St. Andrew’s Episcopal Cathedral  
The Sixth Sunday after the Epiphany  
February 17, 2019 **|** Rite II 8:40 & 11:00 a.m.



*Welcome to St. Andrew’s Episcopal Cathedral! We are glad to have you worship with us today. If you are a newcomer, please complete a welcome card and place it in the offering plate so we can extend our welcome beyond this service. Join us for refreshments following the worship. Additional information about the Cathedral and our ministries may be found on pages 8 – 12 of this booklet.*

*Children's Chapel is available at both services. During the Gospel procession, children ages 3 to 5 are invited to Children's Chapel. The children experience their own service and will return at the Presentation. Older children are encouraged to worship with their families in church and are welcome to color the paper found in the green folders at the entrance to the church. Children's books are also available at each entrance of the church.*



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|  | Prelude *Agnus dei*  François Couperin | |
| All stand at the ringing of the tower bell. | Hymn H-1982 #51 We, the Lord’s People Decatur Place  Opening Acclamation  Presider Blessed are you, holy and living God. People **You come to your people and set them free.**  Ministry of the Word | |
| The Collect for Purity prepares all for faithful and honest engagement in prayer. | Collect for Purity BCP, p. 355 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**. | |
| Sung by all | Song of Praise H-1982 #S-223 Arise, Shine, for Your Light Has Come Plainsong, Tone 5                            Collect of the Day  Presider The Lord be with you. People **And also with you.** Presider Let us pray.  O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** | |
| All are now seated for the readings. | A Reading From Jeremiah Jeremiah 17:5-10  Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness ,in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse-- who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.  Reader The Word of the Lord. People **Thanks be to God.** | |
| Chanted by all | Psalm 1 | |
|  | 1 Happy are they who have not walked in the counsel of the / wicked, \* nor lingered in the way of sinners, nor sat in the seats of the / scornful!  2 Their delight is in the law of the / Lord, \* and they meditate on his law day and / night.  3 They are like trees planted by streams of water,  bearing fruit in due season,  with leaves that do not / wither; \* everything they do shall / prosper. | 4 It is not so with the / wicked; \* they are like chaff which the wind blows a/way.  5 Therefore the wicked shall not stand upright when / judgment comes, \* nor the sinner in the council of the / righteous.  6 For the Lord knows the way of the / righteous, \* but the way of the wicked is / doomed. |
|  | A Reading From First Corinthians 1 Corinthians 15:12-20  Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.  Reader The Word of the Lord. People **Thanks be to God.** | |
| All now stand. Children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers. The Holy Gospel is processed to the middle of the nave and is proclaimed from within the midst of the assembly | Hymn H-1982 #656 Blest Are the Pure in Heart Franconia  The Holy Gospel of our Savior Jesus Christ according to Luke LUKE 6:17-26  People **Glory to you, O Christ.**  Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."  Deacon The Gospel of Christ. People **Praise to you, O Christ.**  Sermon The Very Reverend Ron Pogue Interim Dean | |
| A brief silence is observed for reflection. Then all stand. | Nicene Creed BCP, p. 358  **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.** | |
| The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. The Deacon bids the prayers, which are then led by an Intercessor. In the pauses, all are welcome to name persons or situations for which they pray. | Prayers of the People  Deacon Let us offer our prayers and thanksgivings to God, made manifest in Christ Jesus. In the pauses, you are welcome to name those persons or situations for which you pray.  Intercessor In the beginning, God said, “Let there be light,” and there was light: Empower your Church to shine with the Good News of the Light of your son Jesus, which pierces even the deepest darkness.  God, in your goodness, **Hear our prayer**.  A star rose in the night sky to draw all nations to the Christ-child: Send your blessing, O God, upon us, and draw us and the whole world to your peace and truth.  God, in your goodness**, Hear our prayer**.  