



Welcome to St. Andrew's Episcopal Cathedral! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Join us for refreshments in between services. Additional information about the Cathedral and our ministries may be found on pages 9 – 12 of this booklet.

Children's Chapel is available at both services. During the Gospel procession, children ages 3 to 5 are invited to Children's Chapel. The children experience their own service and will return at the Presentation. Older children are encouraged to worship with their families in church and are welcome to color the paper found in the green folders at the entrance to the church. Children's books are also available at each entrance of the church.

PRELUDE

Schönster Herr Jesu

Hermann Schroeder

All stand at the ringing of the tower bell.

HYMN H-1982 #410

Praise My Soul, the King of Heaven

LAUDA ANIMA

OPENING ACCLAMATION

Presider
People

Blessed are you, holy and living God.
You come to your people and set them free.

MINISTRY OF THE WORD

The Collect for Purity prepares all for faithful and honest engagement in prayer.

COLLECT FOR PURITY

BCP, P. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

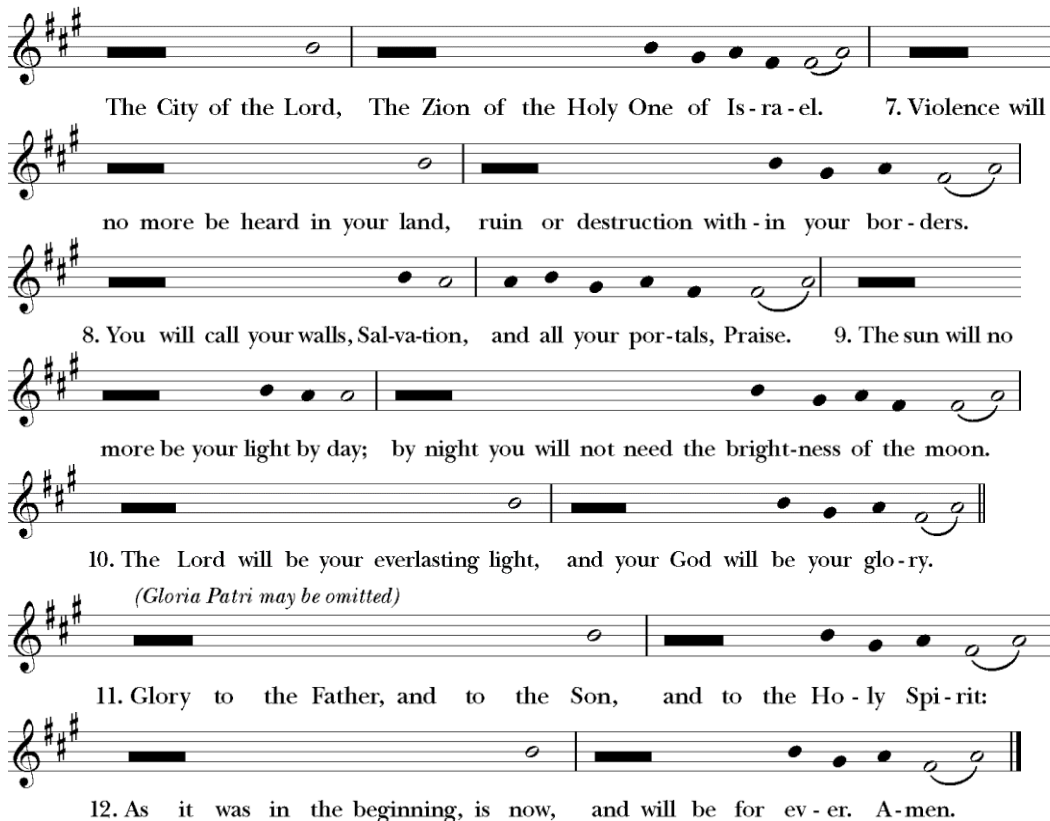
Sung by all

SONG OF PRAISE H-1982 #S-223

Arise, Shine, for Your Light Has Come

PLAINSONG, TONE 5

1. A - rise, shine, for your light has come, and the glory of the Lord has dawned up-on
you. 2. For behold, darkness covers the land; deep gloom en-shrouds the peo-ples.
3. But over you the Lord will rise, and his glory will ap-pear up-on you. 4. Nations will
stream to your light, and kings to the brightness of your dawn-ing. 5. Your gates will
always be o-pen; by day or night they will nev-er be shut. 6. They will call you,



