St. Andrew’s Episcopal Cathedral  
The Sixth Sunday of Easter  
May 26, 2019 **|** Rite II 10:00 a.m.



*Welcome to St. Andrew’s Episcopal Cathedral! We are glad we can worship together today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Join us on All Soul’s Walk for refreshments following the service.*

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|  | Ministry of the Word  Prelude *Prelude on “Thaxted”* arr. Robert Buckley Farlee | |
| All stand at the ringing of the tower bell.  The antiphon is sung by all, and the choir sings the verses. | Hymn, H-1982 #567 Thine Arm, O Lord, in Days of Old St. Matthew  Easter Acclamation The Book of Common Prayer (BCP), Page 355  Presider Alleluia! Christ is Risen! *People*  **The Lord is risen indeed! Alleluia!**  Collect for Purity  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**  Song of Praise, H-1982 #S-266 A Song to the Lamb Calvin Hampton      Splendor and honor and kingly power are yours by right O Lord our God, for you created everything that is, and by your will they were created and have their being. *Antiphon*  And yours by right, O Lamb that was slain, for with your blood you have redeemed for God, from every family, language, people, and nation, a kingdom of priests to serve our God. *Antiphon*  And so, to him who sits upon the throne, and to Christ the Lamb, be worship and praise, dominion and splendor, for ever and for ever more. *Antiphon*  Collect of the Day  Presider The Lord be with you. People **And also with you.** Presider Let us pray.  O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.**Amen.**  A Reading From The Acts of the Apostles Acts 16:9-15  During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.  Reader The Word of the Lord. People **Thanks be to God.** | |
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| Sung by all | Psalm 67 | |
|  | **1 May God be merciful to us and / bless us, \* show us the light of his countenance and / come to us.**  **2 Let your ways be known upon / earth, \* your saving health among all / nations.**  **3 Let the peoples praise you, O / God; \* let all the peoples / praise you.   4 Let the nations be glad and sing for / joy, \* for you judge the peoples with equity and guide all the nations upon / earth.** | **5 Let the peoples praise you, O / God; \* let all the peoples / praise you.**  **6 The earth has brought forth her / increase; \* may God, our own God, give us his / blessing.**  **7 May God give us his / blessing, \* and may all the ends of the earth stand in / awe of him.** |
|  | A Reading from The Revelation to John Revelation 21:10, 22-22:5  In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.  Reader The Word of the Lord. People **Thanks be to God.**  Hymn, WLP #848 Gelobt Sei Gott  A close up of a logo  Description automatically generated | |
| All now stand. All sing the following refrain as the gospel procession moves into the congregation. At this time, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers. | *The**Choir alone chants: Jesus said to him, “Do you want to be made well? Then stand up, take up your mat and walk.”*  **The Holy Gospel of our Savior Jesus Christ according to John John 5:1-9**  *People* **Glory to you, O Christ.**  After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.  Deacon The Gospel of Christ. People **Praise to you, O Christ.** | |
|  | Sermon The Reverend Canon Katie Bradshaw  Canon for Lifelong Formation and Mission | |
| Following the sermon, a brief silence is held for reflection. Then all stand and say | Nicene Creed BCP, Page 358  **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.** | |
| The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. The Deacon bids the prayers, which are then led by an Intercessor. | Prayers of the People *Based on Form IV* BCP, Page 388  Before the throne of God and the Lamb, let us pray for people everywhere according to their need, saying: Risen Christ, hear our prayer. In the pauses, you are welcome name aloud those persons or situations for which you pray.  Intercessor Risen Christ, People **Hear our prayer.** | |
| All say | Prayer for the Election of a New Dean  **Almighty God, giver of every good gift: We give you thanks for the Reverend Anne Maxwell, chosen Dean of St. Andrew’s Cathedral, for her husband Bill and son Sam, and for those whose faithful service and prayerful discernment led to her election. Watch over Anne, her family, and those they leave behind in this transition. Give Anne grace to lead us as a pastor, who will care for your people and equip us for our ministries. Pour out your Holy Spirit upon us to unite us as Dean and People that we may truly, devoutly, and generously serve you and our neighbor; through Jesus Christ our Savior. Amen.** | |
