



Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Join us on All Soul's Walk for refreshments following the service.

### MINISTRY OF THE WORD

PRELUDE *Komm, Heiliger Geist, Herre Gott*, BuxWV 199 Dietrich Buxtehude

HYMN, H-1982 #225 Hail Thee, Festival Day! SALVE FESTA DIES

#### OPENING ACCLAMATION

Presider Alleluia! Christ is risen!  
People **The Lord is risen indeed! Alleluia!**  
Presider There is one Body and one Spirit;  
People **There is one hope in God's call to us;**  
Presider One Lord, one Faith, one Baptism;  
People **One God and Father of all.**

#### COLLECT OF THE DAY

Presider The Lord be with you.  
People **And also with you.**  
Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

#### A READING FROM GENESIS

GENESIS 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

All stand at the  
ringing of the tower  
bell.

Reader The Word of the Lord.  
People **Thanks be to God.**

Robert Knox Kennedy  
(b. 1945)



Sung by all

PSALM 104:25-35, 37

**25 O Lord,**  
**how manifold are your / works! \***  
**in wisdom you have made them all;**  
**the earth is full of your / creatures.**

**26 Yonder is the great and wide sea**  
**with its living things too many to /**  
**number, \***  
**creatures both small and / great.**

**27 There move the ships,**  
**and there is that Le/viathan, \***  
**which you have made for the / sport of it.**

**28 All of them look / to you \***  
**to give them their food in due / season.**

**29 You give it to them;**  
**they / gather it; \***  
**you open your hand,**  
**and they are filled with / good things.**

**30 You hide your face,**  
**and they are / terrified; \***  
**you take away their breath,**  
**and they die and return to their / dust.**

**31 You send forth your Spirit,**  
**and they are cre/ated; \***  
**and so you renew the face of the / earth.**

**32 May the glory of the Lord endure for / ever;**  
**\***  
**may the Lord rejoice in all his / works.**

**33 He looks at the earth and it / trembles;**  
**\***  
**he touches the mountains and they /**  
**smoke.**

**34 I will sing to the Lord as long as I / live; \***  
**I will praise my God while I have my / being.**

**35 May these words of mine / please him; \***  
**I will rejoice in the / Lord.**

**37 Bless the Lord, O my / soul. \***  
**Halle/lujah!**

A READING FROM THE ACTS OF THE APOSTLES

ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own

languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.

Reader           The Word of the Lord.

People           **Thanks be to God.**

HYMN, WLP #806

*If You Believe and I Believe*

ZIMBABWEAN HYMN

If you be-lieve and I be-lieve and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple

free, and set God's peo - ple free, and set God's peo - ple

free; the Ho - ly Spir - it must come down and set God's peo - ple free.

All now stand. All sing the following as the gospel procession moves into the congregation. At this time, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN

JOHN 14:8-17

People **Glory to you, O Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

Deacon The Gospel of Christ.

People **Praise to you, O Christ.**

SERMON

The Very Reverend Ron Pogue  
Interim Dean

*Following the sermon, a brief silence is held for reflection. Then the Baptismal candidates and sponsors gather around the Baptismal Font. Children are welcome to come forward and sit in the front of the first pew*

PRESENTATION AND EXAMINATION OF CANDIDATES

BCP, PAGE 301

Presider The Candidates for Holy Baptism will now be presented.

Sponsors We present N.N. to receive the Sacrament of Baptism.

Virginia Carson Dowty

Mary Stuart Long

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsors I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

The Presider then asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The congregation is now invited to stand*

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Presider* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

#### THE BAPTISMAL COVENANT

BCP, PAGE 304

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

BCP, PAGE 305

Presider Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

*A Person appointed leads the following petitions*

*The Presider then says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen**

*The congregation may now be seated. The Presider then pours the water and blesses it, first saying*

THANKSGIVING OVER THE WATER

BCP, PAGE 306

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

*The Presider continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to

At the following words, the Presider touches the water

your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen**

Each candidate is now presented by name, and water is poured upon his or her head.

#### THE BAPTISMS

BCP, PAGE 307

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Bishop places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*A baptismal candle is lit from the Paschal Candle and give to a Sponsor. The Bishop says*

N., receive the light of Christ and let your life shine. **Amen.**

*When this action has been completed for all candidates, the Bishop, at a place in full sight of the congregation, prays over them, saying*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*The newly baptized are presented to the congregation.*

The Presider then says

Let us welcome the newly baptized.

