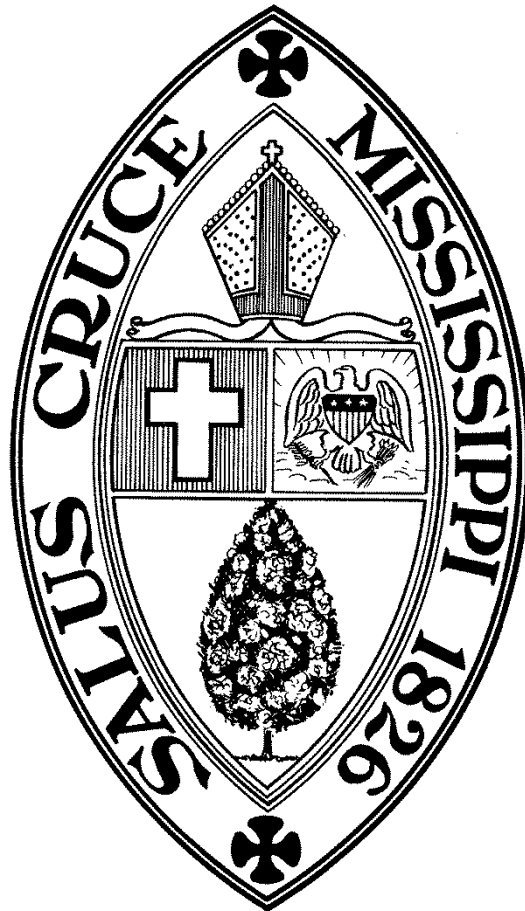


The Ordination  
of

Joseph Leslie Hegwood, Jr.  
Myron Willis Lockey, Jr.  
Brenda Mae McClendon  
Elisabeth Jane Malphurs

to the  
Sacred Order of Deacons



Saturday, June 8, 2019 at 10:30 a.m.  
The Cathedral Church of Saint Andrew  
Jackson, Mississippi



## PREFACE TO THE ORDINATION RITES

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy Catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's Catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

# THE ORDINATION OF DEACONS

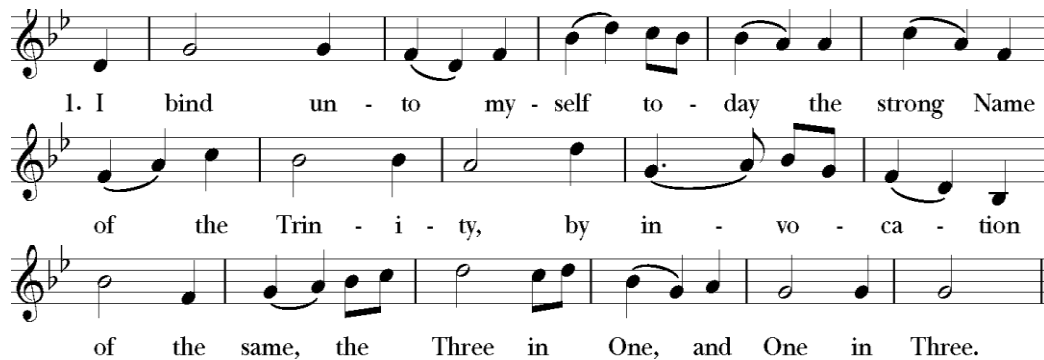
## ORGAN VOLUNTARY

At the chiming of the bells, all stand and sing.

