



Welcome to St. Andrew's Episcopal Cathedral! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Join us for refreshments in between services. Additional information about the Cathedral and our ministries may be found on pages 9 – 12 of this booklet.

Children's Chapel is available at both services. During the Gospel procession, children ages 3 to 5 are invited to Children's Chapel. The children experience their own service and will return at the Presentation. Older children are encouraged to worship with their families in church and are welcome to color the paper found in the green folders at the entrance to the church. Children's books are also available at each entrance of the church.

All stand at the ringing of the tower bell.

MINISTRY OF THE WORD

PRELUDE *Récit pour Hautbois* Pierre Dumage

HYMN, H-1982 #401 The God of Abraham Praise LEONI

OPENING ACCLAMATION

Presider Blessed be the God of our salvation:
 People **Who bears our burdens and forgives our sins.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Presider then says

SUMMARY OF THE LAW

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

KYRIE, H-1982#S89 James McGregor

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

Chri-ste e - le - i - son. Chri-ste e - le - i - son. Ky - ri - e e -
 le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

COLLECT OF THE DAY

Presider The Lord be with you.
 People **And also with you.**
 Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are now seated
 for the readings.*

A READING FROM EXODUS

EXODUS 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader The Word of the Lord.
 People **Thanks be to God.**



Chanted by all

¹ O God,
you are my God;
eagerly I seek / you; *
my soul thirsts for you,
my flesh faints for you,
as in a barren and dry land where there is no / water.

² Therefore I have gazed upon you in your holy /
place, *
that I might behold your power and your / glory.

³ For your loving-kindness is better than life it/self; *
my lips shall give you / praise.

⁴ So will I bless you as long as I / live *
and lift up my hands in your / Name.

⁵ My soul is content,
as with marrow and / fatness, *
and my mouth praises you with joyful / lips,

⁶ When I remember you upon my / bed, *
and meditate on you in the night / watches.

⁷ For you have been my / helper, *
and under the shadow of your wings I will re/joice.

⁸ My soul clings / to you; *
your right hand holds me / fast.

A READING FROM FIRST CORINTHIANS

1 CORINTHIANS 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.
People **Thanks be to God**

All now stand. Children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers. The Holy Gospel is processed to the middle of the nave and is proclaimed from within the midst of the assembly

GRADUAL

ST. FLAVIAN

Refrain: Choir and congregation

Lord, who through-out these for-ty days for us didst fast and pray, teach us with thee to mourn our sins and close by thee to stay.

The choir alone chants:

Behold, now is the acceptable time; behold, now is the day of salvation.

All repeat the refrain.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE

LUKE 13:1-9

People **Glory to you, O Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Deacon The Gospel of Christ.
 People **Praise to you, O Christ.**

SERMON

The Reverend Canon Jennifer Deaton
 Canon for Pastoral Care

NICENE CREED

BCP, P. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and

A brief silence is observed for reflection. Then all stand.

apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. The Deacon bids the prayers, which are then led by an Intercessor.

PRAYERS OF THE PEOPLE *Based on Form I*

BCP, PAGE 383

We offer prayer for all those with whom we share this life's journey: those who have been given to us, and to whom we have been given; those to whom we promised our faithfulness and prayers. In the pauses, you are welcome to name those persons or situations for which you pray.

Intercessor Let us offer our prayers.
People **Christ, have mercy.**

All say together

PRAYER FOR A DEAN SEARCH

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

The Presider concludes the prayers

O God, whose loving-kindness is better than life itself: We entrust all who are dear to us to your never failing love and care, for this life and for the life to come; knowing that you will do for them far more than we can desire or pray for; for the sake of your Son Jesus Christ. **Amen.**

The Deacon now invites the Confession. Then all say together

CONFESSION OF SIN

BCP, PAGE 360

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider then stands and pronounces

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Signs of Christ's peace are exchanged throughout the assembly.

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE MINISTRY OF THE TABLE

AT THE OFFERTORY

8:40 a.m.

Nolo Mortem Peccatoris

Thomas Morley

Nolo mortem peccatoris; Haec sunt verba Salvatoris.

[I do not wish the death of a sinner; these are the words of the Savior.]

Father I am thine only Son, sent down from heav'n mankind to save.

Father, all things fulfilled and done according to thy will, I have.

Father, my will now all is this: Nolo mortem peccatoris.

