



Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Following the service, join us in the Parish Hall for a reception as we welcome our new Dean.

MINISTRY OF THE WORD

PRELUDE *Solemn Prelude on a Theme by Thomas Tallis* Gerald Near

HYMN, H-1982 #423 *Immortal, Invisible, God Only Wise* ST. DENIO

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY

BCP, PAGE 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, H-1982 #S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy

All stand at the ringing of the tower bell.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM GENESIS

GENESIS 18:1-10A

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on--since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader The Word of the Lord.
People **Thanks be to God.**

*All are now seated
 for the reading from
 Holy Scripture.*



Sung by all

PSALM 15

**1 Lord, who may dwell in your /
tabernacle? *
who may abide upon your holy / hill?**

**2 Whoever leads a blameless life and does
what is / right, *
who speaks the truth from his / heart.**

**3 There is no guile upon his tongue;
he does no evil to his / friend; *
he does not heap contempt upon his /
neighbor.**

**4 In his sight the wicked is re/jected, *
but he honors those who fear the / Lord.**

**5 He has sworn to do no/ wrong *
and does not take back his / word.**

**6 He does not give his money in hope of /
gain, *
nor does he take a bribe against the/
innocent.**

**7 Whoever does these / things *
shall never be over/thrown.**

A READING FROM COLOSSIANS

COLOSSIANS 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.
People **Thanks be to God.**

*All now stand. All
sing the following as
the gospel procession*

HYMN, H-1982 #589

Almighty God, Your Word is Cast

WALDEN

moves into the congregation. At this time, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers.

All are seated at the invitation of the preacher and remain seated following the sermon. Then all stand and say

The Priest introduces the prayers, which are then led by an Intercessor. The People respond with the words in bold print.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE

LUKE 10:38-42

People **Glory to you, O Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Priest The Gospel of Christ.

People **Praise to you, O Christ.**

SERMON

The Very Reverend Anne Maxwell

MUSICAL REFLECTION

NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE PEOPLE *Based on Form VI*

BCP, PAGE 392

Knowing our need of Christ, let us pray for people everywhere. In the pauses, you are welcome to name aloud those persons or situations for which you pray.

In peace we pray to you, O God.

For all people in their daily life and work;

For our families, friends and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For Michael our Presiding Bishop, Brian our Bishop; and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Let us say together a prayer of thanksgiving for the election of our new Dean.

THANKSGIVING FOR THE ELECTION OF A NEW DEAN

Almighty God, giver of every good gift: We give you thanks for the Reverend Anne Maxwell, chosen Dean of St. Andrew’s Cathedral, for her husband Bill and son Sam, and for those whose faithful service and prayerful discernment led to her election. Watch over Anne, her family, and those they leave behind in this transition. Give Anne grace to lead us as a pastor, who will care for your people and equip us for our ministries. Pour out your Holy Spirit upon us to unite us as Dean and People that we may truly, devoutly, and generously serve you and our neighbor; through Jesus Christ our Savior. Amen.

CONFESSION AND ABSOLUTION

BCP, PAGE 393

The Priest says

We pray to you also for the forgiveness of our sins.

Silence may be kept.

The people may stand or kneel. Then all say

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. Amen.

The Presider pronounces Absolution, saying

Almighty God, have mercy upon you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, PAGE 360

Presider The peace of Christ be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

AT THE OFFERTORY

William Bradley Roberts, tune MAXWELL

God the Spirit, Guide and Guardian

Carl Daw, text

God the Spirit, guide and guardian, windsped flame and hovering dove, breath of life and voice of prophets, sign of blessing, power of love: Give to those who lead your people, fresh anointing of your grace; send them forth as bold apostles to your church in every place. Christ the Savior, sovereign, shepherd, Word made flesh, Love crucified, teacher, healer, suffering servant, friend of sinners, foe of pride: in your tending may all pastors learn and live a shepherd's care; grant them courage and compassion shown through word and deed and prayer. Great Creator, life bestower, truth beyond all thought's recall, fount of wisdom, womb of mercy, giving and forgiving all: as you know our strength and weakness, so may those the church exalts oversee its life steadfastly yet not overlook its faults. Triune God, mysterious being, undivided and diverse, deeper than our minds can fathom, greater than our creeds rehearse: help us in our varied callings your full image to proclaim that our ministries uniting may give glory to your name.

All stand and sing

HYMN

Praise God from Whom All Blessings Flow

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia! Alleluia!
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost,
O praise him, O praise him, Alleluia, alleluia, alleluia.**

THE GREAT THANKSGIVING, *Enriching our Worship, Prayer I*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

*The Presider
continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing.

SANCTUS H-1982 #S-124

from New Plainsong Mass, David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The People stand or kneel. Then the Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All say

Christ has died. Christ is risen. Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

All say

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung by all.

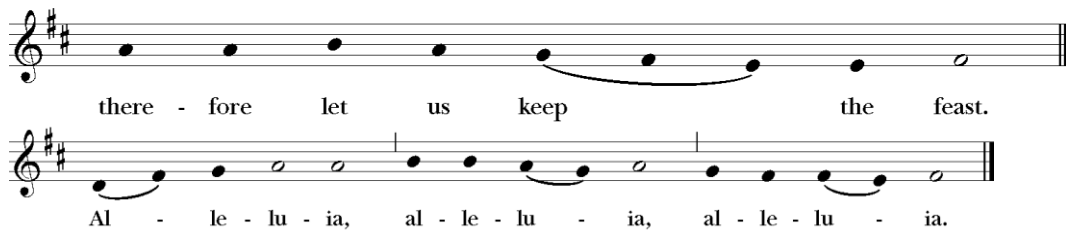
THE FRACTION H-1982 #S154

Christ our Passover

from New Plainsong Mass, David Hurd

This setting is not used in Lent.





HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

HYMN, H-1982 #424	<i>For the Fruit of All Creation</i>	EAST ACKLAM
HYMN, H-1982 #317	<i>This is the Hour of Banquet and of Song</i>	MORESTEAD

PRAYER FOR EUCHARISTIC VISITORS

Presider In the name of this congregation, our Eucharistic Visitors have been sent forth bearing Holy gifts, that those to whom they go may share with us in the Communion of Christ's body and blood.

People **We who are many, share one bread, one cup, because we are one body in Christ Jesus. Amen.**

POST-COMMUNION PRAYER, from *Enriching our Worship I*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

HYMN, H-1982 #379	<i>God is Love</i>	ABBOT'S LEIGH
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DISMISSAL

People **Thanks be to God.**

POSTLUDE	<i>"Gavotte" from Miniatures for Organ</i>	Herbert Howells
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During the summer, our Lay Eucharistic Visitors will be taking communion to homebound parishioners during our 10:00 a.m. worship service.

All stand and say together

As the procession passes down the aisle, the people turn and face the doors of the Cathedral. The Priest dismisses the people, who respond

**Flowers on the Altar are given to the
Glory of God and in celebration of the ministry of**

**Anne Maxwell as Dean of
St. Andrew's Episcopal Cathedral
Given by
The Transition Committee**