



Welcome to St. Andrew's Episcopal Cathedral! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Join us for refreshments in between services. Additional information about the Cathedral and our ministries may be found on pages 9 – 12 of this booklet.

Children's Chapel is available at both services. During the Gospel procession, children ages 3 to 5 are invited to Children's Chapel. The children experience their own service and will return at the Presentation. Older children are encouraged to worship with their families in church and are welcome to color the paper found in the green folders at the entrance to the church. Children's books are also available at each entrance of the church.

MINISTRY OF THE WORD

PRELUDE

Prelude on New Britain

Charles Callahan

HYMN, H-1982 #690

Guide Me, O Thou Great Jehovah

CWM RHONDDA

OPENING ACCLAMATION

Presider Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

SUMMARY OF THE LAW

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

KYRIE, H-1982#S89

James McGregor

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

All stand at the ringing of the tower bell.

A prayer that prepares all for faithful and honest engagement in worship.

The Presider then says

All sing



COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are now seated
for the readings.*

A READING FROM JOSHUA

JOSHUA 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 32

James Frazier



Chanted by all

¹ **Happy are they whose transgressions are
for/given, ***
and whose sin is put a/way!

² **Happy are they to whom the Lord imputes no
/ guilt, ***
and in whose spirit there is no / guile!

³ **While I held my tongue,
my bones withered a/way, ***
because of my groaning all day / long.

⁴ **For your hand was heavy upon me day and /
night; ***
my moisture was dried up as in the heat of /
summer.

⁵ **Then I acknowledged my sin / to you, ***
and did not conceal my / guilt.

⁶ **I said,
"I will confess my transgressions to the / Lord." ***
Then you forgave me the guilt of my / sin.

7 Therefore all the faithful will make their prayers to you in time of / trouble; * when the great waters overflow, they shall not / reach them.

8 You are my hiding-place; you preserve me from / trouble; * you surround me with shouts of deliverance.

9 I will instruct you and teach you in the way that you should / go; * I will guide you with my / eye.

10 Do not be like horse or mule, which have no under/standing; * who must be fitted with bit and bridle, or else they will not stay / near you."

11 Great are the tribulations of the / wicked; * but mercy embraces those who trust in the / Lord.

12 Be glad, you righteous, and rejoice in the / Lord; * shout for joy, all who are true of / heart.

A READING FROM SECOND CORINTHIANS

2 CORINTHIANS 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.
People **Thanks be to God**

GRADUAL

ST. FLAVIAN

*All now stand.
Children ages 3 to 5
are invited to follow
the Children's Chapel
Leaders to the
Chapel. Older
children are invited
to come and serve as
helpers. The Holy
Gospel is processed
to the middle of the
nave and is
proclaimed from
within the midst of
the assembly*

Refrain: Choir and congregation

Lord, who through-out these for - ty days for us didst fast and pray, teach

us with thee to mourn our sins and close by thee to stay.

The choir alone chants:

I will arise and go to God and will say, I have sinned against heaven and before you.

All repeat the refrain.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE

LUKE 15:1-3, 11B-32

People **Glory to you, O Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days

later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

SERMON

The Very Reverend Ron Pogue
Interim Dean

NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Based on Form I*

BCP, PAGE 383

We offer prayer for all those with whom we share this life's journey: those who have been given to us, and to whom we have been given; those to whom we promised our faithfulness and prayers. In the pauses, you are welcome to name those persons or situations for which you pray.

Intercessor Let us offer our prayers.
People **Christ, have mercy.**

A brief silence is observed for reflection. Then all stand.

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. The Deacon bids the prayers, which are then led by an Intercessor.

All say together

PRAYER FOR A DEAN SEARCH

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

The Presider concludes the prayers

O God, who has given us the ministry of reconciliation: We entrust all who are dear to us to your never failing love and care, for this life and for the life to come; knowing that you will do for them far more than we can desire or pray for; for the sake of your Son Jesus Christ. **Amen.**

The Deacon now invites the Confession. Then all say together

CONFESSION OF SIN

BCP, PAGE 360

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider then stands and pronounces

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Signs of Christ's peace are exchanged throughout the assembly.

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE MINISTRY OF THE TABLE

AT THE OFFERTORY

8:40 a.m. & 11:00 a.m.

Christ Has No Body Now But Yours David Ogden | Teresa of Avila, text
Christ has no body now but yours,
No hands, no feet on earth, but yours.
Yours are the eyes with which he sees,
Yours are the feet with which he walks,
Yours are the hands with which he blesses all the world.



THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C

BCP, PAGE 369

Presider The Lord be with you.
 People **And also with you.**
 Presider Lift up your hearts.
 People **We lift them to the Lord.**
 Presider Let us give thanks to the Lord our God.
 People **It is right to give our thanks and praise.**

The Presider
 proceeds. The People
 respond with the
 words in bold.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

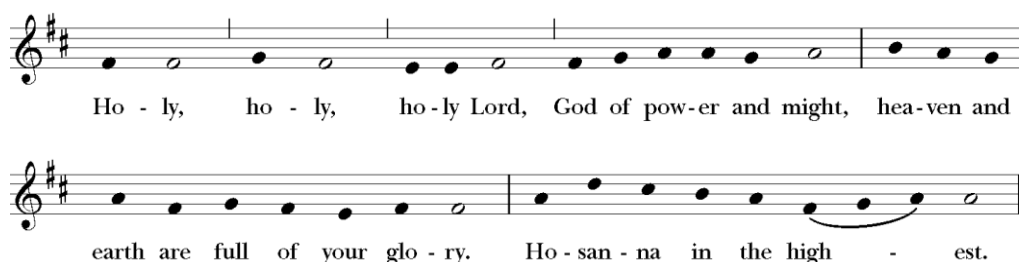
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All sing together

SANCTUS, H-1982 #S-124

David Hurd, *New Plainsong Mass*



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Presider continues and the people may stand or kneel.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

All say together

THE LORD'S PRAYER

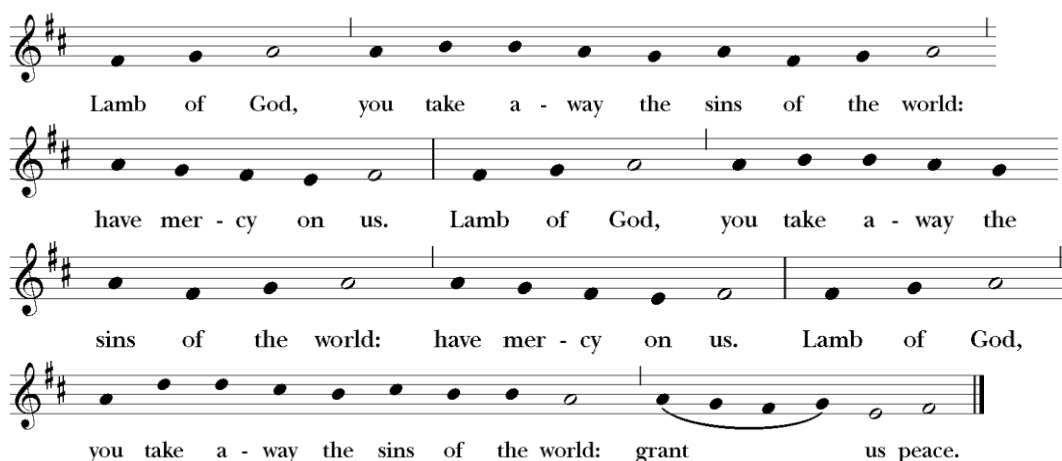
BCP, P. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept. Then all sing.

FRACTION, H-1982 #S-161

David Hurd, *New Plainsong Mass*



HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.

MUSIC DURING COMMUNION

Amazing Grace, how Sweet the Sound!

KINGSFOLD, trad. English melody

The text for this anthem is found at Hymn 671.

HYMN, H-1982 #620

Jerusalem, My Happy Home

LAND OF REST

All stand and say
together

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP

BCP, PAGE 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Presider now
blesses the people to
be sent out into the
world in God's
service. As the
procession passes
down the aisle, the
people turn and face
the doors of the
Cathedral and the
Deacon dismisses
the people.

SOLEMN PRAYER AND BLESSING

Look down in mercy, Lord, on your people who stand before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; and by your holy eternal Majesty, your Holy Incarnate Word, and your Holy Abiding Spirit, bless us forever more. **Amen.**

HYMN, H-1982 #686

Come, Thou Fount of Every Blessing

NETTLETON

DISMISSAL

People

Thanks be to God.

