



Welcome to St. Andrew's Episcopal Cathedral! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Please join us for refreshments in the Parish Hall between services. Additional information about the Cathedral and our ministries may be found on pages 12 – 16 of this booklet.

Children's Chapel is available at both services. During the Gospel procession, children ages 3 to 5 are invited to Children's Chapel. The children experience their own service and will return at the Presentation. Older children are encouraged to worship with their families in church and are welcome to color the paper found in the green folders at the entrance to the church. Children's books are also available at each entrance of the church.

On Palm Sunday, thorns take the shape of a crown. Popular acclaim turns to public execution. Sorrow and love flow mingled down. All who are able gather first on the Columbarium for the great festivity of the procession of palms, signifying Jesus' entry into Jerusalem. This moment of triumph is short-lived, however. The mood shifts quickly with the dramatic reading of the Passion Gospel, which recounts Jesus' journey to the Cross on Calvary.

## LITURGY OF THE PALMS

Presider Blessed is the One who comes in the name of the Lord.

BCP, PAGE 270

People **Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully with your help, O God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### A READING FROM LUKE

LUKE 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Reader The Word of the Lord.

People **Thanks be to God.**

The people now raise their palm branches

BLESSING OF THE PALMS

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever.

**Amen.**

Presider Blessed is the One who comes in the name of the Lord.

People **Hosanna in the highest**

Presider Let us go forth in peace.

People **In the name of Christ. Amen.**

The people follow the procession, singing and waving their palms, and gather again on the front steps.

HYMN

Open the Righteous Gates

DIADEMATA

1. O - pen the right - eous gates that I may en - ter them; "This  
 2. The is the Lord's own work and mar - ve - lous to see; the  
 3. God is the Lord and he has shined u - pon our ways; bring

is the gate - way of the Lord, the just may now come in." You  
 Lord has act - ed on this day, we praise his vic - to - ry. Ho -  
 bran - ches to the al - tar horns, pro - cess with hymns of praise. "My

an - swered me in need, And are my health a - lone; The  
 san - nah, Lord, all praise! Lord send us now suc - cess; how  
 God, I give you thanks; I will ex - alt your name;" Give

stone the build - ers cast a - side is now the cor - ner - stone.  
 blessed is he who comes to us in God's own name, all blessed.  
 thanks to God for he is good, to end - less years the same.

The procession pauses and the Presider prays

Let us pray: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The People enter the Cathedral and move into their pews. They join the choir in singing a processional hymn

*Refrain*

All glo - ry, laud, and ho - nor to thee, Re-deem - er, King! to whom the lips of  
 chil - dren made sweet ho - san - nas ring.

1. Thou art the King of Is - ra - el, thou Da - vid's roy - al  
 2. The com - pa - ny of an - gels is prais - ing the on  
 3. The peo - ple of the He - brews with palms be - fore the  
 4. To thee be - fore thy pas - sion they sang their hymns of  
 5. Thou didst ac - cept their prais - es; ac - cept the prayers we

*Repeat refrain*

Son, who in the Lord's name com - est, the King and Bless - ed One.  
 high; and we with all cre - a - tion in cho - rus make re - ply.  
 went; our praise and prayers and an - thems be - fore thee we pre - sent.  
 praise; to thee, now high ex - alt - ed, our mel - o - dy we raise.  
 bring, who in all good de - light - est, thou good and gra - cious King.

COLLECT OF THE DAY

Presider The Lord be with you  
 People **And also with you.**  
 Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

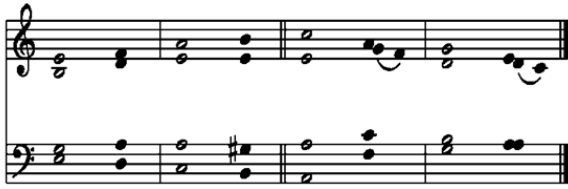
A READING FROM ISAIAH

ISAIAH 50:4-9

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.  
 People **Thanks be to God.**

All are now seated for the readings from Holy Scripture.



