



Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Following the service, join us on All Souls Walk for lemonade and cookies.

MINISTRY OF THE WORD

PRELUDE *Pastorale* Don Michael Dicie

All stand at the ringing of the tower bell.

HYMN, H-1982 #544 *Jesus shall reign* DUKE STREET

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.  
 People **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY BCP, PAGE 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, H-1982 #S-280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**A READING FROM DEUTERONOMY**

**DEUTERONOMY 30:9-14**

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**



*Sung by all*

PSALM 25:1-9

**1 To you, O Lord, I lift up my soul;  
my God, I put my trust / in you; \*  
let me not be humiliated,  
nor let my enemies triumph / over me.**

**2 Let none who look to you be put to /  
shame; \*  
let the treacherous be disappointed in  
their / schemes.**

**3 Show me your ways, O / Lord, \*  
and teach me your / paths.**

**4 Lead me in your truth and / teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day / long.**

**5 Remember, O Lord,  
your compassion and / love, \*  
for they are from ever/lasting.**

**6 Remember not the sins of my youth and  
my / transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O /  
Lord.**

**7 Gracious and upright is the / Lord; \*  
therefore he teaches sinners in his / way.**

**8 He guides the humble in doing / right \*  
and teaches his way to the / lowly.**

**9 All the paths of the Lord are love and /  
faithfulness \*  
to those who keep his covenant and his /  
testimonies.**

A READING FROM COLOSSIANS

COLOSSIANS 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

All now stand. All sing the following as the gospel procession moves into the congregation. At this time, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers.

HYMN, H-1982 #470

There's a wideness in God's mercy

BEECHER

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE

LUKE 10:25-37

People

**Glory to you, O Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon

The Gospel of Christ

People

**Praise to you, O Christ.**

SERMON

Tim Adams, Seminarian

Following the sermon, a brief silence is held for reflection. Then all stand and say

NICENE CREED

BCP, PAGE 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Deacon introduces the prayers, which are then led by an Intercessor. The People respond with the words in bold print.

PRAYERS OF THE PEOPLE *Based on Form VI*

BCP, PAGE 392

Loving God with all our heart and souls and strength and mind, and our neighbors as ourselves, let us pray for people everywhere according to their need. In the pauses, you are welcome to name aloud those persons or situations for which you pray.

In peace we pray to you, O God.

For all people in their daily life and work;

**For our families, friends and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For Michael our Presiding Bishop, Brian our Bishop; and for all bishops and other ministers.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

**And praise your name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Let us say together a prayer of thanksgiving for the election of our new Dean.

THANKSGIVING FOR THE ELECTION OF A NEW DEAN

**Almighty God, giver of every good gift: We give you thanks for the Reverend Anne Maxwell, chosen Dean of St. Andrew's Cathedral, for her husband Bill and son Sam, and for those whose faithful service and prayerful discernment led to her election. Watch over Anne, her family, and those they leave behind in this transition. Give Anne grace to lead us as a pastor, who will care for your people and equip us for our ministries. Pour out your Holy Spirit upon us to unite us as Dean and People that we may truly, devoutly, and generously serve you and our neighbor; through Jesus Christ our Savior. Amen.**

CONFESSION AND ABSOLUTION

BCP, PAGE 393

*The Deacon says*

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

*Then all say*

**Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. Amen.**

*The Presider  
pronounces  
Absolution, saying*

Almighty God, have mercy upon you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Presider The peace of Christ be always with you.

People **And also with you.**

## WELCOME AND ANNOUNCEMENTS

## MINISTRY OF THE TABLE

AT THE OFFERTORY

*Simple Gifts* Shaker, arr. Mark Schweizer after Pachelbel*All stand and sing*

HYMN

*Praise God from Whom All Blessings Flow*

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;  
Praise God, all creatures here below; Alleluia! Alleluia!  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost,  
O praise him, O praise him, Alleluia, alleluia, alleluia.**

THE GREAT THANKSGIVING, *Enriching our Worship, Prayer I*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

*The Presider continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing.

SANCTUS H-1982 #S-124

*from New Plainsong Mass, David Hurd*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel. Then the Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way

of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All say

**Christ has died. Christ is risen. Christ will come again.**

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

All say

THE LORD'S PRAYER

BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung by all.

THE FRACTION H-1982 #S154

Christ our Passover

from *New Plainsong Mass*, David Hurd

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY COMMUNION

*The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament*

often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

#### MUSIC DURING COMMUNION

HYMN, H-1982 #624

*Jerusalem the golden*

EWING

HYMN, H-1982 #577

*God is Love*

UBI CARITAS

*During the summer, our Lay Eucharistic Visitors will be taking communion to homebound parishioners during our 10:00 a.m. worship service.*

#### PRAYER FOR EUCHARISTIC VISITORS

*Presider* In the name of this congregation, our Eucharistic Visitors have been sent forth bearing Holy gifts, that those to whom they go may share with us in the Communion of Christ's body and blood.

*People* **We who are many, share one bread, one cup, because we are one body in Christ Jesus. Amen.**

*All stand and say together*

POST-COMMUNION PRAYER, *from Enriching our Worship I*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

*As the procession passes down the aisle, the people turn and face the doors of the Cathedral. The Deacon dismisses the people, who respond*

#### BLESSING

HYMN, H-1982 #376

*Joyful, joyful, we adore thee*

HYMN TO JOY

#### DISMISSAL

*People* **Thanks be to God.**

#### POSTLUDE

Improvisation on "Simple Gifts"





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