The City of the Lord, The Zion of the Holy One of Is-ra-el. 7. Violence will
no more be heard in your land, ruin or destruction with-in your bor-ders.
8. You will call your walls, Sal-va-tion, and all your por-tals, Praise. 9. The sun will no
more be your light by day; by night you will not need the bright-ness of the moon.
10. The Lord will be your everlasting light, and your God will be your glo-ry.
(Gloria Patri may be omitted)
11. Glory to the Father, and to the Son, and to the Ho-ly Spi-rit:
12. As it was in the beginning, is now, and will be for ev-er. A-men.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are now seated
for the readings.

A READING FROM EXODUS

EXODUS 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.
People **Thanks be to God.**



¹ The LORD is King;
let the people / tremble; *
he is enthroned upon the cherubim;
let the earth / shake.

² The LORD is great in / Zion; *
he is high above all / peoples.

³ Let them confess his Name,
which is great and / awesome; *
he is the / Holy One.

⁴ "O mighty King,
lover of justice,
you have established / equity; *
you have executed justice and
righteousness in / Jacob."

⁵ Proclaim the greatness of
the LORD our God
and fall down before his / footstool; *
he is the / Holy One.

⁶ Moses and Aaron among his priests,
and Samuel among those who call upon his /
Name, *
they called upon the LORD,
and he / answered them.

⁷ He spoke to them out of the pillar of /
cloud; *
they kept his testimonies and the decree that he
/ gave them.

⁸ O LORD our God,
you answered them in/deed; *
you were a God who forgave them,
yet punished them for their evil / deeds.

(second half of chant)

⁹ Proclaim the greatness of the LORD our God
and worship him upon his holy / hill; *
for the LORD our God is the Holy One.

A READING FROM SECOND CORINTHIANS

2 CORINTHIANS 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN H-1982 #137

O Wondrous Type! O Vision Fair

WAREHAM

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE

LUKE 9:28-36

People **Glory to you, O Christ.**

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and

*All now stand.
Children ages 3 to 5
are invited to follow
the Children's Chapel
Leaders to the
Chapel. Older
children are invited
to come and serve as
helpers. The Holy
Gospel is processed*

to the middle of the nave and is proclaimed from within the midst of the assembly

A brief silence is observed for reflection. Then all stand.

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. The Deacon bids the prayers, which are then led by an Intercessor. In the pauses, all are welcome to name persons or situations for which they pray.

Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

SERMON

The Very Reverend Ron Pogue
Interim Dean

NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Let us offer our prayers and thanksgivings to God, made manifest in Christ Jesus. In the pauses, you are welcome to name those persons or situations for which you pray.

Intercessor

In the beginning, God said, "Let there be light," and there was light: Empower your Church to shine with the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

God, in your goodness, **Hear our prayer.**

A star rose in the night sky to draw all nations to the Christ-child: Send your blessing, O God, upon us, and draw us and the whole world to your peace and truth.

God, in your goodness, **Hear our prayer.**

The Holy Spirit rested on Jesus at his baptism, and a voice from heaven proclaimed him Beloved: Fill us and all your people, marked as your own, with the spirit of justice and righteousness.

God, in your goodness, **Hear our prayer.**

Jesus performed his first miracle at a wedding in Cana in Galilee, revealing his glory to those present: We give thanks for the ways in which God's glory is revealed in our community of faith, and for all the blessings of our lives.

God, in your goodness, **Hear our prayer.**

Jesus made his home among us that we might find ourselves home in him: We pray for those who have followed him even to the eternal habitations.

