



Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today. If you are a newcomer, please complete a Welcome Card found in the pew and place it in the offering plate so we can extend our welcome beyond this service. Following the service, join us in the Parish Hall for coffee, lemonade and cookies.

## THE WORD OF GOD

PRELUDE

Fugue in B major, BWV 560

J.S. Bach  
played by Mick Gill

HYMN, HYMNAL 1982 (H-1982) #610

Lord whose love through humble service

BLAENHAFREN

OPENING ACCLAMATION

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BOOK OF COMMON PRAYER (BCP), PAGE 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, H-1982 #S-236

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di-ance of your ho - ly Name; we will  
praise you and high-ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to

All stand at the ringing of the tower bell and join in singing the hymn.

you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -  
5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of  
depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_  
you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will  
Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_  
high - ly ex - alt you for ev - er. \_\_\_\_\_

**COLLECT OF THE DAY**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are now seated  
for the readings  
from Holy  
Scripture.

A READING FROM SECOND KINGS

2 KINGS 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Parpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.

People **Thanks be to God.**

Robert Knox Kennedy  
(b. 1945)



Sung by all

PSALM 111

**1 Hallelujah!**

**I will give thanks to the LORD with  
my whole / heart, \*  
in the assembly of the upright in  
the congregation.**

**2 Great are the deeds of the / LORD! \*  
they are studied by all who delight / in them.**

**3 His work is full of majesty and / splendor, \*  
and his righteousness endures for / ever.**

**7 The works of his hands are faithfulness  
and / justice; \*  
all his commandments are / sure.**

**8 They stand fast for ever and / ever, \*  
because they are done in truth and / equity.**

**4 He makes his marvelous works  
to be re/membered; \*  
the LORD is gracious and full of com/passion.**

**5 He gives food to those who / fear him; \*  
he is ever mindful of his / covenant.**

**6 He has shown his people the power  
of his / works \*  
in giving them the lands of the / nations.**

**9 He sent redemption to his people;  
he commanded his covenant for / ever; \*  
holy and awesome is his / Name.**

**10 The fear of the LORD is the  
beginning of / wisdom; \*  
those who act accordingly  
have a good understanding;  
his praise endures for / ever.**

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful--for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

HYMN, H-1982 #605

*What does the Lord require for praise and offering?*

SHARPTHORNE

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE

LUKE 17:11-19

*People* **Glory to you, O Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not all nine made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Priest* The Gospel of Christ.

*People* **Praise to you, O Christ.**

SERMON

The Very Reverend Anne M. Maxwell  
Dean

**MUSICAL REFLECTION:** During this time, please write your thanksgiving on the slip of paper provided and bring with you to communion and place in the bowl by the Baptismal Font.

NICENE CREED

BCP, PAGE 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*The prayers call to mind the needs, concerns, and hopes of the congregation and of the world. Our prayer lists may be found on the back page of the announcements.*

*Intercessor* God of your goodness,  
*People* **Hear our prayer.**

*The Priest or Deacon bids Confession*

CONFESSION AND ABSOLUTION

BCP, PAGE 360

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*The people may stand or kneel, then all say*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider pronounces Absolution, saying*

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, PAGE 360

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

WELCOME AND ANNOUNCEMENTS

*The Presider invites the Offertory.*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

THE HOLY COMMUNION

AT THE OFFERTORY

*Laudate Nomen Domini*

Christopher Tye | arr. Schweizer

*Translation of the sung Latin: O praise the name of God on high, Ye servants of the Lord; From morning till the setting sun, Be everywhere adored. The laws of God make glad my heart, he makes his mercies known; All kings and nations now bow down To kneel before his throne.*

*At the Presider's invitation, the people stand as the gifts of bread, wine and money are processed down the aisle and presented at the altar.*

THE GREAT THANKSGIVING, PRAYER A

BCP, PAGE 361

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

*Here a Proper Preface is said by the Presider, a variable part of the prayer that reflects the day's liturgical season or occasion.*

Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand  
or kneel. The  
Presider continues*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All say*

**Christ has died. Christ is risen. Christ will come again.**

*The Presider  
continues*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

*All say*

THE LORD'S PRAYER

BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung by all.

THE FRACTION H-1982 #S163

Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

HOLY COMMUNION

*The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

*For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.*

MUSIC DURING COMMUNION

HYMN, H-1982 #382

*King of glory, King of peace*

GENERAL SEMINARY

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

**In the Name of this congregation, we send you forth bearing these Holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.**

POST-COMMUNION PRAYER

BCP, PAGE 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

BLESSING

*All stand and say together.*

*All stand and say together.*

HYMN, H-1982 #594

*God of grace and God of glory*

CWM RHONDDA

*As the procession passes down the aisle, the people turn and face the doors of the Cathedral. The Priest dismisses the people, who respond will follow dismissal.*

DISMISSAL

*People*      **Thanks be to God.**

POSTLUDE

*Prelude in B major, BWV 560*

J.S. Bach

**Flowers on the Altar are given to  
the glory of God and in  
loving memory of Jimmy Carter  
Given by  
Robin and Jamie Carter**