| The Presider concludes the prayers. | Jesus Christ, in whose presence is the river of the water of life and the tree whose leaves are for the healing of the nations: Hear our prayers, and grant your healing grace to all for whom we have prayed; by the power of your holy name. **Amen.** | |
|  | Education for Ministry Recognition  *Mentors*: We present Donna Evans and Gina Halfacre to be recognized on their completion of a four year study in Education for Ministry, a program of theological education offered by the University of the South.  *Celebrant:*  As a result of your participation in Education for Ministry, do you have a more comprehensive understanding of God, of God's Word, and of the faith and teaching of the church?  *Graduates***:  I do.**  *Celebrant*:  Do you see more clearly the continuing story of God's people and your place in that history?  *Graduates:*  **I do.**  *Celebrant:*  As baptized Christians, you are already committed to ministry. You have given yourself to four years of intensive study and exploration, in order to more clearly identify and carry out that ministry. Will you use this knowledge and these skills to respond to the world in which you live as a more effective minister?  *Graduates:*  **I will.**    *Celebrant:*  May the Holy Spirit guide and strengthen you that, in this and in all things, you may do God's will in furthering his Kingdom, to serve him, and to lead others into a deeper commitment to their baptismal vows. **Amen.**  *Celebrant*: In the name of God I commend you to this ministry and pledge our prayers, encouragement, and support. Will all of you in this congregation support these persons in their ministries?  *Congregation:*   **We will**.  *Celebrant:*  On behalf of the School of Theology of the University of the South, we present you with this certificate, signifying your completion of the Education for Ministry program. | |
|  | The Peace BCP, Page 360  Presider The peace of Christ be always with you. People **And also with you.**  Welcome and Announcements  Ministry of the Table  Offertory Anthem *O Sons and Daughters, Let Us Sing*  arr. Henry Walford Davies  *The text for this anthem is found at Hymn 203.*  *At this time the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.* | |
| All stand and sing | Hymn, H-1982 #380 v. 3 Praise God from Whom All Blessings Flow Old 100th | |
|  | The Great Thanksgiving, Eucharistic Prayer A BCP, Page 361 | |
| The Presider continues | It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For through your Son Jesus Christ you have stirred our hearts; and by his healing touch, we experience your love and are given faith and hope, that we might follow your will, as we await the coming of your kingdom. Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:  Sanctus H-1982 #S-125 *from A Community Mass*, Richard Proulx  **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.** | |
| The People stand or kneel. Then the Presider continues | Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.  On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. Therefore we proclaim the mystery of faith: | |
| All say | **Christ has died. Christ is risen. Christ will come again.** | |
| The Presider continues | We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. | |
| All say | The Lord’s Prayer BCP, Page 364  **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.** | |
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| The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung. | The Fraction Christ our Passover from *A Community Mass*, Richard Proulx | |
|  | Holy Communion  *The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*  *For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.*  Music During Communion  Hymn, H-1982 #624 Jerusalem the Golden Ewing Hymn, H-1982 #597 O Day of Peace That Dimly Shines Jerusalem Hymn, H-1982 #570 All Who Love and Serve Your City Charlestown | |
| All stand and say together | Prayer for Christian Discipleship*, from Enriching our Worship I*  **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.** | |
| As the procession passes down the aisle, the people turn and face the doors of the Cathedral. The Deacon dismisses the people, who respond | Blessing  Hymn, H-1982 #579 Almighty Father, Strong to Save Melita   Dismissal  People **Thanks be to God. Alleluia, Alleluia!**  Postlude *Trumpet Processional* David German | |

**Flowers on the Altar are given to the glory of God**

**and in thanksgiving for our EFM Mentors:**

**The Reverend Katie Bradshaw, The Reverend Hailey Allin,**

**Frances Morrison, and Tom Williams**

**Given by**

**Donna Evans and Gina Halfacre**

 **St. Andrew's Episcopal Cathedral**

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