



Welcome to St. Andrew's Episcopal Cathedral! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Join us for refreshments in between services. Additional information about the Cathedral and our ministries may be found on pages 9 – 12 of this booklet.

Children's Chapel is available at both services. During the Gospel procession, children ages 3 to 5 are invited to Children's Chapel. The children experience their own service and will return at the Presentation. Older children are encouraged to worship with their families in church and are welcome to color the paper found in the green folders at the entrance to the church. Children's books are also available at each entrance of the church.

MINISTRY OF THE WORD

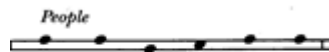
THE GREAT LITANY

BOOK OF COMMON PRAYER, (BCP) P. 148

All stand at the ringing of the tower bell. At the invitation of the Clergy, the People kneel as able for The Great Litany.

The Clergy begin

O God the Father, Creator of heaven and earth,



Have mer - cy up - on us.

The People use the above response until the Clergy sing

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.



Spare us, good Lord.

The People use the above response until the Clergy sing

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,



Good Lord, de - liv - er us.

The People use the above response until the Clergy sing

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

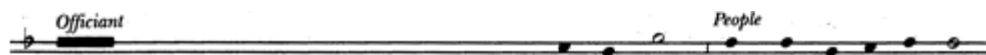


We beseech thee to hear us, good Lord.

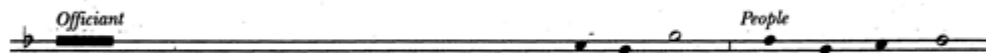
The People use the above response until the Clergy sing



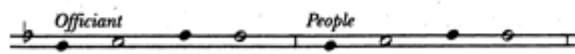
Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

KYRIE 1982#S89

James McGregor

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

— Chri-ste e - le - i - son. — Chri-ste e - le - i - son. Ky-ri - e e -

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each

one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are now seated
for the readings.

A READING FROM DEUTERONOMY

DEUTERONOMY 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.
People **Thanks be to God.**

Chanted by all

PSALM 91:1-2, 9-16

James Frazier



1 He who dwells in the shelter of the Most / High, *
abides under the shadow of the Al/mighty.

2 He shall say to the Lord,
"You are my refuge and my / stronghold, *
my God in whom I put my / trust."

9 Because you have made the Lord your / refuge, *
and the Most High your habi/tation,

10 There shall no evil happen / to you, *
neither shall any plague come near your / dwelling.

11 For he shall give his angels charge / over you, *
to keep you in all your / ways.

12 They shall bear you in their / hands, *
lest you dash your foot against a / stone.

.13 You shall tread upon the lion and / adder; *
you shall trample the young lion and the serpent
under your / feet.

14 Because he is bound to me in love,
therefore will I de/liver him; *
I will protect him,
because he knows my / Name.

15 He shall call upon me, and I will answer him; *
I am with him in / trouble;
I will rescue him and bring him to / honor.

16 With long life will I / satisfy him, *
and show him my sal/vation.

A READING FROM ROMANS

ROMANS 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame."

All now stand.
Children ages 3 to 5
are invited to follow
the Children's Chapel
Leaders to the
Chapel. Older
children are invited
to come and serve as
helpers. The Holy
Gospel is processed
to the middle of the
nave and is
proclaimed from
within the midst of
the assembly

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN

ST. FLAVIAN

Refrain: Choir and congregation

Lord, who through-out these for - ty days for us didst fast and pray, teach

us with thee to mourn our sins and close by thee to stay.

The choir alone chants:

We shall not live by bread alone, but by every word that proceeds from the mouth of God.

All repeat the refrain.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE

LUKE 4:1-13

People **Glory to you, O Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

SERMON

The Reverend Canon Katie Bradshaw
Canon for Lifelong Formation and Mission

A brief silence is observed for reflection. Then all stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. The Deacon bids the prayers, which are then led by an Intercessor.

PRAYERS OF THE PEOPLE

Deacon

We offer prayer for all those with whom we share this life's journey: those who have been given to us, and to whom we have been given; those to whom we promised our faithfulness and prayers. In the pauses, you are welcome to name those persons or situations for which you pray.

All say together

PRAYER FOR A DEAN SEARCH

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

The Presider concludes the prayers

God of wild beasts and of angels, of waters and of wilderness: we entrust all who are dear to us to your never-failing love and care, for this life and for the life to come; knowing that you will do for them far more than we can desire or pray for; for the sake of your Son Jesus Christ. **Amen.**

Signs of Christ's peace are exchanged throughout the assembly.