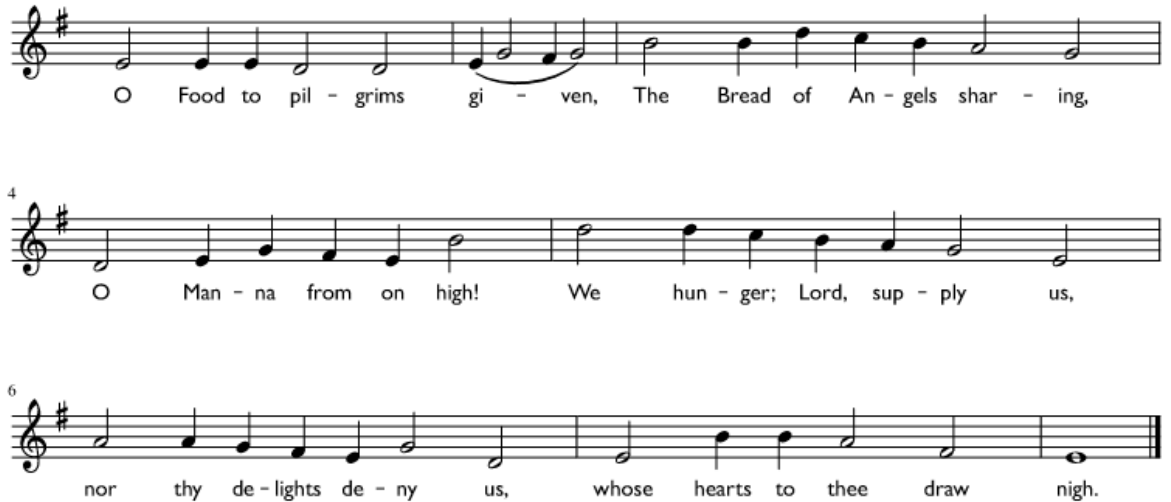
Father, behold my painful smart, taken for man on ev'ry side;

*Ev'n from my birth to death most tart, no kind of pain I have denied,
but suffered all, and all for this: Nolo mortem peccatoris.*

All stand and sing.

HYMN

PSALM 6



O Food to pil - grims gi - ven, The Bread of An - gels shar - ing,
O Man - na from on high! We hun - ger; Lord, sup - ply us,
nor thy de - lights de - ny us, whose hearts to thee draw nigh.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C

BCP, PAGE 369

Presider The Lord be with you.
 People **And also with you.**
 Presider Lift up your hearts.
 People **We lift them to the Lord.**
 Presider Let us give thanks to the Lord our God.
 People **It is right to give our thanks and praise.**

*The Presider
 proceeds. The People
 respond with the
 words in bold.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

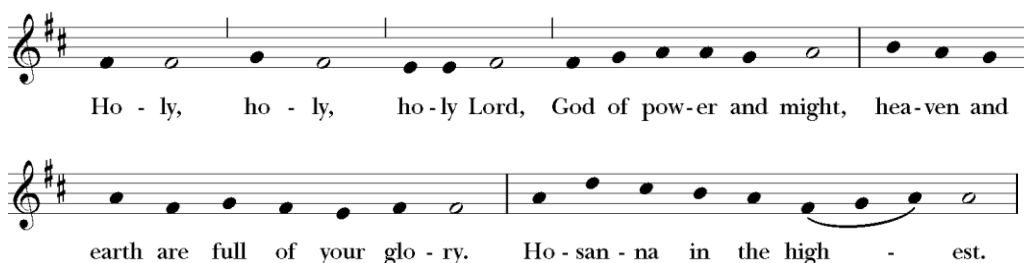
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All sing together

SANCTUS, H-1982 #S-124

David Hurd, *New Plainsong Mass*


Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Presider continues and the people may stand or kneel.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

All say together

THE LORD'S PRAYER

BCP, P. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept. Then all sing.

FRACTION, H-1982 #S-160

David Hurd, *New Plainsong Mass*

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.

MUSIC DURING COMMUNION

HYMN, H-1982 #424

For the Fruit of All Creation

EAST ACKLAM

HYMN, H-1982 #312

Strengthen for Service, Lord

MALABAR

All stand and say together

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP

BCP, PAGE 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral and the Deacon dismisses the people.

SOLEMN PRAYER AND BLESSING

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; and by your holy eternal Majesty, your Holy Incarnate Word, and your Holy Abiding Spirit, bless us forever more. Amen.

HYMN, H-1982 #149

Eternal Lord of Love, Behold Your Church

OLD 124TH

DISMISSAL

People

Thanks be to God.