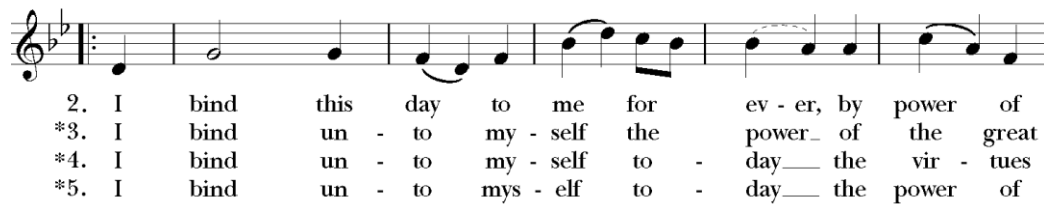
H-1982 (Blue Hymnal) #370

I bind unto myself

St. Patrick's Breastplate



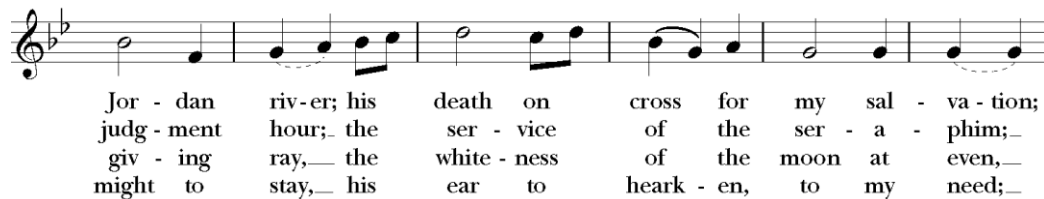
1. I bind un - to my - self to - day the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of  
\*3. I bind un - to my - self the power of the great  
\*4. I bind un - to my - self to - day the vir - tues  
\*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the  
love of cher - u - bim; the sweet "Well done" in  
of the star - lit heaven the glo - rious sun's life -  
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;  
judg - ment hour; the ser - vice of the ser - a - phim;  
giv - ing ray, the white - ness of the moon at even,  
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - èd tomb; his rid - ing  
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
the flash - ing of the light - ning free, the whirl - ing  
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the  
prayers, the pro - phets' scrolls; all good deeds done un -  
wind's tem - pes - tuous shocks, the sta - ble earth, the  
guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.  
to the Lord, and pu - ri - ty of vir - gin souls.  
deep salt sea, a - round the old e - ter - nal rocks.  
give me speech, his heaven - ly host to be my guard.

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895) Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

*The people remain standing.*

## OPENING ACCLAMATION

*Bishop* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Bishop continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE PRESENTATIONS AND CERTIFICATIONS

*The Bishop and people are seated. The ordinands, along with lay and ordained presenters, now assemble before the Bishop. Each candidate is presented to and certified before the Bishop in succession.*

*Presenters* Brian, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Mississippi, we present to you

Joseph Leslie Hegwood, Jr.

Myron Willis Lockey, Jr.

Brenda Mae McClendon

Elisabeth Jane Malphurs

to be ordained a deacon in Christ's holy catholic Church.

*Bishop* Has she/he been selected in accordance with the canons of this Church? And do you believe her/his manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that she/he has satisfied the requirements of the canons, and we believe her/him qualified for this order.

*After each ordinand has been presented and certified, the Bishop asks the following question to the group*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*The ordinands respond together*

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*The ordinands then sign the above Declaration in the sight of all present.*

*After the Declarations have been signed, the people stand at the invitation of the Bishop, and the Bishop continues*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Les, Myron, Brenda, and Elisabeth for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Is it your will that Les, Myron, Brenda, and Elisabeth be ordained deacons?

The People respond

It is.

Bishop

Will you uphold them in this ministry?

The People respond

We will.


The Bishop then calls the people to prayer as follows

In peace let us pray to the Lord.

The people may stand or kneel for the Litany. A person appointed leads the prayers from the lectern. The leader and people pray responsively; congregational responses are in italics.

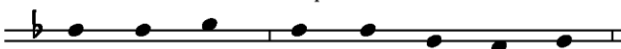
## THE LITANY FOR ORDINATIONS

*Cantor*                      *People*



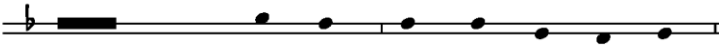
God the Fa - ther, Have mer - cy on us.

*Cantor*                      *People*



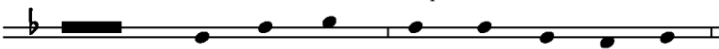
God the Son, Have mer - cy on us.

*Cantor*                      *People*



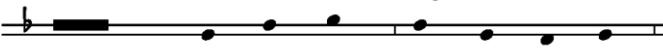
God the Holy Spir - it, Have mer - cy on us.

*Cantor*                      *People*




Holy Trini - ty, one God, Have mer - cy on us.