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE MINISTRY OF THE TABLE

AT THE OFFERTORY

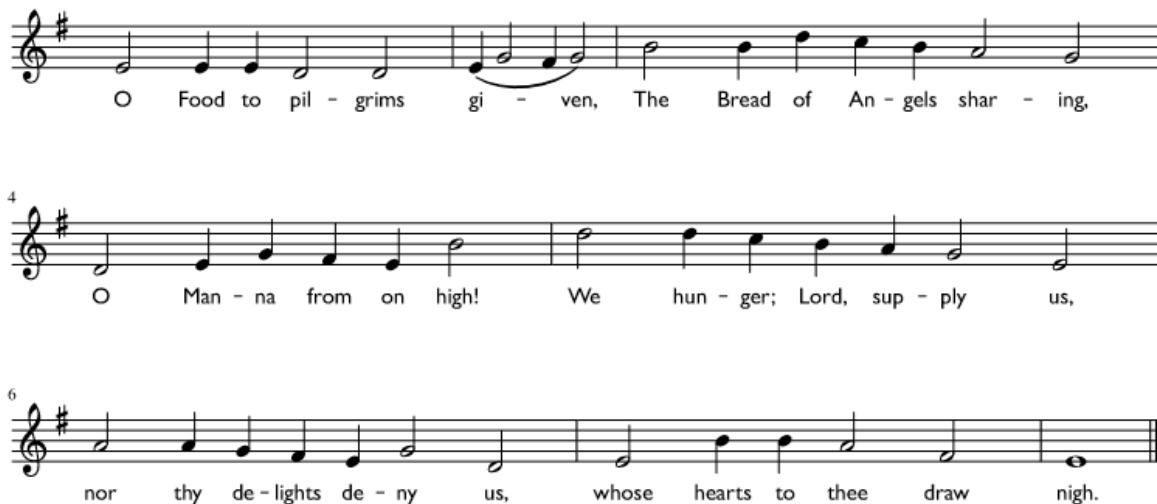
8:40 a.m. & 11:00 a.m.

I Will Bow

trad. Shaker | arr. Frederick Chatfield

*I will bow and be simple, I will bow and be free,
I will bow and be humble, yea, bow like the willow tree.*

*I will bow, this is the token, I will wear the easy yoke,
I will bow and be broken, yea, I'll fall upon the rock.*



O Food to pil - grims gi - ven, The Bread of An - gels shar - ing,
 O Man - na from on high! We hun - ger; Lord, sup - ply us,
 nor thy de - lights de - ny us, whose hearts to thee draw nigh.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C

BCP, PAGE 369

Presider The Lord be with you.
 People **And also with you.**
 Presider Lift up your hearts.
 People **We lift them to the Lord.**
 Presider Let us give thanks to the Lord our God.
 People **It is right to give our thanks and praise.**

The Presider proceeds. The People respond with the words in bold.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

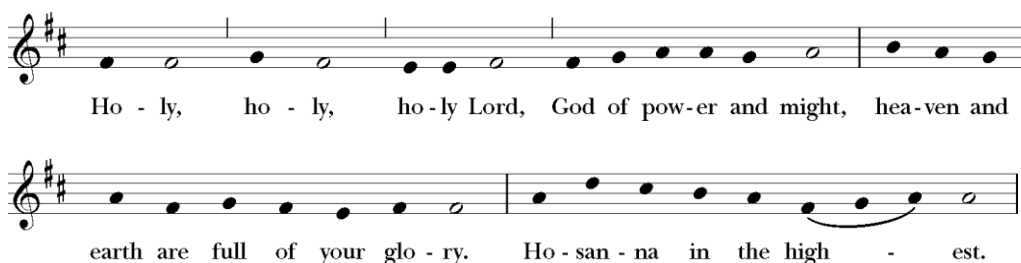
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All sing together

SANCTUS H-1982 #S-124

David Hurd, *New Plainsong Mass*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Presider continues and the people may stand or kneel.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.;

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

All say together

THE LORD'S PRAYER

BCP, P. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept. Then all sing.

SANCTUS H-1982 #S-124

David Hurd, *New Plainsong Mass*

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.

MUSIC DURING COMMUNION

HYMN, H-1982 #314	Humbly I Adore Thee	ADORO DEVOTE
HYMN, H-1982 #321	My God, Thy Table Now Is Spread	ROCKINGHAM

All stand and say together

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP BCP, PAGE 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral and the Deacon dismisses the people.