Presider and People together

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

HYMN H-1982 #296

*We Know That Christ is Raised and Dies No More*

ENGELBERG

#### THE INVESTITURE OF VERGERS

The People sit. The Presider addresses the congregation.

Sisters and brothers in Christ, we are all baptized by the one Spirit into one body, and given gifts for a variety of ministries for the common good and the edification of the Church. We are here to commission John Adams, III, Danielle Ireland, Steve Schafer, and Alex Sullivan in the Name of God and of this congregation to the ministry of verger to which they have been called.

A Representative of the Vergers Guild of the Episcopal Church says

Since the early days of the church, laypersons have been commissioned to assist the clergy in the conduct of liturgy. The position of verger was developed in Medieval England where the verger served as the "escort and protector of the procession". They walked before the clergy, deans, or bishops as they processed within the precincts of the church or cathedral. They carried a large mace or virge, used to dissuade animals or unruly people from disrupting the procession. Today the verger typically assists the clergy in liturgy planning and helps in overseeing the preparations and execution of worship services

*The Presider says*

The candidates may now be presented.

*Presenter* I present to you John Adams, III, Danielle Ireland, Steve Schafer and Alex Sullivan to be commissioned as vergers in this congregation.

*Presider* Do you believe their manner of life to be suitable to the exercise of this ministry?

*Presenter* We believe them to be well-qualified for this ministry.

#### THE EXAMINATION OF THE CANDIDATES

*The Presider asks the Presenter*

Do you believe that these persons have been prepared for their office by a commitment to Christ our Savior, by regular attendance at worship, by the knowledge of their duties, all to execute the office of Verger to the honor of God and the welfare of God's Church?

*Presenter* We do.

*The Presider then asks the Candidates*

John, Danielle, Steve and Alex, you have been called to the ministry of Verger. Will you, as long as you are engaged in this work in this congregation, perform it with diligence?

*Candidates* I will.

Will you respect and be guided by the pastoral direction and leadership of your clergy?

*Candidates* I will.

*The Presider then asks the Congregation*

Will you who witness this commissioning do all in your power to support these persons in their ministry?

*People* **We will.**

Let us pray. Everlasting God, bless the ministry of John, Danielle, Steve and Alex. Give them understanding and patience to persevere in the fulfillment of their duties; and strengthen us all in our Christian vocation of witness to the world, and the service of others; through Jesus Christ our Savior. **Amen.**

#### THE COMMISSIONING

*The Presider prays*

Almighty God, by the power of your Holy Spirit, bless and sanctify these symbols of the office of verger. May they signify to us the holiness of worship, and our calling to serve you faithfully and in truth, through Jesus Christ our Savior. **Amen.**

*The Presenter then gives the new Vergers the symbols of their ministry, saying to them.*

John, Danielle, Steve and Alex, accept these vestments and let them be worn with humility in the service of Christ in his Church. Accept this emblem of your ministry in this place, and let it be a sign of your service. Accept this certificate, and let it be a reminder of the love and support of your colleagues in the Vergers Guild of the Episcopal Church as you begin your new ministry. When all have been vested and given their certificates, the Presider says In the Name of God and of this Congregation, I commission you to serve as Verger at this Cathedral. God the Father, God the Son, and God the Holy Spirit, bless, preserve, and keep you. **Amen.**

#### BLESSING OF NEW CHOIR VESTMENTS

BOOK OF OCCASIONAL SERVICES, PAGE 210

*The Presider says*

You shall make holy garments for Aaron, for glory and for beauty.



V. Clothe your ministers with righteousness:

R. **Let your people sing with joy.**

Let us pray. *Silence*

O God, you revealed your Son clothed in majesty and glory: Accept these vestments for the use of the choir of your Church, that, being clothed with humility as they minister to you, they may show forth his eternal splendor; through Jesus Christ our Lord. **Amen.**

THE PEACE

BCP, PAGE 360

Presider The peace of Christ be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

