

**The Mississippi Conference on Church Music and Liturgy  
Closing Eucharist**



**St. Andrew's Episcopal Cathedral  
Sunday, July 28, 2019  
10:00 a.m.**

**The Mississippi Conference on Church Music and Liturgy,  
A Word of Welcome and a Brief History**

*It is an honor and a privilege to welcome as our guests to St. Andrew's Cathedral this morning the esteemed faculty and participants of this year's Mississippi Conference on Church Music and Liturgy. The Conference was begun in 1975 by Leslie N. Casaday, who served as Principal Parish Musician at St. Philip's Episcopal Church in Jackson, Mississippi. Begun as a weekend workshop for the St. Philip's Choir, the Mississippi Conference has, for over forty years, provided for the Church's musicians and clergy from all over the country a time away for spiritual renewal and professional development. For one week every summer they gather with a faculty made up of some of the finest theologians and musicians in the Episcopal Church to sing, to learn, to be challenged, and to be fed.*

*The music for this service reflects the breadth and depth of the Anglican musical experience. Some of this music was composed hundreds of years ago, and some was composed especially for this service. You'll hear bits and pieces of plainchant, "traditional" Anglican hymnody, as well as gospel music.*

**2019 Faculty**

**Michael Smith**, Minister of Music, St. Thomas Church, Whitemarsh, Philadelphia, Pennsylvania

**Kyle Ritter**, Canon for Music, All Souls' Cathedral, Asheville, North Carolina

**The Rev. Dr. Bryan Owen**, Rector, St. Luke's Church, Baton Rouge, Louisiana

**Conference Staff and Liturgical Participants**

**The Rev. Canon J. Brian Ponder**, The Episcopal Diocese of Mississippi, Celebrant

**Jessica Nelson**, St. Andrew's Cathedral, Jackson, Conference Director

**Dr. Jeff McLelland**, Independent Presbyterian Church, Birmingham, Alabama, Accompanist

**Derrick Meador**, St. John's Church, Laurel, Accompanist

**Westley Hodges**, Annunciation Church, Gurnee, Illinois, Pianist

**Dr. Tom Lee**, Episcopal Church of the Transfiguration, St. Louis, Missouri, Assistant to the Director

**David O'Steen**, St. Philip's, Jackson, Treasurer/Registrar

**The Rev. Jennifer Deaton**, St. Andrew's Cathedral, Jackson, Assisting Clergy

**The Very Rev. Anne Maxwell**, St. Andrew's Cathedral, Jackson, Assisting Clergy

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## Ministry of the Word

### CHORAL PRELUDE

*O Clap Your Hands*

Ralph Vaughan Williams

*O clap your hands, all ye people; shout unto God with the voice of triumph. For the Lord most high is terrible. He is a great King over all the earth. God is gone up with a shout, the Lord with the sound of a trumpet. Sing praises to God; sing praises. Sing praises to our King; sing praises. For God is the King of all the earth. Sing ye praises with understanding. God reigneth over the heathen. God sitteth upon the throne of His holiness. Sing praises unto our King. Sing praises.* (Psalm 47)

*Pater Noster*

Igor Stravinsky

*A translation of the text for this anthem is found at page 364 in the Book of Common Prayer.*

*Even When He Is Silent*

Kim André Arnesen

*I believe in the sun, even when it's not shining. I believe in love, even when I feel it not. I believe in God, even when He is silent.*

(Text attributed to a prisoner of war during World War II)

*At the chiming of the bells, all stand and sing.*

**HYMN, LEVAS #12**

**We're Marching to Zion**

1. Come, we that love the Lord, And let our joys be known;— Join  
2. Let those re - fuse to sing Who nev - er knew our God;— But  
3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -  
4. Then let our songs— a - bound, And ev - 'ry tear— be dry;— We're

1. in a song with sweet ac - cord, Join in a song with sweet ac -  
2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly  
3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly  
4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's

1. cord, And thus sur - round the throne, And thus sur - round the throne.—  
2. King, May speak their joys a - broad, May speak their joys a - broad.—  
3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—  
4. ground, To fair - er worlds on high, To fair - er worlds on high.—

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful  
We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,  
Zi - on, Zi - on,

The beau - ti - ful cit - y of God.

## OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever. Amen.**

*The Celebrant continues with the Collect for Purity, which prepares the assembly for faithful and honest engagement with God in prayer.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE *Gloria in excelsis* from Denver Mass

Robert Lehman

**Allegro** *f*  
Glo - ry to God in the  
high - est, and peace to his peo - ple on earth. \_\_\_\_\_  
Lord God, heaven - ly King, al - might - ty God and Fa - ther, we  
wor - ship you, we give you thanks, we praise \_\_\_\_\_ you for your glo - ry  
**Moderato** *mp*  
Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -  
**accel.** **Allegro** *mf*  
- ceive our prayer. For you a - lone are the Ho - ly  
*f*  
One, you a - lone are the Lord, you a - lone are the Most High, Je - sus  
Christ, with the Ho - ly Spi - rit, in the glo - ry of  
**rit.**  
God the Fa - ther. A - men. \_\_\_\_\_

## COLLECT OF THE DAY

*A prayer that is appropriate to the day and season is now offered, to gather the petitions of the congregation and to introduce the theme of the readings. The celebrant begins by saying*

The Lord be with you.  
*People*           **And also with you.**  
*Celebrant*       Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are now seated for the readings from Holy Scripture. Every week, we read passages from the Hebrew Testament, the Psalms, the Pastoral Epistles, and the Holy Gospels, according to the Revised Common Lectionary used by Catholic and Protestant churches throughout the world.*

### FIRST LESSON

Genesis 18:20-32

The LORD said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

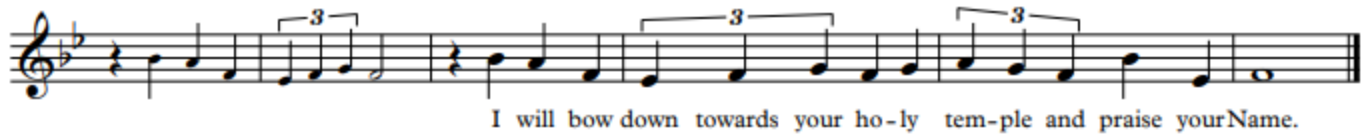
So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

**GRADUAL**

Psalm 138

Francis Jackson, chant | Michael Smith, antiphon

*The choir chants the verses. The congregation joins in singing the antiphon with the choir at the beginning end, and as otherwise indicated.*

<sup>1</sup> *I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.* <sup>2</sup> *I will bow down toward your holy temple and praise your Name, because of your love and faithfulness;* <sup>3</sup> *For you have glorified your Name and your word above all things.* <sup>4</sup> *When I called, you answered me; you increased my strength within me.* **Antiphon**

<sup>5</sup> *All the kings of the earth will praise you, O LORD, when they have heard the words of your mouth.* <sup>6</sup> *They will sing of the ways of the LORD, that great is the glory of the LORD.* <sup>7</sup> *Though the LORD be high, he cares for the lowly; he perceives the haughty from afar.* <sup>8</sup> *Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.* <sup>9</sup> *The LORD will make good his purpose for me; O LORD, your love endures for ever; do not abandon the works of your hands.* **Antiphon**

**SECOND LESSON**

Colossians 2:6-19

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Reader           The Word of the Lord.  
People           **Thanks be to God.**

*All now stand. All sing the following as the gospel procession moves into the congregation. At this time, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers.*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

**GOSPEL**

Luke 11:1-13

*Gospeler* The Holy Gospel of our Savior Jesus Christ, according to Luke.  
*People* **Glory to you, O Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed;

I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Gospeler*            The Gospel of Christ.  
*People*                **Praise to you, O Christ.**

*All are seated at the invitation of the preacher.*

## SERMON

The Rev. Dr. Bryan Owen,  
*Rector, St. Luke's Church, Baton Rouge, Louisiana*

*A period of silence is kept.*

*All now stand as able. The Nicene Creed is the official ecumenical statement of faith of the universal church. It was adopted in 325 A.D. Recitation is an affirmation of Christian faith and unity, not necessarily a statement of individual orthodoxy.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The Deacon introduces the prayers, which are then led by an Intercessor. The People respond with the words in bold print.*

## PRAYERS OF THE PEOPLE    BASED ON FORM VI

BCP 392

God in heaven desires to give us the gift of the Holy Spirit. Let us pray for people everywhere according to their need. In the pauses, you are welcome to name aloud those persons or situations for which you pray.

In peace we pray to you, O God.  
For all people in their daily life and work;  
**For our families, friends and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**



For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For Michael our Presiding Bishop, Brian our Bishop; and for all bishops and other ministers.  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;  
**And praise your name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

### **CONFESSION OF SINS**

*The Deacon says*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant then stands and pronounces*

### **THE ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

*The exchange of the Peace is a solemn liturgical rite in which we extend a symbolic gesture of peace and goodwill toward all members of the Body. This act reminds us that we are called to be reconciled both to God and one another before receiving Holy Communion. All stand as able, and the Celebrant says*

*People*                      The peace of Christ be always with you.  
**And also with you.**

### **WELCOME AND ANNOUNCEMENTS**

# Ministry of the Table

## OFFERTORY

The offertory expresses symbolically and ritually the self-offering of the people of God, giving out of the abundance of God's gifts to us.