POSTLUDE

Fugue

Pierre Dumage

OUR PRAYER LISTS

Today we pray for:	Larry Parker, Aljulia Meeks, Gwen Cole, David Womack, The Oliver Family, Jane, Adam, Ed Rogge, Rick Bosarge, Martha Morris Graham, Daniel McNamara, Amy, Joan Bailey, Jack Harth, Mimi Salmon, Bill Triplett, Liz, Bob Mize, Emily Ferriter, John Dulske, Dianna Gammill McShare, Matthew Nooe, Leslie Geoghegan, Kellis Moore, Stephanie Williams, Ryan, Mary Lee, Charlotte Dukes, Blann Lutkin, Virginia Lassetter, Patricia Taylor White, Susan Dowdy, Judi Deterly, Vivian, Jay Travis, Adiar Ross, Callie, Mike Hughes, Robert Connolly, Susan Hill, Jane, Lenny White, Bill Oldham, and Bill Alexander.
At Weekday Morning Prayer and Holy Eucharist, we pray for:	Mary Esther Walker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Doug Fox, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Betty Scott, Mary Lane Wheatley, Nancy, Lynn Kramer, Jackie Mohle, Joe Partridge, Sr., Rosemary Nix, David, Jimmie Oglesby, Joyce Partridge, , Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Cheryl Drennan, Rosie McNair, Bill Love, Shelley Burgess, Merryl Dougherty, Sarah Mulligan, John Miller, Wells Mortiner, Thaddeus, Flo Stover, Matt Ross, Theresa Priebatsch, Betty Vandiver, Donie, Gene Reeves, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Lacey Madden, Phillip Thompson, Thomas Guest, Dean Alexander, Diana, Frances Morse, Nathan Ferris, Robert Gaillet, Nick, Alan Weeks, Elaine Hallum, Jim Baugh, Allison Graves, Ruth Black, Elsie Skelton, Carmen Lee, Hope Bynum, Natayla Salvo, Pat and Audrey.
We pray for those who are deployed:	Chris Stump, Lee Cox, Andrew Clapp, Benjamin Nichols and Darius White.
We pray for those who have died:	Anne Hooker.
We pray for bishops and other ministers:	Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.
We give thanks for the birth of:	Lillian Louise Triplett, daughter of Ana and Taylor Triplett and granddaughter of Linda and Bill Triplett.
We give thanks for the marriage of:	Mary Michael Morrison and Creed Cannon.
We pray for those who celebrate a birthday this week:	Monday, Mar. 25: J.T. Newman, Peyton Thigpen; Tuesday, Mar. 26: Archie Norton; Wednesday, Mar. 27: Sidney Ferris; Thursday, Mar. 28: Spence Fletcher; Friday, Mar. 29: Mary Ann Fontaine, William Thompson, George Williams; Saturday, Mar. 30: Charlotte Paul; Sunday, Mar. 31: Charles Hooker.
In the community cycle of prayer, we pray for:	<u>Stewpot Community Services</u> located at 1100 West Capitol St. in Jackson, offers myriad services to both homeless and less fortunate members of our community. One of the founding entities of Stewpot, St. Andrew's provides volunteers who donate to the clothes closet, bag groceries, serve lunch, provide meals for the Opportunity Center on cold winter nights and serve in many other capacities. For more information (and there is much more!) or to volunteer, contact Gina Halfacre at gchalfacre@gmail.com or (601) 982-9500.
We give thanks for wedding anniversaries in February:	Sherry and Royce Boyer, March 6, 2011; Carol and Jim Madden, March 11, 1967; Katharine and Joe Surkin, March 17, 2007; Sally and Dickie Yelverton, March 29, 1957.

**REOCCURRING
EVENTS**

Mon- Fri | Noon Eucharist, with Healing on Thursdays, *Chapel*

Wed (Noon) | Lunch Bunch Bible Study with Rev. Katie Bradshaw, *Whole Foods Community Room*

Tue (6:50a) | Breakfast Club to help feed our community experiencing homelessness, *Parish Hall*

Wed (5:30 – 7p) | Women’s Book Study, *St. Francis Hall*

Tue (Noon) | Brotherhood of St. Andrew, *St. Francis Hall*

First Wed of the Month (5:45 p) | Enneagram Group, *Upper Room*

Third Tue of the month (6:00p) | Except during Lent; Dean’s List Men’s Group, *Parish Hall*

First Sun of the Month | Food Pantry Sunday, *Rotunda*

SUNDAY MORNING FORMATION (9:45 AM – 10:45 AM)

**CATECHESIS OF THE
GOOD SHEPHERD**

**3 years –
Kindergarten:**
Atrium of the Good Shepherd
Catechesis hallway,
second room on the right.

1st – 3rd grade:
Atrium of the True Vine
Catechesis hallway, last room on
the left.