*Cantor*                      *People*



We pray to you, Lord Christ. Lord, hear our prayer.

*Cantor*



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

*People*



we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

*Lord, hear our prayer.*

For Michael, our Presiding Bishop, Brian, our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

*Lord, hear our prayer.*

For Les, Myron, Brenda, and Elisabeth, chosen deacons in your Church, we pray to you, O Lord.

*Lord, hear our prayer.*

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

*Lord, hear our prayer.*

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

*Lord, hear our prayer.*

For their families, that they may be adorned with all Christian virtues, we pray to you, O Lord.

*Lord, hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Lord, hear our prayer.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*Lord, hear our prayer.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, hear our prayer.*

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, hear our prayer.*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*Lord, hear our prayer.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, hear our prayer.*



For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*Lord, hear our prayer.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, hear our prayer.*

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another

*People*

and all our life to Christ our God. To you, O Lord our God.

*Cantor*                      *People*                      *Cantor and People*

Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

*The Bishop now stands and says*

	The Lord be with you
<i>People</i>	And also with you.
<i>Bishop</i>	Let us pray.

*The Bishop continues*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **AMEN.**

*The people of are now seated for the readings from Holy Scripture.*

## THE MINISTRY OF THE WORD

### FIRST READING

### JEREMIAH 1:4-9, NRSV

Now the word of the Lord came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.' Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth.'

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

The people remain seated for the Psalm.

## PSALM 84

Jerome Webster Meachen  
(b. 1930)



- <sup>1</sup> How dear to me is your dwelling,  
O Lord of / hosts! \*  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living / God.
- <sup>2</sup> The sparrow has found her a house  
and the swallow a nest where she may lay her / young; \*  
by the side of your altars, O Lord of hosts,  
my King and my / God.
- <sup>3</sup> Happy are they who dwell in your / house! \*  
they will always be / praising you.
- <sup>4</sup> Happy are the people whose strength is / in you! \*  
whose hearts are set on the pilgrims' / way.
- <sup>5</sup> Those who go through the desolate valley will find it a place of / springs, \*  
for the early rains have covered it with pools of / water.
- <sup>6</sup> They will climb from height to / height, \*  
and the God of gods will reveal himself in / Zion.
- <sup>7</sup> Lord God of hosts, hear my / prayer; \*  
hearken, O God of / Jacob.
- <sup>8</sup> Behold our defender, O / God; \*  
and look upon the face of your a/nointed.
- <sup>9</sup> For one day in your courts is better than a thousand in my own / room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the / wicked.
- <sup>10</sup> For the Lord God is both sun and / shield; \*  
he will give grace and / glory;
- <sup>11</sup> No good thing will the Lord with/hold \*  
from those who walk with in/tegrity.
- <sup>12</sup> O Lord of / hosts, \*  
happy are they who put their trust / in you!

## SECOND READING

## 2 CORINTHIANS 4:1-6, NRSV

Since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*The people now stand and sing.*



1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
 2 The Church from our dear Mas - ter re - ceived the word di - vine,  
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,



O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
 and still that light is lift - ed o'er all the earth to shine.  
 to bear be - fore the na - tions thy true light as of old;



we praise thee for the ra - diance that from the scrip - ture's page,  
 It is the chart and com - pass that o'er life's surg - ing sea,  
 O teach thy wan - dering pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.  
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
 till, clouds and dark - ness end - ed, they see thee face to face.



Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-vernehrtes und zu Übung Christi, Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

## GOSPEL

LUKE 22:24-27, NRSV

*Gospeler*        The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People*            Glory to you, Lord Christ.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

*Gospeler*        The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

*The people are seated at the invitation of the Preacher.*

## SERMON

The Rev. Dr. Jane Patterson

*Associate Professor of New Testament  
& Director of Community Care  
Seminary of the Southwest, Austin, Texas*

*All now stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE EXAMINATION

*All are seated except the ordinands, who stand before the Bishop. The Bishop addresses the ordinands as follows*

My brothers and sisters, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As deacons in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

*Bishop* My brothers and sisters, do you believe that you are truly called by God and his Church to the life and work of a deacon?

*Answer* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer* I do.

*Bishop* Will you be guided by the pastoral direction and leadership of your bishop?