**9 Have mercy on me, O LORD,  
for I am in / trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my / belly.**

**10 For my life is wasted with grief,  
and my years with / sighing; \*  
my strength fails me because of affliction,  
and my bones are con/sumed.**

**11 I have become a reproach to all my enemies  
and even to my neighbors,  
a dismay to those of my ac/quaintance;\*  
when they see me in the street they a/void me.**

**12 I am forgotten like a dead man,  
out of / mind; \*  
I am as useless as a broken / pot.**

**13 For I have heard the whispering of the  
crowd;  
fear is all a/round; \*  
they put their heads together against  
me; they plot to take my / life.**

**14 But as for me,  
I have trusted in you, O / LORD. \*  
I have said,  
"You are my / God.**

**15 My times are in your / hand; \*  
rescue me from the hand of my  
enemies,  
and from those who / persecute me.**

**16 Make your face to shine upon your /  
servant, \*  
and in your loving-kindness / save me."**

A READING FROM PHILIPPIANS

PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

*All now stand  
and sing.*

HYMN, H-1982 #167

There is a Green Hill Far Away (*verses 1, 2, and 5*)

HORSLEY

*At the  
conclusion of  
the hymn, all  
are seated  
for the  
reading of  
the Passion  
Narrative.  
The  
Congregation  
should  
remain*

THE PASSION OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE

LUKE 22:14-23:56

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been

seated until indicated below. The traditional responses at the beginning and end of the Gospel are omitted. The parts to be spoken by the congregation are indicated in **BOLD TYPE**

determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

**This man also was with him.**

But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "I am not!" Then about an hour later still another kept insisting,

**Surely this man also was with him for he is a Galilean.**

Women in  
Congregation

Men in  
Congregation

But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

*Congregation*

**Prophecy! Who is it that struck you?**

They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

*Congregation*

**If you are the Messiah, tell us.**

He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said,

*Congregation*

**What further testimony do we need? We have heard it ourselves from his own lips!**

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said,

*Congregation*

**He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together,

*Congregation*

**Away with this fellow! Release Barabbas for us!**

(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Congregation

## **Crucify, Crucify Him!**

A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

The congregation stands as able

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Congregation

**He saved others; let him save himself if he is the Messiah of God, His chosen One.!**

The soldiers also mocked him, coming up and offering him sour wine, and saying,

Congregation

**If you are the King of the Jews, save yourself!**

There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the

tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

*The Deacon bids the prayers, which are led by an Intercessor.*

#### PRAYERS OF THE PEOPLE

We offer prayer for all those with whom we share this life's journey: those who have been given to us, and to whom we have been given; those to whom we promised our faithfulness and prayers. In the pauses, you are welcome to name aloud those persons or situations for which you pray.

*All say together*

#### PRAYER FOR A DEAN SEARCH

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

*The Presider concludes the prayers*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; and by your holy eternal Majesty, your Holy Incarnate Word, and your Holy Abiding Spirit, bless us forever more. **Amen.**

#### CONFESSION OF SIN

BCP, PAGE 360

*Deacon* Let us confess our sins against God and our neighbor.

*All say together*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says*

#### ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Signs of Christ's peace are shared by all.*

#### THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

#### WELCOME AND ANNOUNCEMENTS

### THE MINISTRY OF THE TABLE

#### AT THE OFFERTORY

8:40

Crucifixus

Andrea Gabrieli

*Translation of the sung Latin: He was crucified for us under Pontius Pilate. He died and was buried.*