POSTLUDE

Postlude in c-minor

Alexandre Boely

OUR PRAYER LISTS

Today we pray for:	Ruth McGuire, Kathy Wells, James Ballard, Larry Parker, Aljulia Meeks, Gwen Cole, The Oliver Family, Jane, Adam, Ed Rogge, Rick Bosarge, Martha Morris Graham, Daniel McNamara, Amy, Joan Bailey, Jack Harth, Mimi Salmon, Bill Triplett, Liz, Bob Mize, Emily Ferriter, John Dulske, Dianna Gammill McShare, Matthew Nooe, Leslie Geoghegan, Kellis Moore, Stephanie Williams, Ryan, Mary Lee, Charlotte Dukes, Blann Lutkin, Virginia Lassetter, Patricia Taylor White, Susan Dowdy, Judi Deterly, Vivian, Jay Travis, Adiar Ross, Callie, Mike Hughes, Robert Connolly, Susan Hill, Jane, Lenny White, Bill Oldham, and Bill Alexander.
At Weekday Morning Prayer and Holy Eucharist, we pray for:	Mary Esther Walker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Doug Fox, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Betty Scott, Mary Lane Wheatley, Nancy, Lynn Kramer, Jackie Mohle, Joe Partridge, Sr., Rosemary Nix, David, Jimmie Oglesby, Joyce Partridge, , Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Cheryl Drennan, Rosie McNair, Bill Love, Shelley Burgess, Merryl Dougherty, Sarah Mulligan, John Miller, Wells Mortiner, Thaddeus, Flo Stover, Matt Ross, Theresa Priebatsch, Betty Vandiver, Donie, Gene Reeves, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Lacey Madden, Phillip Thompson, Thomas Guest, Dean Alexander, Diana, Frances Morse, Nathan Ferris, Robert Gaillet, Nick, Alan Weeks, Elaine Hallum, Jim Baugh, Allison Graves, Ruth Black, Elsie Skelton, Carmen Lee, Hope Bynum, Natayla Salvo, Pat and Audrey.
We pray for those who are deployed:	Chris Stump, Lee Cox, Andrew Clapp, Benjamin Nichols and Darius White.
We pray for those who have died:	Tim Hendrix, husband of J.R. Lander; Mary Denman, aunt of Susan Duke and Anne Hooker.
We pray for bishops and other ministers:	Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.
We give thanks for the birth of:	Lillian Louise Triplett, daughter of Ana and Taylor Triplett and granddaughter of Linda and Bill Triplett; Rachel Shelby, daughter of Jennifer and Jason Shelby and big brother Tom Shelby.
We pray for those who celebrate a birthday this week:	Monday, April 1: Claudia Hauberg; Tuesday, April 2: No Birthdays; Wednesday, April 3: Tommy Weems; Thursday, April 4: No Birthdays; Friday, April 5: Ann Anderson, Aaron Rodgers; Saturday, April 6: Bill Davis, Olivia Lawhorn; Sunday, April 7: Lola Rhoden, Missye Scott.
In the community cycle of prayer, we pray for:	<u>Grace House</u> is a non-profit organization offering transitional and semi-permanent housing and support services for homeless men and women living with HIV/AIDS and women recovering from substance abuse. In support of Grace House, one might take part in the annual fundraiser, Saving Grace, or visit gracehousems.org to view the current volunteer and material needs. For more information, contact Tim Adams at taweezer@gmail.com or (601) 946-1274.
We give thanks for wedding anniversaries in April:	Judy and Burt Brown, April 4; Kathy and Bill Howard, April 17, 1971; Mike and Dawn Flannes, April 20, 2003; Meredith and Jimmy Creekmore, April 24, 1966; Susannah and Leif Mylroie, April 28, 2018.

**REOCCURRING
EVENTS**

Mon- Fri | Noon Eucharist, with Healing on
Thursdays, *Chapel*

Wed (Noon) | Lunch Bunch Bible Study with Rev.
Katie Bradshaw, *Whole Foods Community Room*

Tue (6:50a) | Breakfast Club to help feed our
community experiencing homelessness, *Parish Hall*

Wed (5:30 – 7p) | Women's Book Study,
St. Francis Hall

Tue (Noon) | Brotherhood of St. Andrew, *St.
Francis Hall*

First Wed of the Month (5:45 p) | Enneagram
Group, *Upper Room*

Third Tue of the month (6:00p) | **Except
during Lent;** Dean's List Men's Group, *Parish
Hall*

First Sun of the Month | Food Pantry Sunday,
Rotunda

SUNDAY MORNING FORMATION (9:45 AM – 10:45 AM)**CATECHESIS OF THE
GOOD SHEPHERD****3 years –
Kindergarten:**

Atrium of the Good
Shepherd
Catechesis hallway,
second room on the right.

1st – 3rd grade:

Atrium of the True Vine
Catechesis hallway, last room on
the left.

**Pre-YC: 4th – 5th
grade:**

Atrium of the
Disciples of Christ
Catechesis hallway, last
room on the left.

