



Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Following the service, join us on All Souls Walk for lemonade and cookies.

MINISTRY OF THE WORD

PRELUDE *Prelude on New Britain* arr. Charles Callahan

HYMN, H-1982 #392 *Come, We that Love the Lord* VINEYARD HAVEN

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY

BCP, PAGE 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, H-1982 #S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy

All stand at the ringing of the tower bell.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM ISAIAH

ISAIAH 66:10-14

Thus says the Lord: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her--that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies."

Reader The Word of the Lord.
People **Thanks be to God.**



Sung by all

PSALM 66:1-8

**1 Be joyful in God, all you / lands; *
sing the glory of his Name;
sing the glory of his / praise.**

**2 Say to God,
"How awesome are your / deeds! *
because of your great strength your
enemies cringe be/fore you.**

**3 All the earth bows down be/fore you, *
sings to you, sings out your / Name."**

**4 Come now and see the works of / God,
*
how wonderful he is in his doing toward
all / people.**

**5 He turned the sea into dry land,
so that they went through the water on /
foot, *
and there we rejoiced / in him.**

**6 In his might he rules for ever;
his eyes keep watch over the / nations; *
let no rebel rise up a/gainst him.**

**7 Bless our God, you / peoples; *
make the voice of his praise to be / heard;**

**8 Who holds our souls in / life, *
and will not allow our feet to / slip.**

A READING FROM GALATIANS

GALATIANS 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.

People **Thanks be to God.**

All now stand. All sing the following as the gospel procession moves into the congregation. At this time, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers.

HYMN, H-1982 #529

In Christ There Is No East Or West

M^cKEE

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE

LUKE 10:1-11, 16-20

People **Glory to you, O Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon The Gospel of Christ.

People **Praise to you, O Christ.**

SERMON

Andrew McLarty, Seminarian

Following the sermon, a brief silence is held for reflection. Then all stand and say

NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Based on Form VI*

BCP, PAGE 392

The Deacon introduces the prayers, which are

then led by an
Intercessor. The
People respond with
the words in bold
print.

Called to proclaim God's reign near and far, let us pray for people everywhere according to their need.
In the pauses, you are welcome to name aloud those persons or situations for which you pray.

In peace we pray to you, O God.

For all people in their daily life and work;

For our families, friends and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For Michael our Presiding Bishop, Brian our Bishop; and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Let us say together a prayer of thanksgiving for the election of our new Dean.

THANKSGIVING FOR THE ELECTION OF A NEW DEAN

Almighty God, giver of every good gift: We give you thanks for the Reverend Anne Maxwell, chosen Dean of St. Andrew's Cathedral, for her husband Bill and son Sam, and for those whose faithful service and prayerful discernment led to her election. Watch over Anne, her family, and those they leave behind in this transition. Give Anne grace to lead us as a pastor, who will care for your people and equip us for our ministries. Pour out your Holy Spirit upon us to unite us as Dean and People that we may truly, devoutly, and generously serve you and our neighbor; through Jesus Christ our Savior. Amen.

CONFESSION AND ABSOLUTION

BCP, PAGE 393

The Deacon says

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Then all say

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit

that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. Amen.

The Presider pronounces Absolution, saying

Almighty God, have mercy upon you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, PAGE 360

Presider The peace of Christ be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

AT THE OFFERTORY *This Is My Song, O God of All the Nations* Jean Sibelius

This is my song, O God of all the nations, a song of peace for lands afar and mine; this is my home, the country where my heart is; here are my hopes, my dreams, my holy shrine: but other hearts in other lands are beating with hopes and dreams as true and high as mine. My country's skies are bluer than the ocean, and sunlight beams on cloverleaf and pine; but other lands have sunlight too, and clover, and skies are everywhere as blue as mine: O hear my song, thou God of all the nations, a song of peace for their land and for mine. This is my prayer, O God of all earth's kingdom's, your kingdom come; on earth your will be done. O God, be lifted up till all shall serve you, and hearts united learn to live as one. So hear my prayer, O God of all the nations; my self I give you, let your will be done.
Lloyd Stone and Georgia Harkness, text

All stand and sing

HYMN

Praise God from Whom All Blessings Flow

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia! Alleluia!
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost,
O praise him, O praise him, Alleluia, alleluia, alleluia.**

THE GREAT THANKSGIVING, *Enriching our Worship, Prayer I*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

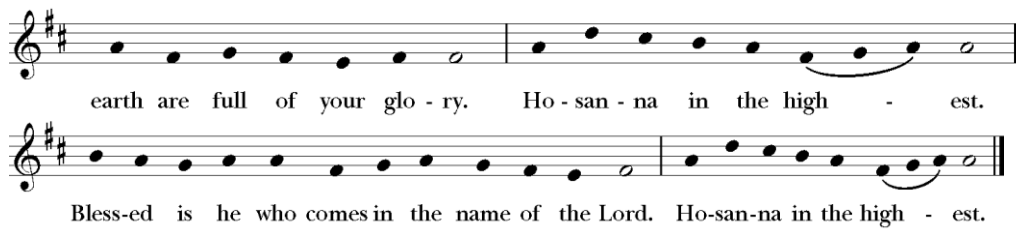
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing.

SANCTUS H-1982 #S-124

from New Plainsong Mass, David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and



earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel. Then the Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All say

Christ has died. Christ is risen. Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

All say

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung by all.

THE FRACTION H-1982 #S154

Christ our Passover

from New Plainsong Mass, David Hurd

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

HYMN, H-1982 #671	<i>Amazing Grace! How Sweet the Sound</i>	NEW BRITAIN
HYMN, H-1982 #593	<i>Lord, Make Us Servants of Your Peace</i>	DICKINSON COLLEGE
HYMN, H-1982 #719	<i>O Beautiful, for Spacious Skies</i>	MATERNA

PRAYER FOR EUCHARISTIC VISITORS

Presider In the name of this congregation, our Eucharistic Visitors have been sent forth bearing Holy gifts, that those to whom they go may share with us in the Communion of Christ's body and blood.

People **We who are many, share one bread, one cup, because we are one body in Christ Jesus. Amen.**

POST-COMMUNION PRAYER, from *Enriching our Worship I*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

HYMN, H-1982 #596	<i>Judge Eternal, Throned in Splendor</i>	KOMM, O KOMM, DU GEIST DES LEBENS
-------------------	---	-----------------------------------

DISMISSAL

People **Thanks be to God.**

During the summer, our Lay Eucharistic Visitors will be taking communion to homebound parishioners during our 10:00 a.m. worship service.

All stand and say together

As the procession passes down the aisle, the people turn and face the doors of the Cathedral. The Deacon dismisses the people, who respond



St. Andrew's Episcopal Cathedral
www.facebook.com/yourcathedralinthecity
305 E. Capitol St | Jackson MS, 39201
standrews.ms | 601-354-1535