11:00

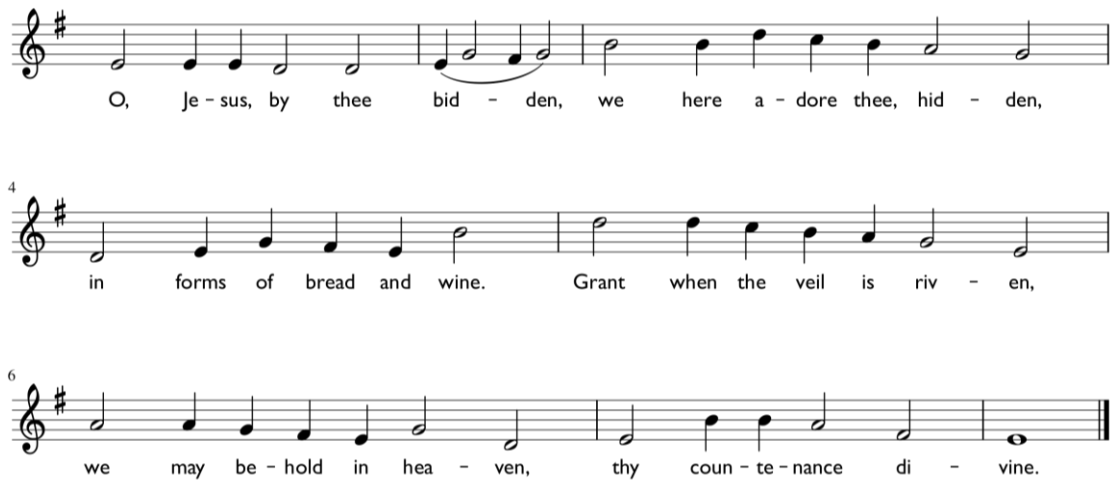
O Vos Omnes

Tomas Luis de Victoria

*Translation of the sung Latin: O all you who walk by on the road, pay attention and see: if there be any sorrow like my sorrow. Pay attention, all you people, and look at my sorrow: if there be any sorrow like my sorrow.*



HYMN



O, Je - sus, by thee bid - den, we here a - dore thee, hid - den,  
 in forms of bread and wine. Grant when the veil is riv - en,  
 we may be - hold in hea - ven, thy coun - te - nance di - vine.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP, PAGE 361

Presider The Lord be with you.  
 People **And also with you.**  
 Presider Lift up your hearts.  
 People **We lift them to the Lord.**  
 Presider Let us give thanks to the Lord our God.  
 People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For the love of the world, your beloved Son gave himself for our sake. He was betrayed, arrested, beaten and crucified. Yet, even in his final hours, he refused to hate and chose instead the love and forgiveness that saves our souls. Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 #S-124

DAVID HURD, *New Plainsong Mass*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People may stand or kneel. The

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our

Presider  
continues

human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All say

**Christ has died. Christ is risen. Christ will come again.**

The Presider  
continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say.

All say  
together

THE LORD'S PRAYER

BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION, H-1982 #S-161

DAVID HURD, *New Plainsong Mass*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

HOLY COMMUNION

*The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free wafers are available upon request.

MUSIC DURING COMMUNION

HYMN, H-1982 #458

My Song is Love Unknown

LOVE UNKNOWN

All stand and say together

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

**In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.**

PRAYER FOR CHRISTIAN DISCIPLESHIP

BCP, PAGE 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral and the Deacon dismisses the people.

SOLEMN PRAYER AND BLESSING

Almighty God, we pray you graciously to behold this your family, for whom our Savior Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; and by your holy Eternal Majesty, your Holy Incarnate Word, and your Holy Abiding Spirit, bless us forever more. **Amen.**

HYMN, H-1982 #171

Go to Dark Gethsemane

PETRA

DISMISSAL

*The Deacon dismisses the people*

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

*Suite Gothique*  
I. Chorale

Léon Boëllmann

**There will be no Catechesis of the Good Shepherd, Youth Sunday School or Adult Formation this Sunday or the next two Sundays because of Easter, April 21 and Easter Street Fest, April 28**