**Pre-YC: 4th – 5th
grade:**
Atrium of the
Disciples of Christ
Catechesis hallway, last
room on the left.

**YOUTH FORMATION
EYC (6TH – 12TH
GRADES)**

All EYC age youth are invited to attend Sunday school downstairs in the youth room with our youth leader, Cole Putman.
Keep up with Youth Events at <http://standrews.ms/youth>

**DEAN’S FORUM
*Parish Hall***

Dean’s Forum – Lenten Series: “Why Religion?”

March 24: Dr. Stephen Stray

March 31: Karen Bonner

April 7: Dr. Tarif Bakdash

For years, the number of Americans who do not identify with any religion has been on the rise. Instead, people have chosen to orient their lives around any number of things, including science, psychology, or even football. The trends of these numbers then raises the questions: why would people choose faith in this day and time to orient their understanding of life? Why would people choose religion as a means to make sense of their lives? During the Lenten season, we will hear from a variety of speakers about how they have chosen to understand their lives, and work, through the lens of faith and religion.
* This series was inspired by Elaine Pagels’ new memoir *Why Religion*.

**THE TAKE AWAY
*Basement
Front Room***

The Scriptures present us with stories of people of faith who, like us, are imperfect and doing their best to stay connected to God. The Take Away is a class designed to encourage discussion and exploration of scripture so that we each may glean something to guide us in our own struggle to stay connected to God. Each week we will take one of the lectionary texts assigned for the week and examine it using biblical scholarship, media, and current events. Please join us in the front room of the basement on Sunday mornings.

**THEOLOGY AND
LITERATURE
*Yelverton Room***

We will meet today, to finish Anthony Trollope’s *Barchester Towers*. (spoiler alert: a new dean is selected at the novel’s cathedral). Music will be from Gilbert and Sullivan. March 31, we will begin Shakespeare’s *King Lear*. Books are at Lemuria. Led by Robert Hauberg.

Fourth Sunday – Yoga Will Not Meet This Week

SUNDAY AFTERNOONS AT ST. ANDREW'S

4:00-5:00p

Childcare will be provided

For more information,
please contact the Rev.
Canon Katie Bradshaw at
kbradshaw@standrews.ms

First Sunday – Mom's Group

Moms come in all shapes and sizes, but one thing's for sure—all moms need to connect with other moms! In fact, remarkable things happen when moms come together to support each other. | *Youth Space*

Second Sunday Beginning the Enneagram

On the second Sunday afternoon of the month, join the Rev. Canon Katie Bradshaw as we explore the basics of the Enneagram. This is a course intended for those just starting out on the Enneagram journey. | *Youth Space*

Third Sunday – Spiritual Practices

The Journey Series is proud to hosts Contemplative Offerings on these Sundays. | *Chapel*

Third Sunday - Knit One, Pray Too

Knit, crochet, or stitch (or learn one of those crafts!) with our stitching guild. Beginners welcome! | Upper Room

Fourth Sunday – Yoga Will Not Meet This Week

We are excited to announce that yoga will resume on the fourth Sunday afternoon of the month. | *Youth Space*

Each week, all are welcome to stay for the service of Community Evensong with Holy Eucharist held at 5:15 p.m. in the Cathedral. Childcare is provided

Fifth Sunday – Prayer Collage

The Rev. Will Lowry from Fondren Presbyterian will be leading a Prayer Collage practice.

EYC MARCH SCHEDULE

EYC at the Movies:

March 31st, time TBD. After a big success last month, we will be taking another trip to the movies together! Stay tuned for what time and what movie.

Junior High DOY: March 29th-
March 31st at Camp Bratton Green.
For registration, go
to <https://diomseyouth.org/division-of-youth/>.

Happening #89: March 22nd-
March 24th at Chapel of the Cross
in Madison.

FIRST WEDNESDAY NIGHT OF THE MONTH

During the winter and spring of 2019, we are going to have dinner and programming on the first Wednesday night of each month. Dinner will begin at 5:00 p.m. and programming at 6:00 p.m. in the Parish Hall.

April 3 – Artistic walk through the Stations of the Cross.

Art Walk: Stations of the Cross, Wednesday, April 3, 2019

Please join us on *art walk* through the Stations of the Cross. Fourteen different artists from this parish have interpreted one of the fourteen stations of the cross in their own chosen medium. We hope that through these pieces of art people will be given a new way to experience the story of Jesus's journey and struggles on the day he was crucified. Dinner will be served at 5p.m. with the unveiling of the stations at 6:00 p.m. The art will remain in place through Holy Week.