**YOUTH FORMATION
EYC (6TH – 12TH
GRADES)**

All EYC age youth are invited to attend Sunday school downstairs in the youth room with
our youth leader, Cole Putman.
Keep up with Youth Events at <http://standrews.ms/youth>

DEAN'S FORUM
Parish Hall

Dean's Forum – Lenten Series: "Why Religion?"

March 31: Karen Bonner

April 7: Dr. Tarif Bakdash

For years, the number of Americans who do not identify with any religion has been on the rise. Instead, people have chosen to orient their lives around any number of things, including science, psychology, or even football. The trends of these numbers then raises the questions: why would people choose faith in this day and time to orient their understanding of life? Why would people choose religion as a means to make sense of their lives? During the Lenten season, we will hear from a variety of speakers about how they have chosen to understand their lives, and work, through the lens of faith and religion.
* This series was inspired by Elaine Pagels' new memoir *Why Religion*.

THE TAKE AWAY
*Basement
Front Room*

The Scriptures present us with stories of people of faith who, like us, are imperfect and doing their best to stay connected to God. The Take Away is a class designed to encourage discussion and exploration of scripture so that we each may glean something to guide us in our own struggle to stay connected to God. Each week we will take one of the lectionary texts assigned for the week and examine it using biblical scholarship, media, and current events. Please join us in the front room of the basement on Sunday mornings.

**THEOLOGY AND
LITERATURE**
Yelverton Room

Today, we begin our study of Shakespeare's *King Lear*, starting with Act I. Is there sin and possible redemption? Music will be John Paul's rendition of two of Elizabethan composer John Dowland's "Galliards". Led by Ruth Holmes.

**PATENS, PURIFICATORS,
AND PALLS, OH-MY!,
Chancel**

We will meet in the Cathedral next Sunday, April 7, for a tour of our Sacristy and other seemingly secret passageways our Altar Guild members know how to navigate as they prepare our beautiful Cathedral for worship. Learn why a candle burns perpetually in the chapel, where our blessed bread and wine wait for us to celebrate the Eucharist, and how many different light switches there are in the Nave (and learn what a Nave is!). You don't have to be joining the Altar Guild to take the tour, though you'll also hear from our new Altar Guild Chair, Rachel Newman, about how you can offer a small amount of your time to this very special ministry if you feel called to do so.

OTHER FORMATION OFFERINGS

**SUNDAY AFTERNOONS
AT ST. ANDREW'S**

4:00-5:00p

Childcare will be provided

For more information,
please contact the Rev.
Canon Katie Bradshaw at
kbradshaw@standrews.ms

First Sunday – Mom's Group

Moms come in all shapes and sizes, but one thing's for sure—all moms need to connect with other moms! In fact, remarkable things happen when moms come together to support each other. | *Youth Space*

**Second Sunday - Beginning the
Enneagram**

On the second Sunday afternoon of the month, join the Rev. Canon Katie Bradshaw as we explore the basics of the Enneagram. This is a course intended for those just starting out on the Enneagram journey. | *Youth Space*

Third Sunday – Spiritual Practices

The Journey Series is proud to hosts Contemplative Offerings on these Sundays. | *Chapel*

**First & Third Sunday - Knit One, Pray
Too**

Knit, crochet, or stitch (or learn one of those crafts!) with our stitching guild. Beginners welcome! | *Upper Room*

Fourth Sunday – Yoga

We are excited to announce that yoga will resume on the fourth Sunday afternoon of the month. | *Youth Space*

Each week, all are welcome to stay for the service of Community Evensong with Holy Eucharist held at 5:15 p.m. in the Cathedral. Childcare is provided

Fifth Sunday – Prayer Collage

The Rev. Will Lowry from Fondren Presbyterian will be leading a Prayer Collage practice.

EYC MARCH SCHEDULE

EYC at the Movies:

March 31st, time TBD. After a big success last month, we will be taking another trip to the movies together! Stay tuned for what time and what movie.

Junior High DOY: March 29th-

March 31st at Camp Bratton Green. For registration, go to <https://diomsyouth.org/division-of-youth/>.

Happening #89: March 22nd-

March 24th at Chapel of the Cross in Madison.

**FIRST WEDNESDAY
NIGHT OF THE MONTH**

During the winter and spring of 2019, we are going to have dinner and programming on the first Wednesday night of each month. Dinner will begin at 5:00 p.m. and programming at 6:00 p.m. in the Parish Hall.

Art Walk: Stations of the Cross, Wednesday, April 3, 2019

Please join us on *Art Walk* through the Stations of the Cross. Fourteen different artists from this parish have interpreted one of the fourteen stations of the cross in their own chosen medium. We hope that through these pieces of art people will be given a new way to experience the story of Jesus's journey and struggles on the day he was crucified. Dinner will be served at 5p.m. with the unveiling of the stations at 6:00 p.m. The art will remain in place through Holy Week.

