



Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today. If you are a newcomer, please complete a Welcome Card found in the pew and place it in the offering plate so we can extend our welcome beyond this service. Following the service, join us in the Parish Hall for coffee, lemonade and cookies.

THE WORD OF GOD

PRELUDE

Messe pour les Couvents
XI: Dialogue sur la voix humaine

François Couperin

All stand at the ringing of the tower bell and join in singing the hymn.

HYMN, H-1982 #475

God himself is with us

TYSK

OPENING ACCLAMATION

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP, PAGE 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, H-1982 #S-236

1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____
 _ for the ra - di-ance of your ho - ly Name; _____ we will
 praise you and high-ly ex - alt you for ev - er. _____
 3. Glo - ry to you _____ in the splen - dor of your
 tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, _____ 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; _____ we will
Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____
high - ly ex - alt you for ev - er. _____

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

*All are now seated
for the readings
from Holy
Scripture.*

A READING FROM AMOS

AMOS 8:4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Reader The Word of the Lord.
People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Sung by all

PSALM 113

1 Hallelujah!

**Give praise, you servants of the / LORD; *
praise the Name of the / LORD.**

**2 Let the Name of the LORD be / blessed, *
from this time forth for ever/more.**

**3 From the rising of the sun
to its going / down *
let the Name of the LORD be / praised.**

**4 The LORD is high above all / nations, *
and his glory above the / heavens.**

**5 Who is like the LORD our God,
who sits enthroned on / high *
but stoops to behold the
heavens and the / earth?**

**6 He takes up the weak out of the / dust *
and lifts up the poor from the / ashes.**

**7 He sets them with the / princes, *
with the princes of his / people.**

**8 He makes the woman of a childless / house *
to be a joyful mother of / children.**

A READING FROM THE FIRST LETTER OF PAUL TO TIMOTHY

1 TIMOTHY 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.
People **Thanks be to God.**

*All now stand. All
sing the following
as the gospel
procession moves
into the
congregation. At
this time, children
ages 3 to 5 are
invited to follow*

HYMN, H-1982 #655

O Jesus, I have promised

NYLAND

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE

LUKE 16:1-13

People **Glory to you, O Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this

the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers.

that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Priest The Gospel of Christ.
People **Praise to you, O Christ.**

All are seated at the invitation of the preacher.

SERMON

The Very Reverend Anne M. Maxwell, Dean

MUSICAL REFLECTION

Then all stand and say.

NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The prayers call to mind the needs, concerns, and hopes of the congregation and of the world.

PRAYERS OF THE PEOPLE

Intercessor God of your goodness,
People **Hear our prayer.**

CONFESSION AND ABSOLUTION

BCP, PAGE 360

Let us confess our sins against God and our neighbor.

Silence may be kept

The people may stand or kneel, then all say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake

of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces Absolution, saying

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

BCP, PAGE 360

Presider The peace of Christ be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY *Become to Us the Living Bread* Jane Marshall | Miriam Drury, text
Become to us the living bread by which the Christian life is fed, renewed, and greatly comforted. Alleluia!
Become the never-failing wine, the spring of joy that shall incline our hearts to bear the covenant sign. Alleluia!
May Christians all with one accord unite around the sacred board to praise your holy name, O Lord. Alleluia! .

At the Presider's invitation, the people stand as the gifts are processed down the aisle and presented at the altar.

THE GREAT THANKSGIVING, Prayer A

BCP, PAGE 361

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Here a Proper Preface is said by the Presider, a variable part of the prayer that reflects the day's liturgical season or occasion.

Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-129

Robert Powell

Musical notation for the first line of the Sanctus: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

Musical notation for the second line of the Sanctus: might, hea - ven and earth are full of your glo - ry. Ho -

Musical notation for the third line of the Sanctus: san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. _____

The People stand or kneel. The Presider continues

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All say

Christ has died. Christ is risen. Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

All say

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION H-1982 #S163

Robert Powell

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung by all.



Lamb of God, you take a - way the



sins of the world: have mer - cy on us. Lamb of God, you



take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

HYMN, H-1982 #649 O Jesus, joy of loving hearts DICKINSON COLLEGE

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

POST-COMMUNION PRAYER BCP, PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

HYMN, H-1982 #542 Christ is the world's true Light ST. JOAN

DISMISSAL

People **Thanks be to God.**

POSTLUDE Wir glauben all in einen Gott, BWV 680 J.S. Bach

All stand and say together.

All stand and say together.

As the procession passes down the aisle, the people turn and face the doors of the Cathedral. The Priest dismisses the people, who respond will follow dismissal.

**Flowers on the Altar are given to
the glory of God and in
thanksgiving for Ford Lange**

on the occasion of his 19th birthday

Given by

his family