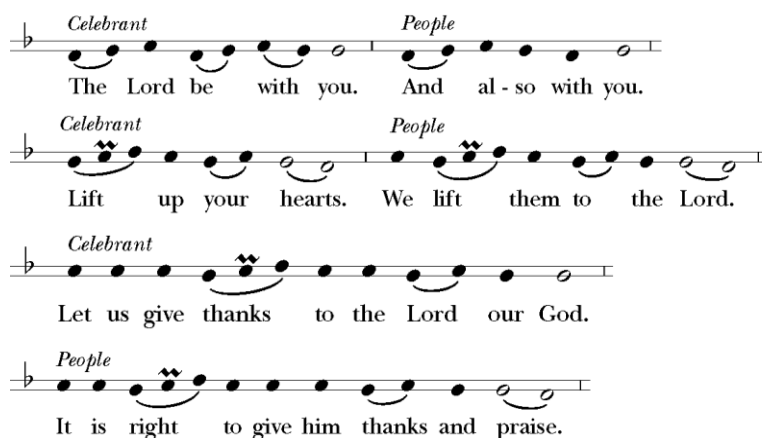
	God, in your goodness, Hear our prayer.
	Jesus ordered spirits of disease and despair to depart from those for whom he prayed: We offer and present to you, O God, those for whom we pray.
	God, in your goodness, Hear our prayer.
<i>All say together.</i>	PRAYER FOR A DEAN SEARCH Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.
<i>The Presider concludes the prayers</i>	Jesus Christ, Light of the World: Hear the prayers that we offer and help us not be afraid to reflect your light and love as we go down from this mountain into the world where you lead us and guide us. Amen.
<i>The Deacon now invites the Confession. Then all say together</i>	CONFESSION OF SIN BCP, PAGE 360 Deacon Let us confess our sins against God and our neighbor. Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
<i>The Presider then stands and pronounces</i>	ABSOLUTION Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
<i>Signs of Christ's peace are exchanged throughout the assembly.</i>	THE PEACE Presider The peace of Christ be always with you. People And also with you.
	WELCOME AND ANNOUNCEMENTS
	THE MINISTRY OF THE TABLE
	AT THE OFFERTORY
	8:40 a.m. & 11:00 a.m. <i>Alleluia</i> Mark Schweizer



On you may all your peo - ple feed, and
Praise God, from whom all bless - ings flow; praise
know you are the Bread in - deed, who gives e - ter - nal
him, all crea - tures here be - low; praise him a - bove, ye
life to those that with you died, and with you rose.
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP, PAGE 367



Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

*The Presider
proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-130

Holy, Holy, Holy Lord

Franz Schubert

Holy, holy, holy Lord, God of power and might; Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest

*The Presider
continues and the
people may stand or
kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP, P. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Presider breaks
the consecrated
Bread. A period of
silence is kept*

FRACTION

Presider This is the true bread which comes down from heaven and gives life to the world.
People **Whoever eats this bread will live forever.**

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.

MUSIC DURING COMMUNION

HYMN, H-1982 #383

Fairest Lord Jesus

ST. ELIZABETH

HYMN, H-1982 #123

Alleluia, Song of Gladness

TIBI, CHRISTE, SPLENDOR PATRIS

*All stand and say
together*

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP

BCP, PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in

these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral and the Deacon dismisses the people.

FINAL BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN, H-1982 #460

Alleluia! Sing to Jesus
(verses 1, 3, and 4)