*Answer* I will.

*Bishop* Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

*Answer* I will.

*Bishop* Will you look for Christ in all others, being ready to help and serve those in need?

*Answer* I will.

*Bishop* Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

*Answer* I will.

*Bishop* Will you in all things seek not your glory but the glory of the Lord Christ?

*Answer* I will.

*Bishop* May the Lord by his grace uphold you in the service he lays upon you.

*Answer* Amen.

*All now stand except the ordinands, who kneel facing the Bishop. The people are invited to join in singing the refrain, which is sung repeatedly under the cantor's part.*

#### ORDINATION HYMN, WLP #832

#### Veni Sancte Spiritus

*from Taizé*

Ve - ni San - cte Spi - ri - tus.

*Cantor: Come, Holy Spirit, from heaven shine forth with your glorious light. Veni Sancte Spiritus. Refrain*  
*Come from the four winds, O Spirit, come breath of God; disperse the shadows over us,*  
*renew and strengthen your people. Veni Sancte Spiritus. Refrain*

*A period of silent prayer follows, the people remain standing. The Bishop then says this Prayer of Consecration*

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

*Here the Bishop lays hands upon the head of each ordinand, and prays*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Les, Myron, Brenda, Elisabeth, fill her/him with grace and power, and make her/him a deacon in your Church.

*After laying hands on each ordinand, the Bishop continues*

Make them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teachings so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*The People in a loud voice respond*                      **AMEN**

*The new Deacons are now vested according to the order of deacons, with a stole over the left shoulder.*

*The Bishop then gives a Bible to the newly ordained, saying*

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

## **THE PEACE**

*The Bishop then says to the congregation*

The peace of the Lord be always with you.

*People*                      And also with you.

*The clergy and people greet the newly ordained and one another with a sign of Christ's peace.*

## **WELCOME AND ANNOUNCEMENTS**

### **THE MINISTRY OF THE TABLE**

*The offering today will be given to the ordinands' discretionary funds.*

#### **OFFERTORY ANTHEM**

*Gracious Spirit, Dwell with Me*

arr. K. Lee Scott

*Gracious Spirit, dwell with me, I would gracious be; Help me now thy grace to see, I would be like thee; And, with words that help and heal, thy life would mine reveal; And, with actions bold and meek, For Christ, my Savior, speak. Truthful Spirit, dwell with me, I would truthful be; Help me now thy truth to see, I would be like thee; And, with wisdom kind and clear, thy life in mine appear; And, with actions brotherly, Speak Christ's sincerity. Holy Spirit, dwell with me, I would holy be; Show thy mercy tenderly, Make me more like thee; Separate from sin, I would And cherish all things good, And whatever I can be Give him who gave me thee. Mighty Spirit, dwell with me, I would mighty be; Help me now thy pow'r to see, I would be like thee; 'Gainst all weapons hell can wield, be thou my strength and shield; Let thy word my weapon be, Lord, Thine the victory.*

Text, Thomas T. Lynch & K. Lee Scott

All now stand and sing.

HYMN H-1982 #380

From all that dwell below the skies

Old 100th

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

### THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.



*Then, facing the Holy Table, the Bishop proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-128 Holy, holy, holy Lord William Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people may now stand or kneel. The Bishop continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Bishop and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Bishop continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

**THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

*The bread is broken and a period of silence is kept.*

**FRACTION ANTHEM**

David Hurd, *New Plainsong Mass*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY COMMUNION

*The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

*For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest.*

HYMNS DURING COMMUNION

H-1982 #325

Let us break bread together on our knees

Let Us Break Bread

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

1 | 2

3. Let us praise God together on our knees...

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

LEVAS #194

Lead me, guide me

Lead Me, Guide Me

The choir sings the verses and the congregation joins in the refrain.

Lead me, guide me, a - long the way,

For if you lead me, I can - not stray.

Lord, let me walk each day with Thee.