The Holy Spirit rested on Jesus at his baptism, and a voice from heaven proclaimed him Beloved: Fill us and all your people, marked as your own, with the spirit of justice and righteousness.  God, in your goodness, **Hear our prayer.**  Jesus performed his first miracle at a wedding in Cana in Galilee, revealing his glory to those present: We give thanks for the ways in which God’s glory is revealed in our community of faith, and for all the blessings of our lives.  God, in your goodness, **Hear our prayer.**  Jesus made his home among us that we might find ourselves home in him: We pray for those who have followed him even to the eternal habitations.  God, in your goodness, **Hear our prayer**.  Jesus ordered spirits of disease and despair to depart from those for whom he prayed: We offer and present to you, O God, those for whom we pray.  God, in your goodness**, Hear our prayer.** | |
| All say together. | **Prayer for a Dean Search**  Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen. | |
| The Presider concludes the prayers | Jesus Christ, Light of the World: Hear the prayers that we offer and help us not be afraid to reflect your light and love as we go down from this mountain into the world where you lead us and guide us. **Amen.** | |
| The Deacon now invites the Confession. Then all say together | Confession of Sin BCP, page 360  Deacon Let us confess our sins against God and our neighbor.  **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.** | |
| The Presider then stands and pronounces | Absolution  Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** | |
| Signs of Christ’s peace are exchanged throughout the assembly. | The Peace  Presider The peace of Christ be always with you. People **And also with you.**  Welcome and Announcements  The Ministry of the Table  **At the Offertory**  8:40 a.m. *What Wondrous Love is This* Charles Dupree   *The text for this anthem is found at Hymn 439.*  11:00 a.m. *Thou Hidden Love of God* K. Lee Scott  *Thou, hidden love of God, whose height,*  *Whose depth unfathomed no one knows,*  *I see from far thy beauteous light,*  *And inly sigh for thy repose;*  *My heart is pained, nor can it be*  *At rest till it finds rest in thee.* | |
| All stand and sing. | Hymn Solemnis haec festivitas | |
|  | The Great Thanksgiving, Eucharistic Prayer B BCP, page 367 | |
| The Presider proceeds | It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:  Sanctus H-1982 #S-130 Holy, Holy, Holy Lord Franz Schubert  **Holy, holy, holy Lord, God of power and might; Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest** | |
| The Presider continues and the people may stand or kneel. | We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.  On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”  After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”  Therefore, according to his command, O Father, | |
| Presider and People | **We remember his death, We proclaim his resurrection, We await his coming in glory;**  And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.  We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.  By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**. | |
|  | The Lord’s Prayer BCP, p. 364  **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.** | |
| The Presider breaks the consecrated Bread. A period of silence is kept | Fraction  *Presider* This is the true bread which comes down from heaven and gives life to the world.  *People* **Whoever eats this bread will live forever.** | |
|  | Holy Communion  *The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*  *For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free is available upon request.*  Music During Communion  Hymn, H-1982 #466 Eternal Light, Shine in My Heart Jacob Hymn, H-1982 #650 O Jesus, Joy of Loving Hearts Jesu dulcis memoria | |
| All stand and say together | Dismissal of Eucharistic Visitors (8:40 only)  **In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ’s body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.**  Prayer of Christian Discipleship BCP, Page 366  **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.** | |
| The Presider now blesses the people to be sent out into the world in God’s service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral and the Deacon dismisses the people. | Final Blessing  May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.  Hymn, H-1982 #470 There’s a Wideness in God’s Mercy Beecher  Dismissal  People **Thanks be to God.**  Postlude *Toccata in e-minor* Johann Pachelbel | |

