St. Andrew’s Episcopal Cathedral  
The Fifth Sunday of Easter  
May 19, 2019 **|** Rite II 8:40 and 11:00 a.m.



*Welcome to St. Andrew’s Episcopal Cathedral! We are glad we can worship together today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Join us for refreshments in between services.*

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|  | Ministry of the Word  Prelude *A Meditation on* “Brother James’s Air”Harold Darke | |
| All stand at the ringing of the tower bell.  The antiphon is sung by all, and the choir sings the verses. | Hymn, H-1982 #400 All Creatures of our God and King (vs. 1, 4, 5, and 7) Lasst Uns Erfreuen  Easter Acclamation The Book of Common Prayer (BCP), Page 355  Presider Alleluia! Christ is Risen! *People*  **The Lord is risen indeed! Alleluia!**  Collect for Purity  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**  Song of Praise, H-1982 #S-266 A Song to the Lamb Calvin Hampton      Splendor and honor and kingly power are yours by right O Lord our God, for you created everything that is, and by your will they were created and have their being. *Antiphon*  And yours by right, O Lamb that was slain, for with your blood you have redeemed for God, from every family, language, people, and nation, a kingdom of priests to serve our God. *Antiphon*  And so, to him who sits upon the throne, and to Christ the Lamb, be worship and praise, dominion and splendor, for ever and for ever more. *Antiphon*  Collect of the Day  Presider The Lord be with you. People **And also with you.** Presider Let us pray.  Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.**Amen.**  A Reading From The Acts of the Apostles Acts 11:1-18  Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, `Get up, Peter; kill and eat.' But I replied, `By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, `What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, `Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, `John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."  Reader The Word of the Lord. People **Thanks be to God.** | |
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| Sung by all | Psalm 148 | |
|  | 1 Hallelujah! Praise the Lord from the / heavens; \* praise him in the / heights.  2 Praise him, all you angels / of his; \* praise him, all his / host.  3 Praise him, sun and / moon; \* praise him, all you shining / stars.  7 Praise the Lord from the / earth, \* you sea-monsters and all / deeps;  8 Fire and hail, snow and / fog, \* tempestuous wind, doing his / will;  9 Mountains and all / hills, \* fruit trees and all / cedars;  10 Wild beasts and all / cattle, \* creeping things and wingèd / birds  11 Kings of the earth and all / peoples, \* princes and all rulers of the / world; | 4 Praise him, heaven of / heavens, \* and you waters above the / heavens.  5 Let them praise the Name of the / Lord; \* for he commanded,  and they were cre/ated.  6 He made them stand fast for ever and / ever; \* he gave them a law which shall not pass a/way.  12 Young men and / maidens, \* old and young to/gether.  13 Let them praise the Name of the / Lord, \* for his Name only is exalted, his splendor is over earth and / heaven.  14 He has raised up strength for his people and praise for all his loyal / servants, \* the children of Israel, a people who are near him. Halle/lujah! |
|  | A Reading from The Revelation to John Revelation 21:1-6  I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."  Reader The Word of the Lord. People **Thanks be to God.**  Hymn, WLP #848 Gelobt Sei Gott  A close up of a logo  Description automatically generated | |
| All now stand. All sing the following refrain as the gospel procession moves into the congregation. At this time, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers. | *The**Choir alone chants: I am the way, the truth, and the life; no one comes to the Father but by me.*  **The Holy Gospel of our Savior Jesus Christ according to John John 13:31-35**  *People* **Glory to you, O Christ.**  At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."  Deacon The Gospel of Christ. People **Praise to you, O Christ.** | |
|  | Sermon The Very Reverend Ron Pogue, Interim Dean | |
| Following the sermon, a brief silence is held for reflection. Then all stand and say | Nicene Creed BCP, Page 358  **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.** | |
| The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. The Deacon bids the prayers, which are then led by an Intercessor. | Prayers of the People *Based on Form IV* BCP, Page 388  We have been given a new commandment, to love one another as Christ has loved us. Let us pray for people everywhere according to their need, saying: Risen Christ, hear our prayer. In the pauses, you are welcome name aloud those persons or situations for which you pray.  Intercessor Risen Christ, People **Hear our prayer.** | |
| All say | Prayer for the Election of a New Dean  **Almighty God, giver of every good gift: We give you thanks for the Reverend Anne Maxwell, chosen Dean of St. Andrew’s Cathedral, for her husband Bill and son Sam, and for those whose faithful service and prayerful discernment led to her election. Watch over Anne, her family, and those they leave behind in this transition. Give Anne grace to lead us as a pastor, who will care for your people and equip us for our ministries. Pour out your Holy Spirit upon us to unite us as Dean and People that we may truly, devoutly, and generously serve you and our neighbor; through Jesus Christ our Savior. Amen.** | |
| The Presider concludes the prayers. | Grant, eternal God, that we who are made one with Jesus Christ in the power of his death and resurrection may show forth in our lives the love which proclaims us his disciples; by the power of the Holy Spirit. **Amen.** | |
|  | The Peace BCP, Page 360  Presider The peace of Christ be always with you. People **And also with you.**  Welcome and Announcements  Ministry of the Table  Offertory Anthem *Lord, for Thy Tender Mercy’s Sake*  Richard Farrant  *Lord, for thy tender mercy's sake, lay not our sins to our charge,*  *but forgive that is past, and give us grace to amend our sinful lives.*  *To decline from sin and incline to virtue, that we may walk in a perfect heart before thee,*  *now and evermore. Amen.*  *At this time the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.* | |
| All stand and sing | Hymn, H-1982 #380 v. 3 Praise God from Whom All Blessings Flow Old 100th | |
|  | The Great Thanksgiving, Eucharistic Prayer A BCP, Page 361 | |
| The Presider continues | It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you sent your only Son our Savior Jesus Christ to teach us your way of unconditional and all-accepting love; that we might show that same love to one another and, by doing so, express our love of you, O Lord of all.. Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:  Sanctus H-1982 #S-125 *from A Community Mass*, Richard Proulx **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.** | |
| The People stand or kneel. Then the Presider continues | Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.  On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. Therefore we proclaim the mystery of faith: | |
| All say | **Christ has died. Christ is risen. Christ will come again.** | |
| The Presider continues | We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. | |
| All say | The Lord’s Prayer BCP, Page 364  **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.** | |
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| The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung. | The Fraction Christ our Passover from *A Community Mass*, Richard Proulx | |
|  | Holy Communion  *The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*  *For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.*  Music During Communion  Hymn, H-1982 #463 He is the Way Hall Hymn, H-1982 #487 Come, My Way, My Truth, My Life The Call | |
| All stand and say together | Dismissal of Our Lay Eucharistic Visitors (8:40 ONLY)  **In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ’s body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen**. | |
|  | Prayer for Christian Discipleship*, from Enriching our Worship I*  **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.** | |
| As the procession passes down the aisle, the people turn and face the doors of the Cathedral. | Blessing  Hymn, H-1982 #390 Praise to the Lord, the Almighty Lobe Den Herren | |
| The Deacon dismisses the people, who respond | Dismissal  People **Thanks be to God. Alleluia, Alleluia!**  Postlude *Fanfare for St. Anthony* David Ashley White | |

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