



Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Join us on All Soul's Walk for refreshments following the service.

MINISTRY OF THE WORD

PRELUDE *Ubi caritas* Charles Callahan

All stand at the ringing of the tower bell.

HYMN, H-1982 #513 Like the Murmur of the Dove's Song BRIDEGROOM

EASTER ACCLAMATION THE BOOK OF COMMON PRAYER (BCP), PAGE 355

Presider Alleluia! Christ is Risen!
People **The Lord is risen indeed! Alleluia!**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The antiphon is sung by all, and the choir sings the verses.

SONG OF PRAISE, H-1982 #S-266 A Song to the Lamb Calvin Hampton

Introduction *Antiphon*

Splen - dor and hon - or and
king - ly power are yours by right, O Lord our God,

Splendor and honor and kingly power are yours by right O Lord our God, for you created everything that is, and by your will they were created and have their being. *Antiphon*

And yours by right, O Lamb that was slain, for with your blood you have redeemed for God, from every family, language, people, and nation, a kingdom of priests to serve our God. *Antiphon*

And so, to him who sits upon the throne, and to Christ the Lamb, be worship and praise, dominion and splendor, for ever and for ever more. *Antiphon*

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

A READING FROM THE ACTS OF THE APOSTLES

ACTS 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.
People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Sung by all

PSALM 97

**1 The Lord is King; let the earth re/joyce;
*
let the multitude of the isles be / glad.
2 Clouds and darkness are round a/bout
him, ***

**3 A fire goes be/fore him *
and burns up his enemies on every / side.
4 His lightnings light up the / world; *
the earth sees it and is a/fraid.**

righteousness and justice are the foundations of his / throne.

5 The mountains melt like wax at the presence of the / Lord, *
at the presence of the Lord of the whole / earth.

6 The heavens declare his / righteousness, *
and all the peoples see his / glory.

7 Confounded be all who worship carved images and delight in false / gods! *
Bow down before him, all you / gods.

8 Zion hears and is glad, and the cities of Judah re/joyce, *
because of your judgments, O / Lord.

9 For you are the Lord,
most high over all the / earth; *
you are exalted far above all / gods.

10 The Lord loves those who hate / evil; *
he preserves the lives of his saints
and delivers them from the hand of the / wicked.

11 Light has sprung up for the / righteous, *
and joyful gladness for those who are true/hearted.

12 Rejoice in the Lord, you / righteous, *
and give thanks to his holy / Name.

A READING FROM THE REVELATION TO JOHN

REVELATION 22:12-14,16-17, 20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN, WLP #848

GELOBT SEI GOTT



All now stand. All sing the following refrain as the gospel procession moves into the congregation. At this time, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited

The Choir alone chants: The Lord said: I will not leave you desolate; I will come back to you, and your hearts will rejoice.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN

JOHN 5:1-9

People **Glory to you, O Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me,

to come and serve as helpers.

that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

SERMON

The Reverend Canon Jennifer Deaton
Canon for Pastoral Care

Following the sermon, a brief silence is held for reflection. Then all stand and say

NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. The Deacon bids the prayers, which are then led by an Intercessor.

PRAYERS OF THE PEOPLE *Based on Form IV*

BCP, PAGE 388

As Christ prayed for his disciples, whom he loved, let us pray for people everywhere according to their need, saying: Risen Christ, hear our prayer. In the pauses, you are welcome name aloud those persons or situations for which you pray.

Intercessor Risen Christ,
People **Hear our prayer.**

All say

THANKSGIVING FOR THE ELECTION OF A NEW DEAN

Almighty God, giver of every good gift: We give you thanks for the Reverend Anne Maxwell, chosen Dean of St. Andrew's Cathedral, for her husband Bill and son Sam, and for those whose faithful service and prayerful discernment led to her election. Watch over Anne, her family, and those they leave behind in this transition. Give Anne grace to lead us as a pastor, who will care for your people and equip us for our ministries. Pour out your Holy Spirit upon us to unite us as Dean and People that we may truly, devoutly, and generously serve you and our neighbor; through Jesus Christ our Savior. Amen.

The Presider concludes the prayers.

Come, O Christ, and hear the prayers we offer; make us and those for whom we pray one in your saving and life-giving love; by the power of the Holy Spirit. Amen.. **Amen.**

THE PEACE

BCP, PAGE 360

Presider The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

OFFERTORY ANTHEM

Love's Redeeming Work is Done
The text for this anthem is found at Hymn 189.

arr. Ronald Arnatt

At this time the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.

All stand and sing

HYMN, H-1982 #380 v. 3

Praise God from Whom All Blessings Flow

OLD 100TH

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP, PAGE 361

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by sending your Son Jesus Christ you have made known to us your infinite love, and through him, you have called us to have that same love in our hearts for you and for one another. Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-125

from A Community Mass, Richard Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel. Then the Presider continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me" After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. Therefore we proclaim the mystery of faith:

All say

Christ has died. Christ is risen. Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All say

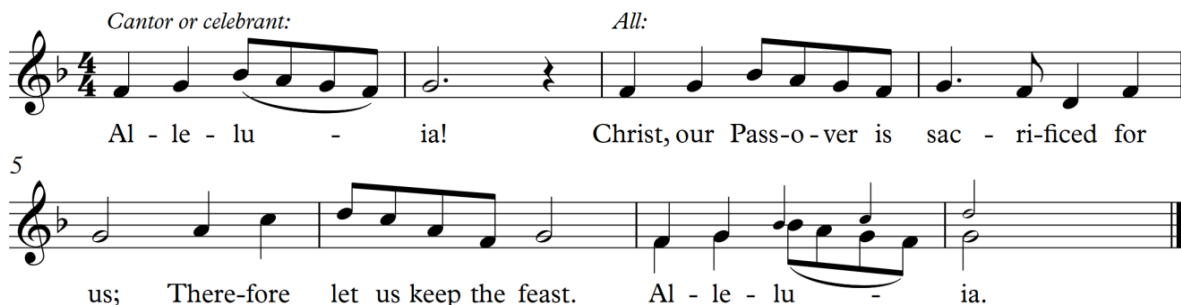
THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung.

THE FRACTION Christ our Passover from A Community Mass, Richard Proulx



HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament

often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

HYMN, H-1982 #577

God is Love and Where True Love Is

UBI CARITAS

HYMN, H-1982 #581

Where Charity and Love Prevail

CHESHIRE

All stand and say together

PRAYER FOR CHRISTIAN DISCIPLESHIP, *from Enriching our Worship I*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

As the procession passes down the aisle, the people turn and face the doors of the Cathedral. The Deacon dismisses the people, who respond

BLESSING

HYMN, H-1982 #511

Holy Spirit, Ever Living

ABBOT'S LEIGH

DISMISSAL

People

Thanks be to God. Alleluia, Alleluia!

POSTLUDE

Tuba Tune

C.S. Lang

**Flowers on the Altar are given to the glory of God
and in loving memory of
John Eaton Fontaine, III
Born May 30, 1919
Given by
Jay, Mary Ann, Maury, Martha and Dom**



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