**Our Prayer Lists**

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| Today we pray for: | John Howard, Martha Morris Graham, Daniel McNamara, Amy, Joan Bailey, Jack Harth, Ave, Bevo, David, Toddy, Mimi Salmon, Bill Triplett, Liz, Cheryl Sproles, Bob Mize, Emily Ferriter, John Dulske, Gay Elliott, Shirley, Ann Meek, Dianna Gammill McShare, Matthew Nooe, Anne Hooker, Leslie Geoghegan, Kellis Moore, Stephanie Williams, Ryan, Mary Lee, Charlotte Dukes, Blann Lutkin, Elsie Skelton, Virginia Lassetter, Patricia Taylor White, Susan Dowdy, Natayla Salvo, Joe, Judi Deterly, Vivian, Jay Travis, Hope Bynum, Adiar Ross, Callie, Mike Hughes, Robert Connolly, Audrey, Pat, Susan Hill, Jane, Lenny White, Bill Oldham, and Bill Alexander. |
| At Weekday Morning Prayer and Holy Eucharist, we pray for: | Mary Esther Walker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Bennett Smith, Doug Fox, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Betty Scott, Mary Lane Wheatley, Nancy, Lynn Kramer, Jackie Mohle, Zachary Turner, Joe Partridge, Sr., Rosemary Nix, David, Jimmie Oglesby, Boykin, Joyce Partridge, , Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Cheryl Drennan, Rosie McNair, Claire Leslie, Bill Love, Shelley Burgess, Merryl Dougherty, Sarah Mulligan, John Miller, Wells Mortiner, Thaddeus, Flo Stover, Matt Ross, Theresa Priebatsch, Betty Vandiver, Donie, Gene Reeves, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Lacey Madden, Phillip Thompson, Thomas Guest, Dean Alexander, Diana, Frances Morse, Nathan Ferris, Matthew, Robert Gaillet, Nick, Alan Weeks, Elaine Hallum, Jim Baugh, Allison Graves, Ruth Black, and Carmen Lee. |
| We pray for those who have died: | Jean Triplett, mother of Bill Triplett; and Ronnie Bates. |
| We pray for those who are deployed: | Chris Stump, Lee Cox, Andrew Clapp, Benjamin Nichols and Darius White. |
| We pray for bishops and other ministers: | Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi. |
| We give thanks for the birth of: | Satterfield Grimes Davis, son of Taylor and Wes Davis and little brother of Mary Manning and grandson of Diane and David Morse; and Charles Weil Goldberg, III, son of Laura and Chuck Goldberg and little brother of Elle. |
| We pray for those who celebrate a birthday this week: | Monday, Feb. 18: Ralph Yelverton, Clay Gunn, McEwen Smith, Sarah Stripp; Tuesday, Feb. 19: Gaines Sturdivant, Christy Malatesta; Wednesday, Feb. 20: Wayne Drinkwater, Sheryl Fox, Emmie King; Thursday, Feb. 21: Kathryn McCormick, Claire Sykes Alexander; Friday, Feb. 22: Jake Lange, Frank Ruffin, Kristan LaFon, James Secoy, Jennifer Sheppard; Saturday, Feb. 23: No Birthdays; Sunday, Feb. 24: Troy James, Emily Dossett, Rev. David Elliott, Joseph Howe, Susan Weems. |
| In the community cycle of prayer, we pray for: | Harbor House The mission of Harbor House is to provide a continuum of high quality, affordable, and effective chemical dependency treatment. Licensed by the MS Department of Mental Health and located in south Jackson, Harbor House offers a comprehensive program to address the needs of its clients. For more information, go to hhjackson.org or contact Thorne Butler at Tbutler3942@cspirehome.net. |
| We give thanks for wedding anniversaries in February: | Kellye and Wilson Montjoy, February 4; Ashley and Bobby Lacoste, February 14, 1998; Frances and Dan Morse, Feb 23; Leslie and Warren Kennedy, February 25, 1995. |

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| Quick Look | EYC February Schedule (details p.11)  **Feb 17 |** Stewpot Service Day **Feb 24 |** Campfire Sing-a-long @ St. Phillip’s | Sunday Afternoon’s at St. Andrew’s (details p.11)  **Feb 17 |** Spiritual Practices **Feb 24 |** Yoga | | Regular Sunday Schedule  **7:30a |** Holy Eucharist Rite I **8:40a |** Holy Eucharist Rite II **9:50 – 10:50a |** Christian Formation **11:00a |** Holy Eucharist Rite II **5:15p |** Community Evensong with Holy Eucharist |
| Reoccurring Events | **Mon- Fri |** Noon Eucharist with Healing on Thursdays, *Chapel*  **Tue (6:50a) |** Breakfast Club to help feed our community experiencing homelessness, *Parish Hall*  **Tue (Noon) |** Brotherhood of St. Andrew, *St. Francis Hall*  **Third Tue of the month (6:00p) |** Dean’s List Men’s Group, *Parish Hall* | | **Wed (Noon) |** Lunch Bunch Bible Study with Rev. Katie Bradshaw, *Whole Foods Community Room*  **Wed (5:30 – 7p) |** Women’s Book Study, *St. Francis Hall*  **First Sun of the Month |** Food Pantry Sunday, *Rotunda* | |

Sunday Morning Formation (9:45 am – 10:45 am)