ANNOUNCEMENTS

Community Evensong with Holy Eucharist Each Sunday evening, we gather at 5:15pm for Community Evensong, an ecumenical, contemplative service where we pray for one another, sing together, and have conversation around Scripture readings and other events on our hearts and minds. During the season of Lent, we will continue together after each service in the Parish Hall to enjoy soup (and perhaps some bread and salad!) for dinner.

A Lenten Guide for Family and Children is available at all entrances and in the Rotunda for your use during Lent.

“I Will With God’s Help” – Answer the call and take the survey online, standrews.ms/lwill. Paper copies are available in the Rotunda, at entrances and Parish Hall.

Stations of the Cross will be offered during Lent on Wednesday evenings at 5:15 p.m. in the Nave.

Springboard to Opportunities is hosting their 5th Annual 5K Run for Our Community on Saturday, March 30. You can register online at <https://give.classy.org/springboard5k> or email Sarah Stripp at sstripp@springboardto.org for more information.

The Taste of Mississippi benefitting the Stewpot Community Services will be held Monday, April 1 at the Historic Ice House. The Holy Smokers and Smokettes will try to take the trophy again for the Best Entrée. Tickets will be on sale in between services in the Rotunda or from Bobby Lacoste.

Palm Cross Making: Have you always wanted to know how to make Palm Crosses? Here’s your chance— Thursday, April 11 from 5:30 - 7:30 in the Parish Hall! No experience needed; bring scissors if you have them. Light refreshments will be served. Please enter via the garage.

Easter Eggs Needed: Please help by bringing plastic eggs stuffed with prizes (stickers, erasers, tattoos, candy - no chocolate or peanut butter) for our annual Easter Egg Hunt. You may leave them by the reception desk.

Easter Flowers: Easter is April 21 and along with the joy of alleluias will be the beauty of spring flowers! To contribute to the Easter flowers in thanksgiving or in memory of a loved one, email lauriemc@standrews.ms or 601-487-2739. Deadline is Monday, April 15.

Palm Sunday Passion Readers: We are looking for people of all ages to read parts of the Passion. No acting skill is required. There will be a rehearsal in the Nave at a time to be determined based on everyone’s schedules. If you would like to be a part of the Passion readings on Palm Sunday, contact Stephen Stray stephenstray29@gmail.com or call Laurie McCarley 601-487-2739.

Wednesday Lunch Bunch Bible Study Join the Rev. Canon Katie Bradshaw for lunch and Bible study on Wednesdays, Noon – 1:00 p.m., in the Community Room at Whole Foods.

Children’s Books Needed: Are children’s books gathering dust on a shelf at your house? We can help!!! The Cathedral’s Arise2Read hope to gather enough children’s books to allow each of our 28 Watkins Elementary 2nd grade students to choose 2 or 3 books to take home for the summer. We can use books appropriate for 1st, 2nd and 3rd graders. We are not asking for new books, but gently used ones. A box is provided in the rotunda for your donations or contact Rose Lee Robinson at rljrobinson@aol.com or (601) 982-7376 to have books picked up.

The Discovery Series: A Christian Journey An opportunity for those who are exploring their faith and their relationship with the Episcopal Church. If you or someone you know may be interested in becoming a member, renewing membership, or just learning more, consider participating in our upcoming Discovery Weekends, March 29-31. The schedule is 5:30-9:00 p.m. Friday, 8:30 a.m.-3:30 p.m. Saturday, 10:00-11:00 a.m. Sunday, with Sunday Brunch at Estelle following worship. Our clergy and a team of laity will lead the series, which involves video presentations, talks, and group discussion. For registration go to standrews.ms/discovery. Those who complete the series may be presented to the Bishop on Sunday, May 12.

Dates for Holy Baptism: The scheduled dates for the year 2019 for Holy Baptism will be Saturday, April 20, 2019, Easter Vigil (Saturday evening at 7:30 pm); Sunday, May 12, 2019, Mother’s Day; Sunday, June 9, 2019, Pentecost; All Saints’ Sunday, November 3, 2019. Anyone interested in receiving baptism should contact the Rev. Jennifer Deaton, at 601-487-2736 or jdeaton@standrews.ms

The Women’s Book Study meet on Wednesday evenings in St. Francis Hall. Our current book is *Where the Crawdads Sing* by Delia Owens We have refreshments and libations at 5:30, then hold our book conversation from 6:00-7:00 pm. Books are available at Lemuria. All women are invited!

Brotherhood of St. Andrew meets every Tuesday at noon St. Francis Hall. All are welcome and bring your own lunch. For information, call David Morse, 601-953-7712.



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