HYFRYDOL

DISMISSAL

People **Thanks be to God.**

POSTLUDE

Sortie

Albert Alain

OUR PRAYER LISTS

Today we pray for:	The Oliver Family, Jane, Adam, Ed Rogge, Rick Bosarge, John Howard, Martha Morris Graham, Daniel McNamara, Amy, Joan Bailey, Jack Harth, Toddy, Mimi Salmon, Bill Triplett, Liz, Bob Mize, Emily Ferriter, John Dulske, Dianna Gammill McShare, Matthew Nooe, Anne Hooker, Leslie Geoghegan, Kellis Moore, Stephanie Williams, Ryan, Mary Lee, Charlotte Dukes, Blann Lutkin, Virginia Lassetter, Patricia Taylor White, Susan Dowdy, Natayla Salvo, Joe, Judi Deterly, Vivian, Jay Travis, Adiar Ross, Callie, Mike Hughes, Robert Connolly, Audrey, Pat, Susan Hill, Jane, Lenny White, Bill Oldham, and Bill Alexander.
At Weekday Morning Prayer and Holy Eucharist, we pray for:	Mary Esther Walker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Bennett Smith, Doug Fox, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Betty Scott, Mary Lane Wheatley, Nancy, Lynn Kramer, Jackie Mohle, Joe Partridge, Sr., Rosemary Nix, David, Jimmie Oglesby, Boykin, Joyce Partridge, , Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Cheryl Drennan, Rosie McNair, Claire Leslie, Bill Love, Shelley Burgess, Merryl Dougherty, Sarah Mulligan, John Miller, Wells Mortiner, Thaddeus, Flo Stover, Matt Ross, Theresa Priebatsch, Betty Vandiver, Donie, Gene Reeves, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Lacey Madden, Phillip Thompson, Thomas Guest, Dean Alexander, Diana, Frances Morse, Nathan Ferris, Matthew, Robert Gaillet, Nick, Alan Weeks, Elaine Hallum, Jim Baugh, Allison Graves, Ruth Black, Elsie Skelton and Carmen Lee.
We pray for those who have died:	Gay Elliott; and Juan Blackwell, family of Sabrina and Witt Ruffin;
We pray for those who are deployed:	Chris Stump, Lee Cox, Andrew Clapp, Benjamin Nichols and Darius White.
We pray for bishops and other ministers:	Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.
We pray for those who celebrate a birthday this week:	Monday, Mar. 4: Josh Shoemaker, Rick Davis; Tuesday, Mar. 5: Dickie Greenlee, Marion Barnwell, Stan Flint, Jack Loomer, Brian Wilson; Wednesday, Mar. 6: Thorne Butler; Thursday, Mar. 7: Tom Royals, Nash Cavett, Drew White, Abney Moss, Sherry Boyer, Patty Clark, Tait Nix; Friday, Mar. 8: Ellen Ann Fentress; Saturday, Mar. 9: Trey Tucker; Sunday, Mar. 10: Wheeler Parker.
In the community cycle of prayer, we pray for:	<u>ARISE2Read</u> is a new outreach program in which St. Andrew's parishioners are paired with second grade students at Watkins Elementary School to help improve their reading skills. Having committed to volunteer one hour per week, A2R reading coaches receive training, materials and specific instructions. Warning: A volunteer should be prepared to have his heart stolen away by these little folks. For more information or to volunteer, contact Rose Lee Robinson at rljrobinson@aol.com .
We give thanks for wedding anniversaries in February:	Sherry and Royce Boyer, March 6, 2011; Carol and Jim Madden, March 11, 1967; Katharine and Joe Surkin, March 17, 2007; Sally and Dickie Yelverton, March 29, 1957.

**REOCCURRING
EVENTS**

Mon- Fri | Noon Eucharist, with Healing on
Thursdays, *Chapel*

Wed (Noon) | Lunch Bunch Bible Study with Rev.
Katie Bradshaw, *Whole Foods Community Room*

Tue (6:50a) | Breakfast Club to help feed our
community experiencing homelessness, *Parish Hall*

Wed (5:30 – 7p) | Women's Book Study,
St. Francis Hall

Tue (Noon) | Brotherhood of St. Andrew, *St.
Francis Hall*

First Wed of the Month (5:45 p) | Enneagram
Group, *Upper Room*

Third Tue of the month (6:00p) | Dean's List
Men's Group, *Parish Hall*

First Sun of the Month | Food Pantry Sunday,
Rotunda

SUNDAY MORNING FORMATION (9:45 AM – 10:45 AM)

**CATECHESIS OF THE
GOOD SHEPHERD**

**3 years –
Kindergarten:**

Atrium of the Good
Shepherd
Catechesis hallway,
second room on the
right.

1st – 3rd grade:

Atrium of the True Vine
Catechesis hallway, last room on
the left.

**Pre-YC: 4th – 5th
grade:**

Atrium of the
Disciples of Christ
Catechesis hallway, last
room on the left.