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| Catechesis of the Good Shepherd | **3 years – Kindergarten:**  Atrium of the Good Shepherd Catechesis hallway, second room on the right. | **1st – 3rd grade:**  Atrium of the True Vine Catechesis hallway, last room on the left. | | | **Pre-YC: 4th – 5th grade:**  Atrium of the  Disciples of Christ Catechesis hallway, last room on the left. |
| Youth Formation EYC (6th – 12th Grades) | All EYC age youth are invited to attend Sunday school downstairs in the youth room with our youth leader, Cole Putman.  Keep up with Youth Events at http://standrews.ms/youth | | | | |
| Dean’s Forum Planning for the Future *Parish Hall* | The liturgies of Christian Burial in our prayerbook offer a beautiful and faithful balance between the themes of joyful gratitude, sincere grief, and resurrection hope. Through scripture, music, sacrament, and prayer we have the privilege of shaping a service that expresses our unique life journeys and our shared journey in Christ through death into life that is everlasting. Join the Reverend Jennifer Deaton for the final installment of our series on planning for the future, to learn more about our services of burial, and about how we can provide comfort to our loved ones by planning our own service in advance, preventing them from having to make decisions hurriedly in a time of grief and sorrow. | | | | |
| The Take Away  *Basement Front Room* | The Scriptures present us with stories of people of faith who, like us, are imperfect and doing their best to stay connected to God. The Take Away is a class designed to encourage discussion and exploration of scripture so that we each may glean something to guide us in our own struggle to stay connected to God. Each week we will take one of the lectionary texts assigned for the week and examine it using biblical scholarship, media, and current events. Please join us in the front room of the basement on Sunday mornings. | | | | |
| Theology and Literature *Yelverton Room* | We will not meet today (President’s Day weekend). We will reconvene next Sunday and start volume 2 and hear “The Death of Nelson”, a paean to duty and patriotic reminder during the troubles England had in the Crimean War, when our book is set. Led by Robert Hauberg. | | | | |
| Other Formation Offerings | | | | | |
| Sunday Afternoons at St. Andrew’s  4:00-5:00p  Childcare will be provided  For more information, please contact the Rev. Canon Katie Bradshaw at [kbradshaw@standrews.ms](mailto:kbradshaw@standrews.ms) | **First Sunday – Mom’s Group**  Moms come in all shapes and sizes, but one thing's for sure—all moms need to connect with other moms! In fact, remarkable things happen when moms come together to support each other. | *Youth Space*  **Second Sunday Beginning the Enneagram**  On the second Sunday afternoon of the month, join the Rev. Canon Katie Bradshaw as we explore the basics of the Enneagram. This is a course intended for those just starting out on the Enneagram journey. | *Youth Space* | | **Third Sunday – Spiritual Practices**  The Journey Series Committee will be hosting various speakers and contemplative practice workshops on the third Sunday afternoon of the month. | *Chapel*    **Fourth Sunday – Yoga**  We are excited to announce that yoga will resume on the fourth Sunday afternoon of the month. | *Youth Space*  ***Each week, all are welcome to stay for the service of Community Evensong with Holy Eucharist held at 5:15 p.m. in the Cathedral. Childcare is provided*** | | |
| EYC February Schedule | **February 17 - Stewpot Service Day,** 11AM in the Cathedral Kitchen. We will prepare the Sunday meal and travel to Stewpot to serve our neighbors! EYC will provide lunch for the EYC members following. . | **February 24 - Campfire Sing-a-long** Meet at the front of the Cathedral at 4:30PM to travel to St. Phillip's together. We will have smores and worship with other youth groups in the area! | *St. Philip's Episcopal Church.* | | |  |
| First Wednesday Night of the Month | During the winter and spring of 2019, we are going to have dinner and programming on the first Wednesday night of each month. Dinner will begin at 5:00 p.m. and programming at 6:00 p.m. in the Parish Hall. | | | | |
|  | **March 6** **–** Ash Wednesday Service at 5:30 p.m. No dinner but mark your calendar for our Shrove Tuesday and Red Beans and Rice Cookoff on March 5. | | | **April 3** – Artistic walk through the Stations of the Cross. | |

**--------------------------------------------------SPECIAL WEEKEND---------------------------------------------------------**

**The Journey Series: Nailed to Your Own Predicament featuring the Rev. Gordon Peerman**

**St. Andrew’s Episcopal Cathedral – Saturday, March 9**

The Journey Series is proud to present the Rev. Gordon Peerman for our Lenten retreat. Gordon Peerman, D.Min., is an Episcopal priest and psychotherapist in private practice in Nashville, Tennessee. He founded the Saint Thomas Mindfulness Based Stress Reduction Program in 1997. In this day long workshop, Gordon will lead us in an exploration of the experience of predicament: both the universal “human predicament,” and our more particular and personal experiences of being nailed to our own predicaments. Gordon will be sharing his experiences of being with persons nailed to their own predicaments, as well as what he’s found that has been life-saving for himself when nailed to his own predicaments and heart-brokenness. Registration will begin at 9:30a.m. and the workshops will start at 10:00a.m. and end at 3:00p.m. For more information please visit [www.standrews.ms/journeyseries](http://www.standrews.ms/journeyseries).