## ANTHEM

*Sing We Merrily*

Sidney Campbell

*Sing we merrily unto God our strength; Make a cheerful noise unto the God of Jacob. Take the psalm, bring hither the tabret, The merry harp with the lute. Blow up the trumpet in the new moon, Ev'n in the time appointed, and on our solemn day. For this was made a statute for Israel And a law of the God of Jacob. Allehuya.*

text | Psalm 81 vs 1 - 4

## PRESENTATION HYMN, H-1982 #709

O God of Bethel By Whose Hand

Dundee



1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace;  
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
4 O spread thy shel - tering wings a - round, till all our wan - derings cease,  
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
2 O God of Is - rael, be the God of this suc - ceed - ing race.  
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
5 and thou shalt be our cov - enant God and por - tion ev - er - more.

Harmony (the melody is in the tenor)

1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace;  
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
4 O spread thy shel - tering wings a - round, till all our wan - derings cease,  
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;

1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
2 O God of Is - rael, be the God of this suc - ceed - ing race.  
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
5 and thou shalt be our cov - enant God and por - tion ev - er - more.

Words: Philip Doddridge (1702-1751), alt.

Music: Dundee, melody from *The CL Psalms of David*, 1615; fauxbourdon *The Psalms of David in Prose and Meeter*, 1635

## THE GREAT THANKSGIVING, Enriching our Worship, Prayer I

*Celebrant*                      *People*  
 The Lord be with you. And also with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### SANCTUS

from *Denver Mass*, Robert Lehman

*Moderato*                      *mf*  
 Ho - ly, ho - ly, ho - ly Lord, God of  
 power and might, heaven and earth are full of your  
 glo - ry. Ho - san - na in the high - est.

*mp*                      *cresc.*  
 Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in

Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

**THE LORD'S PRAYER**

*BCP 364*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE FRACTION ANTHEM**

*from Denver Mass, Robert Lehman*

Musical score for the Fraction Anthem, featuring four staves of music with lyrics. The tempo is marked *Moderato* and the dynamic is *mf*. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. —

The Celebrant then offers the following invitation

Holy things for a holy people: The gifts of God for the people of God.

## HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free wafers are available upon request.

## MUSIC DURING COMMUNION

HYMN, H-1982 #341

For the Bread Which You Have Broken

*Omni die*

1 For the bread which you have bro - ken, for the  
2 By this pledge, Lord, that you love us, by your  
3 As our bless - ed ones a - dore you, seat - ed  
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
gift of peace re - stored, by your call to heaven a -  
at our Fa - ther's board, may the Church still wait - ing  
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
bove us, hal - low all our lives, O Lord.  
for you keep love's tie un - bro - ken, Lord.  
send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © by Louis F. Benson, used by permission of Robert F. Jeffery. All rights reserved. Used with permission.  
Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895)

*Ubi Caritas*

Maurice Duruflé

*A translation of text of this anthem can be found at #577 in The Hymnal 1982.*

*Lord, I will lift mine eyes to the hills knowing my help is coming from you. Your peace you give me in time of the storm. You are the source of my strength, you are the strength of my life, I lift my hands in total praise to you. Amen.*

POST-COMMUNION PRAYER, from *Enriching our Worship I*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

*The Celebrant now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.*

HYMN, H-1982 #541

Come, Labor On

*Ora labora*

1 Come, la - bor on. Who dares stand i - dle  
 2 Come, la - bor on. The en - e - my is  
 3 Come, la - bor on. A - way with gloom - y  
 4 Come, la - bor on. Claim the high call - ing  
 5 Come, la - bor on. No time for rest, till

1 on the har - vest plain, while all a - round us  
 2 watch - ing night and day, to sow the tares, to  
 3 doubts and faith - less fear! No arm so weak but  
 4 an - gels can - not share— to young and old the  
 5 glows the west - ern sky, till the long sha - dows

1 waves the gold - en grain? And to each ser - vant  
 2 snatch the seed a - way; while we in sleep our  
 3 may do ser - vice here: by feeb - lest a - gents  
 4 Gos - pel glad - ness bear: re - deem the time; its  
 5 o'er our path - way lie, and a glad sound comes

1 does the Mas - ter say, "Go work to - day."  
 2 du - ty have for - got, he slum - bered not.  
 3 may our God ful - fill his right - eous will.  
 4 hours too swift - ly fly. The night draws nigh.  
 5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

DISMISSAL

*The Deacon dismisses the people, who respond*

*People* Thanks be to God.

POSTLUDE

*Grand Chœur in B-flat*

Théodore Dubois





St. Andrew's Episcopal Cathedral  
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