**YOUTH FORMATION
EYC (6TH – 12TH
GRADES)**

All EYC age youth are invited to attend Sunday school downstairs in the youth room with
our youth leader, Cole Putman.
Keep up with Youth Events at <http://standrews.ms/youth>

**DEAN'S FORUM THE
STAINED-GLASS
WINDOWS OF ST.
ANDREW'S CATHEDRAL
WITH BILL HILL**
Parish Hall

In 2014 during the 175th anniversary weekend of St. Andrew's Cathedral, Bill Hill made a
presentation on the stained-glass windows in the Nave. Four years have passed and Bill has
refined his information and has made new discoveries he would love to share. Join us during
the Dean's forum in the Parish Hall Sunday Feb. 24 and March 3 to hear the history and
meanings of the symbols the in the windows that surround you during Sunday Worship.

THE TAKE AWAY
*Basement
Front Room*

The Scriptures present us with stories of people of faith who, like us, are imperfect and
doing their best to stay connected to God. The Take Away is a class designed to encourage
discussion and exploration of scripture so that we each may glean something to guide us in
our own struggle to stay connected to God. Each week we will take one of the lectionary
texts assigned for the week and examine it using biblical scholarship, media, and current
events. Please join us in the front room of the basement on Sunday mornings.

**THEOLOGY AND
LITERATURE**
Yelverton Room

We will start volume 2 (chapter 28) forward in Trollope's *Barchester Towers*. Music will be
the Victorian song of duty and patriotism "The Death of Nelson". Led by Robert Hauberg.

PATENS, PURIFICATORS, AND PALLS, OH MY! CHANCEL

Meet in the Cathedral for a tour of our Sacristy and other seemingly secret passageways our Altar Guild members know how
to navigate as they prepare our beautiful Cathedral for worship. Learn why a candle burns perpetually in the chapel, where
our blessed bread and wine wait for us to celebrate the Eucharist, and how many different light switches there are in the
Nave (and learn what a Nave is!). You don't have to be joining the Altar Guild to take the tour, though you'll also hear from
our new Altar Guild Chair, Rachel Newman, about how you can offer a small amount of your time to this very special
ministry if you feel called to do so.

OTHER FORMATION OFFERINGS

SUNDAY AFTERNOONS AT ST. ANDREW'S

4:00-5:00p

Childcare will be provided

For more information,
please contact the Rev.
Canon Katie Bradshaw at
kbradshaw@standrews.ms

First Sunday – Mom's Group

Moms come in all shapes and sizes, but one thing's for sure—all moms need to connect with other moms! In fact, remarkable things happen when moms come together to support each other. | *Youth Space*

Second Sunday Beginning the Enneagram

On the second Sunday afternoon of the month, join the Rev. Canon Katie Bradshaw as we explore the basics of the Enneagram. This is a course intended for those just starting out on the Enneagram journey. | *Youth Space*

Third Sunday – Spiritual Practices

The Journey Series Committee will be hosting various speakers and contemplative practice workshops on the third Sunday afternoon of the month. | *Chapel*

Fourth Sunday – Yoga

We are excited to announce that yoga will resume on the fourth Sunday afternoon of the month. | *Youth Space*

Each week, all are welcome to stay for the service of Community Evensong with Holy Eucharist held at 5:15 p.m. in the Cathedral. Childcare is provided

EYC MARCH SCHEDULE

Shrove Tuesday:

March 5th at 5:30PM in the Parrish Hall. EYC will gather to celebrate the Shrove Tuesday parade. We will have beads and moon pies to throw together!

Happening #89: March

22nd- March 24th at Chapel of the Cross in Madison.

EYC Pizza & Games Night:

March 10th, 4:30PM in the EYC space. EYC will gather for a night of board games and fun in the EYC space downstairs. Bring your own game, or some will be provided! Pizza and snacks will also be provided. Pick up at 7:00PM.

Junior High DOY: March 29th- March 31st at Camp Bratton Green.

For registration, go to <https://diomseyouth.org/division-of-youth/>.

EYC Goes Green:

March 17th, 3:00PM in the EYC Space/Cathedral Porch. To celebrate St. Patrick's Day, we are going to dig deep and go green together by painting and planting our own little EYC garden. Supplies will be provided.

EYC at the Movies:

March 31st, time TBD. After a big success last month, we will be taking another trip to the movies together! Stay tuned for what time and what movie.

FIRST WEDNESDAY NIGHT OF THE MONTH

During the winter and spring of 2019, we are going to have dinner and programming on the first Wednesday night of each month. Dinner will begin at 5:00 p.m. and programming at 6:00 p.m. in the Parish Hall.