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| **A n n o u n c e m e n t s** | **Community Evensong with Holy Eucharist** is every Sunday at 5:15 p.m. During this ecumenical service of chant and meditation, we gather to center ourselves, connect with God and neighbor, and prepare for the busy week ahead. Nursery provided.  **“I Will With God’s Help”** –Answer the call and take the survey online, standrews/Iwill. Paper copies are available in the Rotunda, at entrances and Parish Hall.  **Shrove Tuesday Celebration & Red Beans and Rice Cookoff, March 5 -** If you would like to participate in the cook-off, sign up at <http://standrews.ms/redbeans>. Our celebrity judges are Pat and Inez from C.S’s Restaurant. We will enjoy pancakes, sausage and all the fixin’s, king cake and adult refreshments! ($10 person/$4 a child/$30 max family) There will be an awesome parade, so decorate your wagon, bikes, and scooters! We will end in the Nave singing our last Alleluias and putting them away until Easter. Dress in your Mardi Gras attire! Don’t forget to bring your palms to be placed in a brazier to be blessed during the service**.**  **Serving Lunch at Stewpot:** We will be serving lunch at Stewpot the week of, Monday, Feb 18- Thursday, Feb. 21. Please arrive at 11:30 a.m. Sign up sheets are in the Rotunda.  **Dean’s List:** Join us Tuesday, Feb. 19, 6:00 p.m. in the Parish Hall. This is a men’s group that meets on the third Tuesday of every month with absolutely NO agenda other than gathering for good food and excellent conversation. Here’s how it works. You bring a meat of choice (steak, fish chicken, etc.) and a beverage of choice (leaded or unleaded). We provide a salad, bread, and baked potato. We ask that you bring a suggested donation of $10 which helps offset costs BUT also helps raise money for important mission projects. So please join us and just hang out.  **Metropolitan Chamber Orchestra Concert** Jessica Nelson, our organist and choirmaster will perform Handel's Organ Concerto #4 with the MCO at 3:00 p.m. on Sunday, Feb. 24. Also, on the program are Beethoven's "Coriolan" Overture and Haydn's Symphony # 101 (The Clock). Please come for free, wonderful music!  **Ash Wednesday Liturgies** with Imposition of Ashes will be Wednesday, March 6, at 7:00 a.m., 12:00 and 5:30 p.m.  **Meditation and Labyrinth on Ash Wednesday**: Following the noon service, all are invited to gather in the Parish Hall for a light lunch and a brief meditation. Our labyrinth will be available in the Parish Hall after the meditation and throughout the afternoon, until the 5:30 p.m. service begins. All are welcome to walk it at any time that afternoon. | **Update from the Search Committee:** 3 visits completed; 3 2-hour interviews; 3 dinners with prospects and spouses; 3 church services; 3 very exciting prospects; 2 nice dinners in restaurants; a lovely dinner in the home of a prospect; 4 more trips in the next 4 weeks. Thank you for your continued prayers.  **Calling All Bakers:** Would you like to use your talents to prepare the altar bread during Lent? We will provide the flour, yeast, and honey - you provide the water, oil, salt, and LOVE. Call Susan Osborne (601-969-7946) or e-mail sco39202@icloud.com to volunteer for a Sunday. A signup sheet will be available in the Rotunda.  **Wednesday Lunch Bunch Bible Study** Join the Rev. Canon Katie Bradshaw for lunch and Bible study on Wednesdays, Noon – 1:00 p.m., in the Whole Foods Community Room (located upstairs at Whole Foods: 4500 Interstate 55 North Frontage Rd, Jackson, MS 39211).  **The Women's Book Study** meet on Wednesday evenings in St. Francis Hall. Our current book is *Sing, Unburied, Sing* by Jesmyn Ward. We have refreshments and libations at 5:30, then hold our book conversation from 6:00-7:00 pm. Books are available at Lemuria. If you mention St. Andrew’s Women’s Book club, you will get a 10% discount. All women are invited!  **Brotherhood of St. Andrew** meets every Tuesday at noon St. Francis Hall. All are welcome and bring your own lunch. For information, call David Morse, 601-953-7712.  **Dates for Holy Baptism:** The scheduled dates for the year 2019 for Holy Baptism will be Saturday, April 20, 2019, Easter Vigil (Saturday evening at 7:30 pm); Sunday, May 12, 2019, Mother’s Day; Sunday, June 9, 2019, Pentecost; All Saints’ Sunday, November 3, 2019. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or [jdeaton@standrews.ms](mailto:jdeaton@standrews.ms)  **Altar Flowers:** We’re off to a fresh start with a blank flower calendar. There is an entire year of opportunity for giving flowers, time for thanksgivings and memorials. If you would like to give flowers, contact Laurie McCarley, 601-487-2739 or email at lauriemc@standrews |

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