aisle, the people turn and face the doors of the Cathedral. The Priest dismisses the people, who respond will follow dismissal.

DISMISSAL

People **Thanks be to God.**

POSTLUDE

Fanfare in D

William Mathias

**Flowers on the Altar are given to
the glory of God and in**

thanksgiving for our church family and friends

Given by

Meredith and Jimmy Creekmore