



The word "maundy" comes from the Latin "mandatum" which means "commandment." The season of Lent ends at sundown today and we enter the Paschal Triduum, the three 'Great Days' which commemorate the Last Supper, Passion, and Death of Christ. These, together with Easter, are the most solemn and distinctive celebrations of the liturgical year.

We come to church this night as if to join Jesus in the Upper Room, and to reenact the final commandments of our Lord. The washing of feet and the sharing of a meal are the two transforming gestures of Maundy Thursday. These two gestures are at once utterly simple and profound, speaking, as only gestures can, more eloquently than the most polished words. In the sharing of his final meal with the disciples, Jesus creates a new covenant community. And by washing his disciples' feet, Jesus demonstrates the need for love and humble service to sustain our life together.

At the conclusion of this service, we turn our attention to the arrest and pending trial of Jesus. The altar is stripped and a holy vigil is begun. The church is left bare and darkened and the congregation departs in silence.

All stand, as  
able, at the  
chiming of the  
bells.

HYMN, H-1982 #315

Thou, Who At Thy First Eucharist Didst Pray

SONG I

OPENING ACCLAMATION

Presider Blessed be the God of our salvation;

People **Who bears our burdens and forgives our sins.**

The Presider  
continues

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Sung  
responsively  
with choir

KYRIE H-1982#S-89

James McGregor

*Unison or harmony*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

Chri-ste e - le - i - son. Chri-ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

COLLECT OF THE DAY

BOOK OF COMMON PRAYER (BCP) PAGE 274

Presider The Lord be with you.  
 People **And also with you.**  
 Presider Let us pray.

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

MINISTRY OF THE WORD

A READING FROM EXODUS

EXODUS 12:1-14

*All are now seated for the readings from Holy Scripture.*

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth day of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.  
People **Thanks be to God.**

PSALM 116: 1, 10-17



**1 I love the LORD, because he has heard the voice of my suppli/cation, \* because he has inclined his ear to me whenever I called up/on him.**

**10 How shall I repay the / LORD \* for all the good things he has done / for me?**

**11 I will lift up the cup of sal/vation; and call upon the Name of the / LORD.**

**12 I will fulfill my vows to the / LORD; in the presence of all his / people.**

**13 Precious in the sight of the / LORD \* is the death of his / servants.**

**14 O LORD, I am your / servant; \* I am your servant and the child of your handmaid; you have freed me from my / bonds.**

**15 I will offer you the sacrifice of thanks/giving \* and call upon the Name of the / LORD.**

**16 I will fulfill my vows to the / LORD \* in the presence of all his / people,**

**17 In the courts of the LORD'S / house, \* in the midst of you, O Je/rusalem.**

A READING FROM FIRST CORINTHIANS

1 CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.  
People **Thanks be to God.**

HYMN, H-1982 #577

God is Love, and Where True Love Is

UBI CARITAS

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN

JOHN 13:1-17, 31B-35

People **Glory to you, O Christ.**

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began

All now stand  
and sing.



The Deacon bids the prayers, which are led by an Intercessor. The Presider concludes the prayers.

Deacon

We offer prayer for all those with whom we share this life's journey: those who have been given to us, and to whom we have been given; those to whom we promised our faithfulness and prayers. In the pauses, you are welcome to name aloud those persons or situations for which you pray.

Intercessor Let us offer our prayers.

People **Christ, have mercy.**

God, who heard the prayers of your Son Jesus Christ on the night before he died, commending to you all those whom he loved: We entrust all who are dear to us to your never failing love and care, for this life and for the life to come; knowing that you will do for them far more than we can desire or pray for; through Jesus Christ our Savior. **Amen.**

The People stand.

THE PEACE

Presider Jesus said: "Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you." May the Peace of Christ be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

OFFERTORY ANTHEM

*Ave Verum Corpus*

W.A. Mozart

*Translation of the sung Latin:*

*Hail, true Body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross for mankind,  
from whose pierced side water and blood flowed:  
Be for us a foretaste of the Heavenly banquet in the trial of death!*

HYMN

O, Je - sus, by thee bid - den, we here a - dore thee, hid - den,  
in forms of bread and wine. Grant when the veil is riv - en,  
we may be - hold in hea - ven, thy coun - te - nance di - vine.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

*The Presider  
continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For the love of the world, your beloved Son gave himself for our sake. He was betrayed, arrested, beaten and crucified. Yet, even in his final hours, he refused to hate and chose instead the love and forgiveness that saves our souls. Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-124

David Hurd, *New Plainsong Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*The people  
may stand or  
kneel. The  
Presider  
continues*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith

*All say*

**Christ has died. Christ is risen. Christ will come again.**

*The Presider  
continues*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say.

All say together

THE LORD'S PRAYER

BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION, H-1982 #S-161

David Hurd, *New Plainsong Mass*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

HOLY COMMUNION

*The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

*Our ushers will help you know when to come forward. You may receive communion from a station on the floor, or at the altar rail, where you may either stand or kneel as you are able. After you have received communion, please return to your pew by way of the side aisles.*

*For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.*

MUSIC DURING COMMUNION

H-1982 #458

My Song is Love Unknown

LOVE UNKNOWN

PRAYER OF CHRISTIAN DISCIPLESHIP

BCP, PAGE 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Choir takes communion last and then moves into the Nave.

## STRIPPING OF THE ALTAR

*During the Stripping of the Altar and as the clergy remove the reserved sacrament to the chapel, the people kneel and sing:*

H-1982 #171

Go to Dark Gethsemane

PETRA

*The clergy then join the congregation in the Cathedral. The Presider reads the following.*

### A READING FROM MATTHEW

MATTHEW 26: 30-46

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

*All depart in silence.*

### GOOD FRIDAY, APRIL 19

- 10:00 a.m.** Children's Art Expression
- 12:00 p.m.** The Liturgy of Good Friday
- 5:00 p.m.** Procession of the Cross from Smith Park
- 5:30 p.m.** The Liturgy of Good Friday

### HOLY SATURDAY, APRIL 20

- 9:00 a.m.** Holy Saturday Liturgy in Chapel
- 10:00 a.m.** Easter Egg Hunt and Brunch at St. Andrew's Lower School
- 7:30 p.m.** The Great Vigil of Easter w/Incense

### EASTER DAY, APRIL 21

- 7:30 a.m.** Holy Eucharist in Chapel, Rite I
- 8:40 a.m.** Holy Eucharist w/Incense, Rite
- 11:00 a.m.** Holy Eucharist w/Incense, Rite

### SECOND SUNDAY OF EASTER, APRIL 28

- 7:30 a.m.** Holy Eucharist in Chapel, Rite I
- 10:00 a.m.** Holy Eucharist in Cathedral, Rite
- 11:00 a.m.** Lunch and Street Fest
- 2:00 p.m.** Murrah High School Singers Concert in the Cathedral