## OUR PRAYER LISTS

Today we pray for:	Michael Darnell, Scott Wolffe, Wade Garlitz, Sam Linton, Diane Gillanders, Mike Hughes, Ruth McGuire, James Ballard, Larry Parker, Aljulia Cheeks, Gwen Cole, The Oliver Family, Jane, Adam, Ed Rogge, Martha Morris Graham, Amy, Joan Bailey, Jack Harth, Mimi Salmon, Bill Triplett, Liz, Bob Mize, Emily Ferriter, John Dulske, Dianna Gammill McShare, Kellis Moore, Stephanie Williams, Mary Lee, Charlotte Dukes, Susan Dowdy, Vivian, Jay Travis, Robert Connolly, Susan Hill, Jane, Lenny White, Bill Oldham, and Bill Alexander.
At Weekday Morning Prayer and Holy Eucharist, we pray for:	Mary Esther Walker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Doug Fox, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Betty Scott, Mary Lane Wheatley, Nancy, Lynn Kramer, Jackie Mohle, Joe Partridge, Sr., Rosemary Nix, David, Jimmie Oglesby, Joyce Partridge, , Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Cheryl Drennan, Rosie McNair, Bill Love, Shelley Burgess, Merryl Dougherty, Sarah Mulligan, John Miller, Wells Mortiner, Flo Stover, Matt Ross, Theresa Priebatsch, Betty Vandiver, Donie, Gene Reeves, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Lacey Madden, Phillip Thompson, Thomas Guest, Dean Alexander, Diana, Frances Morse, Nathan Ferris, Robert Gaillet, Nick, Alan Weeks, Elaine Hallum, Jim Baugh, Allison Graves, Ruth Black, Elsie Skelton, Carmen Lee, Hope Bynum, Natayla Salvo, Pat, Audrey, Callie, and Yianni and Elaine Isaak, Matthew Nooe, Blann Lutkin, Leslie Geoghegan, Judi Deterly.
We pray for those who are deployed:	Chris Stump, Lee Cox, Andrew Clapp, Benjamin Nichols and Darius White.
We pray for those who have died:	Jean Hagaman, cousin of David Allen.
We pray for bishops and other ministers:	Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.
We give thanks for the birth of:	Lillian Evans Nonnemacher, daughter of Emily and Ben Nonnemacher, granddaughter of Joe and Lorraine Partridge, and great-granddaughter of Joe and Joyce Partridge.
We pray for those who celebrate a birthday this week:	Monday, April 15: Averyell Kessler, Holli Roach, Darian Gibson; Tuesday, April 16: Marjorie Blalock; Wednesday, April 17: Tim Cannon, Joe Hegwood, George Penick, Nicole Rhoden, Whitney Harris, Jolynn Lewis Thursday, April 18: Robert Ireland; Friday, April 19: Jimmie Oglesby; Saturday, April 20: No birthdays; Sunday, April 21: John McLarty, Eddie Hales, Walker Harris, Reed Harris and Elizabeth Long.
In the community cycle of prayer, we pray for:	<u>CONTACT the Crisis Line</u> is an interfaith telephone ministry that has been offering free 24/7 help since 1971, and online/text emotional support in recent years. It also offers Reassurance CONTACT through which daily calls serve as safety checks to the homebound or to elderly living alone. Hallmarks are respect and compassion offered by non judgmental, trained, certified volunteers with confidentiality and anonymity. After training, volunteer crisis counselors agree to serve 8 hours each month for a minimum of 1 year, though many serve longer. For more information, contact Dorothy Triplett at <a href="mailto:dct003@bellsouth.net">dct003@bellsouth.net</a> .
We give thanks for wedding anniversaries in April:	Judy and Burt Brown, April 4; Kathy and Bill Howard, April 17, 1971; Mike and Dawn Flannes, April 20, 2003; Meredith and Jimmy Creekmore, April 24, 1966; Susannah and Leif Mylroie, April 28, 2018.

## PASTORAL CARE AT ST. ANDREW'S CATHEDRAL

Weddings and Baptisms	Please call the Cathedral and speak to one of our clergy.
Prayer List	On Sunday mornings, our prayer list holds those in acute need of prayer. At our daily weekday services, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please call the Rev. Jennifer Deaton, 601-354-1535, ext. 2736, or email <a href="mailto:jdeaton@standrews.ms">jdeaton@standrews.ms</a>
Prayer Chain	For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning prayer chain, call Melissa Crouch at 601-672-8952; for the evening prayer chain, call Barbara Redmont at 601-951-7973.
Home Communion	If you are unable to leave home and need communion brought to you on a Sunday morning, or any time, please call the Cathedral and speak to one of our clergy.
Hospital Visits, Home Visits, and Pastoral Counseling:	Privacy considerations prohibit hospitals or medical professionals from letting us know when a parishioner is hospitalized. We care deeply about your needs and want to reach out with prayer and pastoral assistance; however, we depend upon you to let us know when a need arises: hospitalization, illness, or any other pastoral concern. Please call the Cathedral and speak to one of our clergy if you or a family member would like a pastoral visit. If you experience a pastoral emergency, please call 601-354-1535, ext. 2736.

### REOCCURRING EVENTS

**Mon- Fri** | Noon Eucharist, with Healing on Thursdays, *Chapel*

**Wed (Noon)** | Lunch Bunch Bible Study with Rev. Katie Bradshaw, *Whole Foods Community Room*

**Tue (6:50a)** | Breakfast Club to help feed our community experiencing homelessness, *Parish Hall*

**Wed (5:30 – 7p)** | Women's Book Study, *St. Francis Hall*

**Tue (Noon)** | Brotherhood of St. Andrew, *St. Francis Hall*

**First Wed of the Month (5:45 p)** | Enneagram Group, *Upper Room*

**Third Tue of the month (6:00p)** | **Except during Lent;** Dean's List Men's Group, *Parish Hall*

**First Sun of the Month** | Food Pantry Sunday, *Rotunda*

## OTHER FORMATION OFFERINGS

### SUNDAY AFTERNOONS AT ST. ANDREW'S

4:00-5:00p

Childcare will be provided

For more information, please contact the Rev. Canon Katie Bradshaw at [kbradshaw@standrews.ms](mailto:kbradshaw@standrews.ms)