ANNOUNCEMENTS

Community Evensong with Holy Eucharist Each Sunday evening, we gather at 5:15pm for Community Evensong, an ecumenical, contemplative service where we pray for one another, sing together, and have conversation around Scripture readings and other events on our hearts and minds. During the season of Lent, we will continue together after each service in the Parish Hall to enjoy soup (and perhaps some bread and salad!) for dinner.

A Lenten Guide for Family and Children is available at all entrances and in the Rotunda for your use during Lent.

Stations of the Cross will be offered during Lent on Wednesday evenings at 5:15 p.m. in the Nave.

The Taste of Mississippi benefitting the Stewpot Community Services will be held Monday, April 1 at the Historic Ice House. The Holy Smokers and Smokettes will try to take the trophy again for the Best Entrée. Tickets will be on sale in between services in the Rotunda or from Bobby Lacoste.

Music in the City will be held Tuesday, April 2 at the Mississippi Museum of Art. April's featured artists are pianist Lynn Raley and clarinetist Ken Graves. Cocktails at 5:15 pm with the program to follow at 5:45 pm. Music in the City is a gift to the community from St Andrew's Episcopal Cathedral; The Mississippi Museum of Art and Wise, Carter Law Firm.

Palm Cross Making: Have you always wanted to know how to make Palm Crosses? Here's your chance—Thursday, April 11 from 5:30 - 7:30 in the Parish Hall! No experience needed; bring scissors if you have them. Light refreshments will be served. Please enter via the garage.

Easter Eggs Needed: Please help by bringing plastic eggs stuffed with prizes (stickers, erasers, tattoos, candy - no chocolate or peanut butter) for our annual Easter Egg Hunt. You may leave them by the reception desk.

Palm Sunday Passion Readers: We are looking for people of all ages to read parts of the Passion. No acting skill is required. There will be a rehearsal in the Nave at a time to be determined based on everyone's schedules. If you would like to be a part of the Passion readings on Palm Sunday, contact Stephen Stray stephenstray29@gmail.com or call Laurie McCarley 601-487-2739.

Easter Flowers: Easter is April 21 and along with the joy of alleluias will be the beauty of spring flowers! To contribute to the Easter flowers in thanksgiving or in memory of a loved one, email lauriemc@standrews.ms or 601-487-2739. Deadline is Monday, April 15.

Wednesday Lunch Bunch Bible Study Join the Rev. Canon Katie Bradshaw for lunch and Bible study on Wednesdays, Noon – 1:00 p.m., in the Community Room at Whole Foods.

Bagging Groceries at the Stewpot: St. Andrews will bag groceries the week of Monday, April 15 - Friday, April 19, from 9:00-11:00 a.m. A sign-up sheet is in the Rotunda.

5th Annual Habitat Drawdown to Begin Anew: In partnership with St. James', St. Columb's, St. Philip's and St. Andrew's will raise support for the 2020 Episcopal Build. A \$100 ticket admits two for dinner, libations, dancing, silent auction, and a Drawdown number for a chance to win \$10,000. We are in need of volunteers to provide desserts; and donations for the silent auction. Join us Saturday, May 4 from 6:00 to 9:00 pm at St. James' Episcopal Church, 3921 Oakridge Drive. Tickets can be purchased online at bit.ly/2019HabitatDrawdown. Questions? Call Bill Osborne 601-594-5698.

Dates for Holy Baptism: The scheduled dates for the year 2019 for Holy Baptism will be Saturday, April 20, 2019, Easter Vigil (Saturday evening at 7:30 pm); Sunday, May 12, 2019, Mother's Day; Sunday, June 9, 2019, Pentecost; All Saints' Sunday, November 3, 2019. Anyone interested in receiving baptism should contact the Rev. Jennifer Deaton, at 601-487-2736 or jdeaton@standrews.ms

The Women's Book Study meet on Wednesday evenings in St. Francis Hall. Our new book is *Beulah*, by The Right Rev. Kee Sloan. We have refreshments and libations at 5:30, then hold our book conversation from 6:00-7:00 pm. Books are available at Lemuria. All women are invited!

Brotherhood of St. Andrew meets every Tuesday at noon St. Francis Hall. All are welcome and bring your own lunch. For information, call David Morse, 601-953-7712.



St. Andrew's Episcopal Cathedral
www.facebook.com/yourcathedralinthecity
 305 E. Capitol St | Jackson MS, 39201
standrews.ms | 601-354-1535