March 6 – Ash Wednesday Service at 5:30 p.m. No dinner but mark your calendar for our Shrove Tuesday and Red Beans and Rice Cookoff on March 5.

April 3 – Artistic walk through the Stations of the Cross.

THE ADELE FRANKS CRISPIN

JOURNEY SERIES

Nailed To Your Own Predicament
featuring **Gordon Peerman**

MARCH 9, 2019 | 10AM - 3PM
ST. ANDREW'S EPISCOPAL CATHEDRAL

www.standrews.ms/journeyseries

**The Journey Series: Nailed to
Your Own Predicament**
featuring the Rev. Gordon
Peerman

**St. Andrew's Episcopal
Cathedral – Saturday, March 9**

The Journey Series is proud to present the Rev. Gordon Peerman for our Lenten retreat. Gordon Peerman, D.Min., is an Episcopal priest and psychotherapist in private practice in Nashville, Tennessee. He founded the Saint Thomas Mindfulness Based Stress Reduction Program in 1997. In this day long workshop, Gordon will lead us in an exploration of the experience of predicament: both the universal “human predicament,” and our more particular and personal experiences of being nailed to our own predicaments. Gordon will be sharing his experiences of being with persons nailed to their own predicaments, as well as what he’s found that has been life-saving for himself when nailed to his own predicaments and heart-brokenness. Registration will begin at 9:30a.m. and the workshops will start at 10:00a.m. and end at 3:00p.m. For more information please visit www.standrews.ms/journeyseries.

Springboard to Opportunities 5th Annual Run for our Community 5K Saturday, March 30, 2019.

The race is set to kick off at 9:00am at Dawson Elementary School with registration beginning at 8:00am. The finish line will be at the Lincoln Garden community where everyone is invited to join in the celebration at a block party.

For the third year, all money raised will serve as seed money to create Children’s Savings Accounts. Over the past 2 years, Springboard raised over \$60,000 through the 5K race, which has provided the funding for over 200 accounts for Springboard kids. Children’s Savings Accounts are long-term, asset-building accounts, established for children, even as early as birth, and can grow over their lifetime. These savings accounts can be used for tuition, room and board and other expenses associated with accredited colleges, trade school and other accredited post-secondary educational opportunities. “Children who have even \$500 or less in college savings are 4 times more likely to attend college; we are excited about the long-term benefits of these savings accounts,” says Aisha Nyandoro, CEO of Springboard to Opportunities. Supporters may register to run or walk the race or make a monetary donation. For more information on the race, visit <https://give.classy.org/springboard5K>

Community Evensong with Holy Eucharist is every Sunday at 5:15 p.m. During this ecumenical service of chant and meditation, we gather to center ourselves, connect with God and neighbor, and prepare for the busy week ahead. Nursery provided.

Shrove Tuesday Celebration & Red Beans and Rice Cookoff, March 5 - If you would like to participate in the cook-off, sign up at <http://standrews.ms/redbeans>. Our celebrity judges are Pat and Inez from C.S.'s Restaurant. We will enjoy pancakes, sausage and all the fixin's, king cake and adult refreshments! (\$8 person/\$4 a child/\$25 max family) There will be an awesome parade, so decorate your wagon, bikes, and scooters! We will end in the Nave singing our last Alleluias and putting them away until Easter. Dress in your Mardi Gras attire! Don't forget to bring your palms to be placed in a brazier to be blessed during the service.

Ash Wednesday Liturgies with Imposition of Ashes will be Wednesday, March 6, at 7:00 a.m., 12:00 and 5:30 p.m.

Meditation and Labyrinth on Ash Wednesday: Following the noon service, all are invited to gather in the Parish Hall for a light lunch and a brief meditation. Our labyrinth will be available in the Parish Hall after the meditation and throughout the afternoon, until the 5:30 p.m. service begins. All are welcome to walk it at any time that afternoon.