SOLEMN PRAYER AND BLESSING

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; and by your holy eternal Majesty, your Holy Incarnate Word, and your Holy Abiding Spirit, bless us forever more. **Amen.**

HYMN, H-1982 #150	Forty Days and Forty Nights	AUS DER TIEFE RUF E ICH
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DISMISSAL

People **Thanks be to God.**

POSTLUDE	<i>Chaconne in f-minor</i>	Johann Pachelbel
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OUR PRAYER LISTS

Today we pray for:	Aljulia Meeks, Gwen Cole, David Womack, The Oliver Family, Jane, Adam, Ed Rogge, Rick Bosarge, Martha Morris Graham, Daniel McNamara, Amy, Joan Bailey, Jack Harth, Mimi Salmon, Bill Triplett, Liz, Bob Mize, Emily Ferriter, John Dulske, Dianna Gammill McShare, Matthew Nooe, Anne Hooker, Leslie Geoghegan, Kellis Moore, Stephanie Williams, Ryan, Mary Lee, Charlotte Dukes, Blann Lutkin, Virginia Lassetter, Patricia Taylor White, Susan Dowdy, Judi Deterly, Vivian, Jay Travis, Adiar Ross, Callie, Mike Hughes, Robert Connolly, Susan Hill, Jane, Lenny White, Bill Oldham, and Bill Alexander.
At Weekday Morning Prayer and Holy Eucharist, we pray for:	Mary Esther Walker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Doug Fox, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Betty Scott, Mary Lane Wheatley, Nancy, Lynn Kramer, Jackie Mohle, Joe Partridge, Sr., Rosemary Nix, David, Jimmie Oglesby, Joyce Partridge, , Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Cheryl Drennan, Rosie McNair, Claire Leslie, Bill Love, Shelley Burgess, Merryl Dougherty, Sarah Mulligan, John Miller, Wells Mortiner, Thaddeus, Flo Stover, Matt Ross, Theresa Priebsch, Betty Vandiver, Donie, Gene Reeves, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Lacey Madden, Phillip Thompson, Thomas Guest, Dean Alexander, Diana, Frances Morse, Nathan Ferris, Matthew, Robert Gaillet, Nick, Alan Weeks, Elaine Hallum, Jim Baugh, Allison Graves, Ruth Black, Elsie Skelton, Carmen Lee, Hope Bynum, Natayla Salvo, Pat and Audrey.
We pray for those who have died:	Gay Elliott.
We pray for those who are deployed:	Chris Stump, Lee Cox, Andrew Clapp, Benjamin Nichols and Darius White.
We pray for bishops and other ministers:	Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.
We pray for those who celebrate a birthday this week:	Monday, Mar. 11: Emily Martin, Jack Nix, Sabrina Ruffin, Beth Woodcock, Gina Halfacre; Tuesday, Mar. 12: Kate Morgan; Wednesday, Mar. 13: Ruth Fletcher, Bill Gittins, Katie Browning; Thursday, Mar. 14: Mabil Garang; Friday, Mar. 15: Armistead Powell; Saturday, Mar. 16: Liz Weir, Aiden Welch; Sunday, Mar. 17: Lynn Lackey.
We give thanks for the marriage of:	Matthew Stewart and Joni Palmer, family of Bettye and Cary Cox.
In the community cycle of prayer, we pray for:	Working Together Jackson seeks to provide much-needed collaboration, coordination, and synchronization of efforts of persons and organizations dedicated to making more abundant life possible in our community. Its member organizations, including St. Andrew's, need individuals who wish to commit not only to doing justice and loving mercy themselves, but to humbly walking with others in concerted efforts to improve quality of life for all Jacksonians. For more information or to take part in the Cathedral's partnership with Working Together Jackson, contact Charles Hooker at Hook2115@aol.com or (601) 918-0106.
We give thanks for wedding anniversaries in February:	Sherry and Royce Boyer, March 6, 2011; Carol and Jim Madden, March 11, 1967; Katharine and Joe Surkin, March 17, 2007; Sally and Dickie Yelverton, March 29, 1957.