Lead me, Oh Lord, lead me. \_\_\_\_\_

**Fine**

Words: Doris M. Akers  
 Music: Doris M. Akers; arr. Richard Smallwood  
 Copyright © 1953 Doris Akers

I am weak and I need thy strength and power  
 To help me over my weakest hour;  
 Help me through the darkness thy face to see,  
 Lead me, Oh Lord, lead me. **Refrain**

Help me tread in the paths of righteousness,  
 be my aid when Satan and sin oppress;  
 I am putting all my trust in thee.  
 Lead me, Oh Lord, lead me. **Refrain**

I am lost if you take your hand from me,  
 I am blind without thy light to see;  
 Lord, just always let me thy servant be.  
 Lead me, Oh Lord, lead me. **Refrain**

H-1982 #304

I come with joy to meet my Lord

Land of Rest

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.



1 I am the bread of life; they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

*Refrain: And I will raise them up,  
 And I will raise them up,  
 And I will raise them up on the last day.*

Words: Suzanne Toolan (b. 1927); adapt. of John 6, Copyright ©1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

*At the end of Communion, all stand and sing.*

1 Come with us, O bless - ed Je - sus, with us ev - er -  
 \*2 Come with us, O might - y Sa - vior, God from God, and  
 \*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine  
 Light from Light; thou art God, thy glo - ry  
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.  
 veil - ing, so that we may bear the sight.  
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy  
 Now we go to seek and serve thee, through our work as  
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has  
 through our prayer; grant us light to see and  
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.  
 know thee, in thy peo - ple ev - ery - where.  
 ev - er— peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1820-1891); sts. 2-3, Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. All rights reserved. Used with permission.  
 Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750)

## POSTCOMMUNION PRAYER

*Bishop* Let us pray,

*The Bishop and people saying together*

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Les, Myron, Brenda, and Elisabeth may be to us effective examples in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## BLESSING



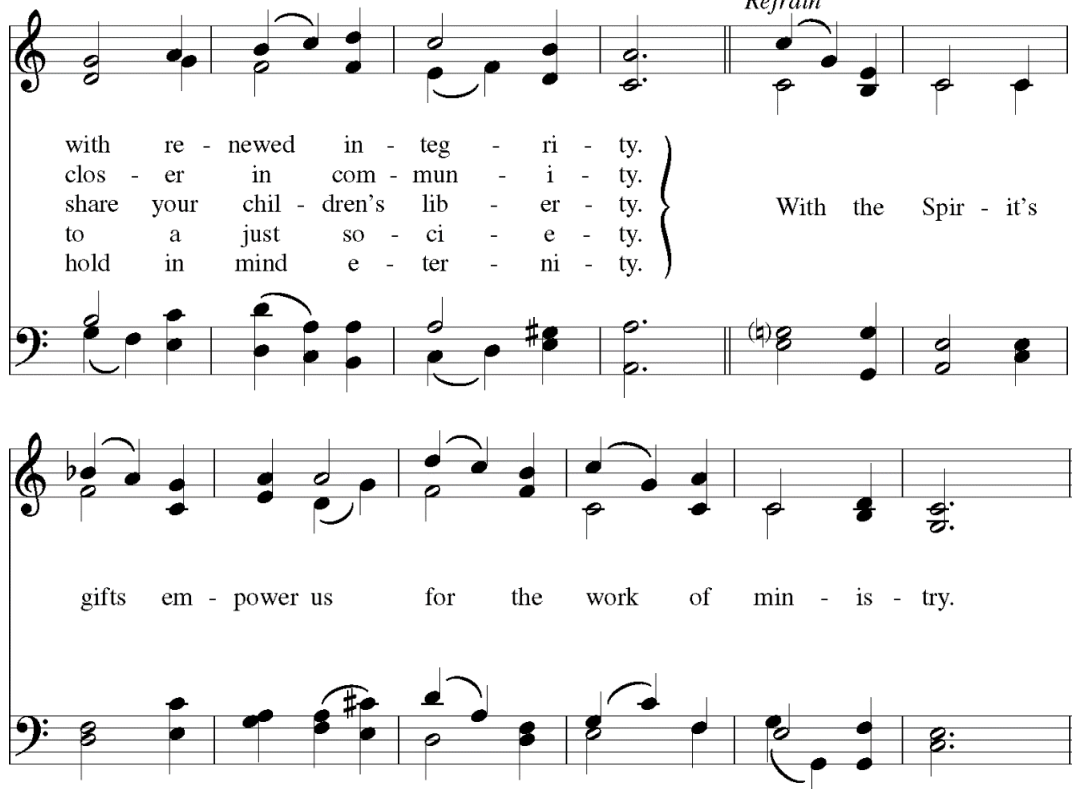
1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we hoard as  
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*



with re - newed in - teg - ri - ty. }  
clos - er in com - mun - i - ty. } With the Spir - it's  
share your chil - dren's lib - er - ty. }  
to a just so - ci - e - ty. }  
hold in mind e - ter - ni - ty. }