**Each week, all are welcome to stay for the Community Evensong with Eucharist at 5:15 pm in the Cathedral.**

#### First Sunday – Mom's Group

Moms come in all shapes and sizes, but one thing's for sure—all moms need to connect with other moms! In fact, remarkable things happen when moms come together to support each other. | *Youth Space*

#### Second Sunday - Beginning the Enneagram

On the second Sunday afternoon of the month, join the Rev. Canon Katie Bradshaw as we explore the basics of the Enneagram. This is a course intended for those just starting out on the Enneagram journey. | *Youth Space*

#### First & Third Sunday - Knit One, Pray Too

Knit, crochet, or stitch (or learn one of those crafts!) with our stitching guild. Beginners welcome! | *Upper Room*

#### Third Sunday – Spiritual Practices

NOTE: The Spiritual Practice will not meet on Easter Sunday.

#### Fourth Sunday – Yoga

We are excited to announce that yoga will resume on the fourth Sunday afternoon of the month. | *Youth Space*

**Community Evensong with Holy Eucharist** Each Sunday evening, we gather at 5:15pm for Community Evensong, an ecumenical, contemplative service where we pray for one another, sing together, and have conversation around Scripture readings and other events on our hearts and minds. During the season of Lent, we will continue together after each service in the Parish Hall to enjoy soup (and perhaps some bread and salad!) for dinner.

**Stations of the Cross with Eucharist** will be offered during Holy week on Monday, Tuesday and Wednesday evenings at 5:15 p.m. in the Nave.

**Easter Eggs Needed:** Please help by bringing plastic eggs stuffed with prizes (stickers, erasers, tattoos, candy - no chocolate or peanut butter) for our annual Easter Egg Hunt. You may leave them by the reception desk.

**Easter Flowers:** Easter is April 21 and along with the joy of alleluias will be the beauty of spring flowers! To contribute to the Easter flowers in thanksgiving or in memory of a loved one, email lauriemc@standrews.ms or 601-487-2739. Deadline is Monday, April 15.

**Easter Street Fest, Sunday, April 28** There will be one service at 10:00 am (There will be a 7:30 a.m. service) followed by lunch, games, an obstacle course for the kids and loads of fun! We will have hamburgers, hot dogs, baked beans, coleslaw, chips, cotton candy, and snow cones! Soft drinks and water will be provided. Please bring a dessert to share with others. Dress casual! \$8/adult, \$4/child, \$25 family max.

**Bagging Groceries at the Stewpot:** St. Andrews will bag groceries the week of Monday, April 15 -Friday, April 19, from 9:00-11:00 a.m. A sign-up sheet is in the Rotunda.

**Wednesday Lunch Bunch Bible Study will NOT meet during Holy Week.** We will resume on April 24.

**The Women's Book Study** meet on Wednesday evenings in St. Francis Hall. Our new book is *Beulah*, by The Right Rev. Kee Sloan. We have refreshments and libations at 5:30, then hold our book conversation from 6:00-7:00 pm. Books are available at Lemuria. All women are invited! **We will NOT meet during Holy Week.**

**Art Walk: Stations of the Cross** You will find a new but temporary addition to the Cathedral Nave this Sunday. Fourteen artists in our parish have created their own interpretation of one of the Stations of the Cross, and they will be on display through Holy Week. If you wish to walk the way of the cross using these stations, there are brochures available at the entrance nearest the rotunda. You are welcome to come any day of the week during office hours. We are blessed to be in a parish full of so many artists. If you would like to participate in this event next year, please let us know. We hope to be able to include additional artistic expressions next year, such as poetry, knitting, quilting, or your particular medium of choice.

**5th Annual Habitat Drawdown to Begin Anew:** In partnership with St. James', St. Columb's, St. Philip's and St. Andrew's will raise support for the 2020 Episcopal Build. A \$100 ticket admits two for dinner, libations, dancing, silent auction, and a Drawdown number for a chance to win \$10,000. Volunteers are needed to provide desserts; and donations for the silent auction. Join us Saturday, May 4 from 6:00 to 9:00 pm at St. James' Episcopal Church. Tickets can be purchased online at [bit.ly/2019HabitatDrawdown](http://bit.ly/2019HabitatDrawdown) Questions? Call Bill Osborne 601-594-5698.