**REOCCURRING
EVENTS**

Mon- Fri | Noon Eucharist, with Healing on
Thursdays, *Chapel*

Wed (Noon) | Lunch Bunch Bible Study with Rev.
Katie Bradshaw, *Whole Foods Community Room*

Tue (6:50a) | Breakfast Club to help feed our
community experiencing homelessness, *Parish Hall*

Wed (5:30 – 7p) | Women’s Book Study,
St. Francis Hall

Tue (Noon) | Brotherhood of St. Andrew, *St.
Francis Hall*

First Wed of the Month (5:45 p) | Enneagram
Group, *Upper Room*

Third Tue of the month (6:00p) | Dean’s List
Men’s Group, *Parish Hall*

First Sun of the Month | Food Pantry Sunday,
Rotunda

**CATECHESIS OF THE GOOD SHEPARD AND YOUTH SUNDAY SCHOOL WILL NOT
MEET TODAY BECAUSE OF SPRING BREAK. WE WILL RESUME NEXT SUNDAY.**

SUNDAY MORNING FORMATION (9:45 AM – 10:45 AM)

DEAN’S FORUM *Parish
Hall*

Gordon Peerman, D.Min, is an Episcopal priest and psychotherapist in private practice in Nashville, Tennessee. He holds degrees from the University of Virginia, Yale Divinity School, and Vanderbilt Divinity School. He founded the Saint Thomas Mindfulness Based Stress Reduction Program in 1997. As a vice-president at Saint Thomas Health Services, he coordinated the dissemination of Mindfulness Based Stress Reduction to fourteen other hospitals in the United States

THE TAKE AWAY
*Basement
Front Room*

Will not meet today in lieu of our Journey Series speaker, Gordon Peerman in the Parish Hall.

**THEOLOGY AND
LITERATURE**
Yelverton Room

Today, we will go through chapter 43 in Anthony Trollope’s *Barchester, Towers*. As the Crimean War, source of Tennyson’s “Charge of the Light Brigade”, was raging at the time of the novel, we will hear Suppe’s “Light Cavalry” overture. Led by Robert Hauberg.

OTHER FORMATION OFFERINGS

**SUNDAY AFTERNOONS
AT ST. ANDREW’S**

4:00-5:00p

Childcare will be provided

For more information,
please contact the Rev.

Canon Katie Bradshaw at
kbradshaw@standrews.ms

First Sunday – Mom’s Group

Moms come in all shapes and sizes, but one thing’s for sure—all moms need to connect with other moms! In fact, remarkable things happen when moms come together to support each other. | *Youth Space*

**Second Sunday Beginning the
Enneagram**

On the second Sunday afternoon of the month, join the Rev. Canon Katie Bradshaw as we explore the basics of the Enneagram. This is a course intended for those just starting out on the Enneagram journey. | *Youth Space*

Third Sunday – Spiritual Practices

The Journey Series Committee will be hosting various speakers and contemplative practice workshops on the third Sunday afternoon of the month. | *Chapel*

Fourth Sunday – Yoga

We are excited to announce that yoga will resume on the fourth Sunday afternoon of the month. | *Youth Space*

Each week, all are welcome to stay for the service of Community Evensong with Holy Eucharist held at 5:15 p.m. in the Cathedral. Childcare is provided

EYC MARCH SCHEDULE**EYC Pizza & Games Night:**

March 10th, 4:30PM in the EYC space. EYC will gather for a night of board games and fun in the EYC space downstairs. Bring your own game, or some will be provided! Pizza and snacks will also be provided. Pick up at 7:00PM.

EYC Goes Green:

March 17th, 3:00PM in the EYC Space/Cathedral Porch. To celebrate St. Patrick's Day, we are going to dig deep and go green together by painting and planting our own little EYC garden. Supplies will be provided.

EYC at the Movies:

March 31st, time TBD. After a big success last month, we will be taking another trip to the movies together! Stay tuned for what time and what movie.

Junior High DOY: March 29th-March 31st at Camp Bratton Green. For registration, go to <https://diomseyouth.org/division-of-youth/>.

Happening #89: March 22nd-March 24th at Chapel of the Cross in Madison.

FIRST WEDNESDAY NIGHT OF THE MONTH

During the winter and spring of 2019, we are going to have dinner and programming on the first Wednesday night of each month. Dinner will begin at 5:00 p.m. and programming at 6:00 p.m. in the Parish Hall.

April 3 – Artistic walk through the Stations of the Cross.

**Springboard to Opportunities 5th Annual Run for our Community 5K
Saturday, March 30, 2019.**

Springboard To Opportunities is hosting their 5th Annual 5K Run for Our Community on Saturday, March 30th. For the 3rd year in a row, all the money raised will serve as seed money to create Children's Saving's Account for our youth in Springboard communities. Children's Savings Accounts are long-term asset-building accounts, established for children, even as early as birth, and can to grow over their lifetime. Eventually, this can be money to use towards college or other opportunities that would otherwise seem unattainable for many families. Over the last 2 years, Springboard has been able to open over 200 accounts through funds raised at the race. The race begins at 9:00am at Dawson Elementary School. You can register online at <https://give.classy.org/springboard5k> or email Sarah Stripp at sstripp@springboardto.org for more information.