Words: Jeffrey Rowthorn (b. 1934); © 1978 Hope Publishing Co.  
Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991); © 1942  
Renewal 1970, Hope Publishing Co., Carol Stream, IL 601188  
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## DISMISSAL

*A new Deacon dismisses the assembly by saying,*

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## ORGAN VOLUNTARY

*All are invited to the Parish Hall immediately following the service  
for a light reception honoring the newly ordained Deacons.*

## LITURGICAL PARTICIPANTS

### **Celebrant**

The Rt. Rev. Brian R. Seage

### **Preacher**

The Rev. Dr. Jane Patterson  
Associate Professor of New Testament and Director of Community Care  
Seminary of the Southwest, Austin, Texas

### **Bishop's Chaplain**

The Rev. Canon Paul Stephens

### **Cathedral Dean**

The Very Rev. Ron Pogue

### **Master of Ceremonies**

The Rev. Canon Jennifer Deaton

### **Vergers**

Mrs. Margaret McLarty

Dr. Lecia Spriggs

### **Thurifer**

Mr. Andrew McLarty

**Litanist:** The Rev. CJ Meaders

**First Lesson:** Mr. William Boyles

**Second Lesson:** Ms. Sarah Stripp

**Gospeler:** The Rev. Josie Williams

**Deacon of the Table:** The Rev. Betty Melton

### **Oblation Bearers**

Mr. Connor Hegwood

Mrs. Leah Hegwood Roland

### **Ministers of Communion**

The Rev. Dr. Susan Hrostowski

The Rev. Dr. John Switzer

### **Organist and Choirmaster**

Ms. Jessica Nelson

### **Organist**

Mr. David O'Steen

## PRESENTERS

### FOR JOSEPH LESLIE HEGWOOD, JR.

#### **Presenters:**

Ms. Lisa Allain  
Mr. Joe Hegwood  
Mrs. Merleen Hegwood  
The Rev. Walton Jones  
The Rev. CJ Meaders

#### **Vesters:**

Miss Betty Hegwood  
Mrs. Corinne H. Hegwood  
Master Gus Hegwood  
Master Hays Hegwood

#### **Banner Bearers:**

Ms. Betty Jo Harris  
Mr. Steve Shafer

### FOR BRENDA MAE McCLENDON

#### **Presenters:**

The Rev. Beth Foose  
The Very Rev. Dr. Charles Hawkins  
The Rev. Linda Healy  
Mrs. Gwen Hitt  
The Rev. Dr. Susan Hrostowski  
Ms. Barbara McClendon

#### **Vesters:**

Miss KatieAnn Mae Giles  
Miss Lilli Beth McClendon  
Miss Aly Brooke McClendon

#### **Banner Bearer:**

Mr. Don Corban

### FOR MYRON WILLIS LOCKEY, JR.

#### **Presenters:**

The Rev. Beth Foose  
Mr. Payton Lockey  
Mr. Russell Lockey  
Mr. Harry McBride  
The Rev. Dr. John Switzer

#### **Vesters:**

Mrs. Candy Lockey  
Mr. Colin Lockey

#### **Banner Bearer:**

Mrs. Adele Ledford

### FOR ELISABETH JANE MALPHURS

#### **Presenters:**

Mrs. Karen Bonner  
The Rev. Marian Fortner  
Mrs. Jane Malphurs  
Ms. Alice Perry  
The Rev. Canon Paul Stephens

#### **Vesters:**

Mr. James B. Cooper, Jr.  
Master Henry Cooper  
Master Andrew Cooper

#### **Banner Bearer:**

Ms. Jo G. Prichard

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