2019 Lenten Book Study: Everything Happens for a Reason (And Other Lies I've Loved) by Kate Bowler Kate Bowler is an assistant professor of the history of Christianity in North America at Duke Divinity School. In 2015, she was unexpectedly diagnosed with Stage IV cancer at age 35. In her viral New York Times op-ed, she writes about the irony of being an expert in the theology of health, wealth, and happiness while being ill. Her subsequent memoir, *Everything Happens for a Reason (And Other Lies I've Loved)* (Random House, 2018), tells the story of her struggle to understand the personal and intellectual dimensions of the American belief that all tragedies are tests of character. To join one of our Lenten study groups, please visit our website or sign-up on a sheet in the Rotunda.

Wednesday Lunch Bunch Bible Study Join the Rev. Canon Katie Bradshaw for lunch and Bible study on Wednesdays, Noon – 1:00 p.m., in the Whole Foods Community Room (located upstairs at Whole Foods: 4500 Interstate 55 North Frontage Rd, Jackson, MS 39211).

The Women's Book Study meet on Wednesday evenings in St. Francis Hall. Our current book is *Where the Crawdads Sing* by Delia Owens We have refreshments and libations at 5:30, then hold our book conversation from 6:00-7:00 pm. Books are available at Lemuria. If you mention St. Andrew's Women's Book club, you will get a 10% discount. All women are invited!

"I Will With God's Help" – Answer the call and take the survey online, standrews.ms/lwill. Paper copies are available in the Rotunda, at entrances and Parish Hall.

The Discovery Series: A Christian Journey An opportunity for those who are exploring their faith and their relationship with the Episcopal Church. If you or someone you know may be interested in becoming a member, renewing membership, or just learning more, consider participating in one of our two upcoming Discovery Weekends, March 29-31. The schedule is 5:30-9:00 p.m. Friday, 8:30 a.m.-3:30 p.m. Saturday, 10:00-11:00 a.m. Sunday, with Sunday Brunch at Estelle following worship. Our clergy and a team of laity will lead the series, which involves video presentations, talks, and group discussion. For information and registration go to standrews.ms/discovery. Those who complete the series may be presented to the Bishop on Sunday, May 12.

Brotherhood of St. Andrew meets every Tuesday at noon St. Francis Hall. All are welcome and bring your own lunch. For information, call David Morse, 601-953-7712.

Dates for Holy Baptism: The scheduled dates for the year 2019 for Holy Baptism will be Saturday, April 20, 2019, Easter Vigil (Saturday evening at 7:30 pm); Sunday, May 12, 2019, Mother's Day; Sunday, June 9, 2019, Pentecost; All Saints' Sunday, November 3, 2019. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or jdeaton@standrews.ms

Altar Flowers: There is an entire year of opportunity for giving flowers; time for thanksgivings and memorials. If you would like to give flowers on the Altar, contact Laurie McCarley, 601-487-2739 or email at lauriemc@standrews

Children's Books Needed: Are children's books gathering dust on a shelf at your house? We can help!!! The Cathedral's Arise2Read coaches hope to gather enough children's books to allow each of our 28 Watkins Elementary 2nd grade students to choose 2 or 3 books to take home for the summer. We can use books appropriate for 1st, 2nd and 3rd graders. We are not asking for new books, but gently used ones. A box is provided in the rotunda for your donations or contact Rose Lee Robinson at rljrobinson@aol.com or (601) 982-7376 to have books picked up.



TUESDAY, MARCH 5

SHROVE TUESDAY & RED BEAN'S AND RICE COOKOFF

**Guest Judges
Pat and Inez from CS's!**

Adult and Children Costume Contest with prizes!

DINNER - 5:00 P.M .

(\$10 person/\$4 a child/\$30 max family)

Pancakes by The Brotherhood of St. Andrew

Red Beans and Rice Cookoff

Singup to compete at standrews.ms/redbeans

PARADE - 6:15 P.M.

Bring your floats for the parade!

**Short service in the Cathedral following the
Parade.**

ASH WEDNESDAY

WEDNESDAY, MARCH 6

IMPOSITION OF ASHES

7:00 A.M., 12:00 P.M., 5:30 P.M.

After the noon service you are invited to gather
in the Parish Hall for a light lunch
and a brief meditation.

Labyrinth Available for Meditation
1:00p -5:00p



St. Andrew's
Episcopal Cathedral

Your Cathedral in the City

305 E. Capitol St.
Jackson, MS 39201
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