Community Evensong with Holy Eucharist Each Sunday evening, we gather at 5:15pm for Community Evensong, an ecumenical, contemplative service where we pray for one another, sing together, and have conversation around Scripture readings and other events on our hearts and minds. During the season of Lent, we will continue together after each service in the Parish Hall to enjoy soup (and perhaps some bread and salad!) for dinner.

A Lenten Guide for families and children is at any entrance and in the rotunda to use during Lent.

“I Will With God’s Help” – Answer the call and take the survey online, standrews.ms/Iwill. Paper copies are available in the Rotunda, at entrances and Parish Hall.

Stations of the Cross will be offered during Lent on Wednesday evenings at 5:15 p.m. in the Nave

Music in the City will be held Tuesday, Mar. 12, at the Mississippi Museum of Art. March’s featured artist is percussionist Jason Mathena and cellist Veronica Parrales will perform. Cocktails at 5.15 pm with the program to follow at 6.45 pm. Music in the City is a gift to the community from St Andrew’s Episcopal Cathedral. The Ms Museum of Art and the Wise, Carter Law Firm.

Please note the time change for the month of March only.

Smith Park Spring Community Day Downtown Jackson Partners, in partnership with Galloway United Methodist Church, St. Andrews Cathedral, the Cathedral of St Peter the Apostle, First Baptist Church of Jackson, & the Jackson Downtown Neighborhood Association are teaming together to clean up Smith Park! Saturday, March 16, 9:00 am - 12:00 pm. Water, snacks, garbage bags & first-come, first-serve t-shirts will be provided to volunteers! If you’d like to volunteer to help, please let us know downtownjacksonpartners@downtown-jackson.com

Florida State University Singers will perform their Spring Tour 2019, Appear and Inspire! at St. Andrews Cathedral Monday, March 18, 7:30 p.m. All are invited for this free concert.

Altar Flowers: There is an entire year of opportunity for giving flowers; time for thanksgivings and memorials. If you would like to give flowers on the Altar, contact Laurie McCarley, 601-487-2739 or email at lauriemc@standrews

Brotherhood of St. Andrew meets every Tuesday at noon St. Francis Hall. All are welcome and bring your own lunch. For information, call David Morse, 601-953-7712.

Wednesday Lunch Bunch Bible Study Join the Rev. Canon Katie Bradshaw for lunch and Bible study on Wednesdays, Noon – 1:00 p.m., in the Whole Foods Community Room (located upstairs at Whole Foods: 4500 Interstate 55 North Frontage Rd, Jackson, MS 39211).

Children’s Books Needed: Are children’s books gathering dust on a shelf at your house? We can help!!! The Cathedral’s Arise2Read hope to gather enough children’s books to allow each of our 28 Watkins Elementary 2nd grade students to choose 2 or 3 books to take home for the summer. We can use books appropriate for 1st, 2nd and 3rd graders. We are not asking for new books, but gently used ones. A box is provided in the rotunda for your donations or contact Rose Lee Robinson at rljrobinson@aol.com or (601) 982-7376 to have books picked up.

The Discovery Series: A Christian Journey An opportunity for those who are exploring their faith and their relationship with the Episcopal Church. If you or someone you know may be interested in becoming a member, renewing membership, or just learning more, consider participating in one of our two upcoming Discovery Weekends, March 29-31. The schedule is 5:30-9:00 p.m. Friday, 8:30 a.m.-3:30 p.m. Saturday, 10:00-11:00 a.m. Sunday, with Sunday Brunch at Estelle following worship. Our clergy and a team of laity will lead the series, which involves video presentations, talks, and group discussion. For information and registration go to standrews.ms/discovery. Those who complete the series may be presented to the Bishop on Sunday, May 12.

Dates for Holy Baptism: The scheduled dates for the year 2019 for Holy Baptism will be Saturday, April 20, 2019, Easter Vigil (Saturday evening at 7:30 pm); Sunday, May 12, 2019, Mother’s Day; Sunday, June 9, 2019, Pentecost; All Saints’ Sunday, November 3, 2019. Anyone interested in receiving baptism should contact the Rev. Jennifer Deaton, at 601-487-2736 or jdeaton@standrews.ms

The Women’s Book Study meet on Wednesday evenings in St. Francis Hall. Our current book is *Where the Crawdads Sing* by Delia Owens We have refreshments and libations at 5:30, then hold our book conversation from 6:00-7:00 pm. Books are available at Lemuria. If you mention St. Andrew’s Women’s Book club, you will get a 10% discount. All women are invited!



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