OFFERTORY ANTHEM

*Gracious Spirit, Dwell with Me*

arr. K. Lee Scott

*Gracious Spirit, dwell with me, I would gracious be; Help me now thy grace to see, I would be like thee; And, with words that help and heal, thy life would mine reveal; And, with actions bold and meek, For Christ, my Savior, speak. Truthful Spirit, dwell with me, I would truthful be; Help me now thy truth to see, I would be like thee; And, with wisdom kind and clear, thy life in mine appear; And, with actions brotherly, Speak Christ's sincerity. Holy Spirit, dwell with me, I would holy be; Show thy mercy tenderly, Make me more like thee; Separate from sin, I would And cherish all things good, And whatever I can be Give him who gave me thee. Mighty Spirit, dwell with me, I would mighty be; Help me now thy pow'r to see, I would be like thee; 'Gainst all weapons hell can wield, be thou my strength and shield; Let thy word my weapon be, Lord, Thine the victory.*

Text, Thomas T. Lynch & K. Lee Scott

*At this time the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.*

All stand and sing

HYMN

Praise God from Whom All Blessings Flow

LASST UNS ERFREUEN

Praise God from whom all blessings flow;  
Praise God, all creatures here below; Alleluia! Alleluia!  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost,  
O praise him, O praise him, Alleluia, alleluia, alleluia.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP, PAGE 361

*Celebrant*                      *People*  
The Lord be with you.      And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-124 FROM

NEW PLAINSONG MASS, DAVID HURD

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel. Then the Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

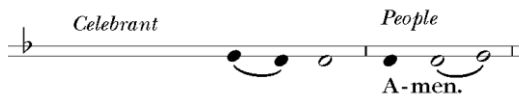
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me" After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*All say*

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All say

THE LORD'S PRAYER

BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

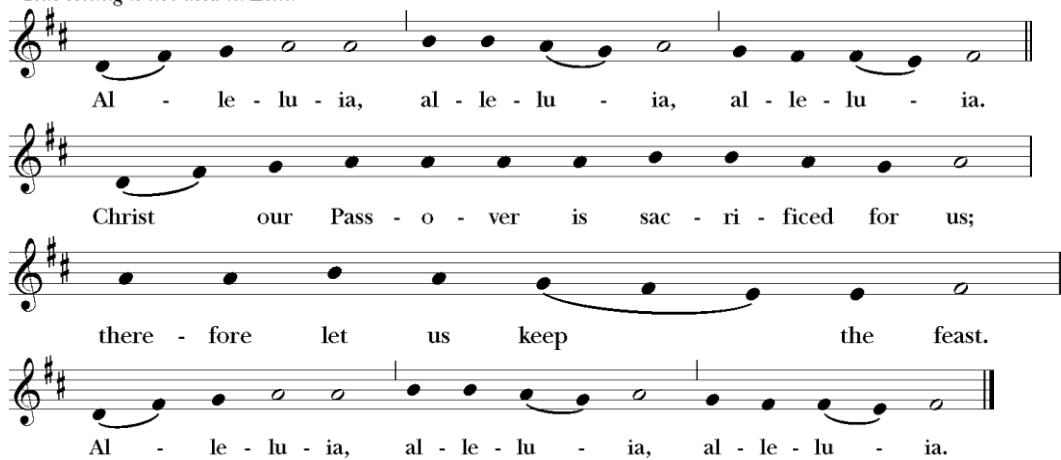
The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung by all.

THE FRACTION H-1982 #S154

Christ our Passover

from *New Plainsong Mass*, David Hurd

*This setting is not used in Lent.*



HOLY COMMUNION

*The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

*For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.*

MUSIC DURING COMMUNION

HYMN, H-1982 #508

Breathe On Me, Breath of God

NOVA VITA

HYMN, H-1982 #516

Come Down, O Love Divine

DOWN AMPNEY

All stand and say together

PRAYER FOR CHRISTIAN DISCIPLESHIP, from *Enriching our Worship I*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

*As the procession passes down the aisle, the people turn and face the doors of the Cathedral. The Deacon dismisses the people, who respond*

BLESSING

HYMN, H-1982 #506

Praise the Spirit in Creation

FINNIAN

DISMISSAL

People

**Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

Chaconne, from BuxWV 137

Dietrich Buxtehude

**Flowers on the Altar are given to the Glory of God  
and in thanksgiving for the Ordination of**

**The Reverend Joseph Leslie Hegwood, Jr.,  
The Reverend Myron Willis Lockey, Jr.  
The Reverend Brenda Mae McClendon  
The Reverend Elisabeth Jane Malphurs**



St. Andrew's Episcopal Cathedral  
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