**Dates for Holy Baptism:** The scheduled dates for the year 2019 for Holy Baptism will be Sunday, May 12, 2019, Mother's Day; Sunday, June 9, 2019, Pentecost; All Saints' Sunday, November 3, 2019. Anyone interested in receiving baptism should contact the Rev. Jennifer Deaton, at 601-487-2736 or [jdeaton@standrews.ms](mailto:jdeaton@standrews.ms)

**Brotherhood of St. Andrew** meets every Tuesday at noon St. Francis Hall. All are welcome and bring your own lunch. For information, call David Morse, 601-953-7712

# HOLY WEEK AT ST. ANDREW'S

## PALM SUNDAY, APRIL 14

- 8:40 a.m.** Choral Eucharist, Rite II |  
*Children's Chapel & Nursery Provided*
- 10:00 a.m.** Making of Palm Crosses in Parish Hall  
No formation today - all ages are welcome
- 11:00 a.m.** Choral Eucharist, Rite II |  
*Children's Chapel & Nursery Provided*

## MONDAY AND TUESDAY IN HOLY WEEK, APRIL 15 & 16

- 12:05 p.m.** Holy Eucharist in Chapel
- 5:15 p.m.** Stations of the Cross followed by  
Spoken Eucharist in Chapel

## WEDNESDAY IN HOLY WEEK, APRIL 17

- 12:00 p.m.** A Concert of Music for Holy Week  
Noonday prayer plus contemplative  
music for Holy Week Jonathan Bass &  
Michael Boyd, classical guitar
- 5:15 p.m.** Stations of the Cross followed by  
Holy Eucharist in Chapel
- 7:30 p.m.** Tenebrae w/Cathedral Choir | *Nursery  
Provided*

## MAUNDY THURSDAY, APRIL 18

- 12:05 p.m.** Holy Eucharist in Chapel
- 5:30 p.m.** Agapé Feast in Parish Hall | *Nursery  
Provided*

A family-friendly, celebratory, shared meal of breads, cheeses, fruits, and other simple Mediterranean-style foods and beverages (\$5 children, \$10 adults, \$25 max family).

- 6:30 p.m.** Holy Eucharist and Foot Washing  
(Mandatum)

## GOOD FRIDAY, APRIL 19

- 10:00 a.m.** Please join us for a reflection on Good Friday and an art expression for children ages 5-12. *Presented by Kathy Woodliff*

- 12:00 p.m.** The Liturgy of Good Friday with Reserve Sacrament | *Nursery provided*

- 5:00 p.m.** Prayers and Solemn Procession of the Cross from Smith Park

- 5:30 p.m.** The Liturgy of Good Friday with Reserve Sacrament | *Nursery Provided*

## HOLY SATURDAY, APRIL 20

- 9:00 a.m.** Holy Saturday Liturgy in Chapel
- 10:00 a.m.** Easter Egg Hunt and Brunch at St. Andrew's Lower School  
4120 Old Canton Rd, Jackson  
Egg hunt begins at 10:15 a.m.
- 7:30 p.m.** The Great Vigil of Easter w/Incense  
Followed by Festive Champagne  
Reception – Hosted by Ultreya | *Nursery  
Provided*

## EASTER DAY, APRIL 21

- 7:30 a.m.** Holy Eucharist in Chapel, Rite I
- 8:45 a.m.** Holy Eucharist w/Incense, Rite | *Nursery  
Provided*
- 11:00 a.m.** Holy Eucharist w/Incense, Rite II | *Nursery  
Provided*

## SECOND SUNDAY OF EASTER, APRIL 28

- 7:30 a.m.** Holy Eucharist in Chapel, Rite I
- 10:00 a.m.** Holy Eucharist in Cathedral, Rite II | *Nursery Provided*
- 11:00 a.m.** Lunch and Street Fest

Join us for lunch, games, an obstacle course for the kids and loads of fun! We will have hamburgers, hot dogs, baked beans, coleslaw, chips, cotton candy, and snow cones! Soft drinks and water will be provided. Please bring a dessert to share with others. dress casual! \$8/adult, \$4/child, \$25 family max.

- 2:00 p.m.** Murrah High School Singers Concert in the Cathedral.



St. Andrew's Episcopal Cathedral  
[www.facebook.com/yourcathedralinthecity](http://www.facebook.com/yourcathedralinthecity)  
305 E. Capitol St | Jackson MS, 39201  
standrews.ms | 601-354-1535