



Welcome to St. Andrew's Episcopal Cathedral! We are glad to have you worship with us today. If you are a newcomer, please complete a welcome card and place it in the offering plate so we can extend our welcome beyond this service. Join us for refreshments following the worship. Additional information about the Cathedral and our ministries may be found on pages 8 – 12 of this booklet.

Children's Chapel is available at both services. During the Gospel procession, children ages 3 to 5 are invited to Children's Chapel. The children experience their own service and will return at the Presentation. Older children are encouraged to worship with their families in church and are welcome to color the paper found in the green folders at the entrance to the church. Children's books are also available at each entrance of the church.

All stand at the ringing of the tower bell.

PRELUDE

Fairest Lord Jesus  
 Handbell Choir

arr. Dan R. Edwards

HYMN H-1982 #304

I Come with Joy

LAND OF REST

OPENING ACCLAMATION

Presider Blessed are you, holy and living God.  
 People **You come to your people and set them free.**

MINISTRY OF THE WORD

The Collect for Purity prepares all for faithful and honest engagement in prayer.

COLLECT FOR PURITY

BCP, P. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Sung by all

SONG OF PRAISE H-1982 #S-223

Arise, Shine, for Your Light Has Come

PLAINSONG, TONE 5

1. A - rise, shine, for your light has come, and the glory of the Lord has dawned up-on  
 you. 2. For behold, darkness covers the land; deep gloom en-shrouds the peo-ples.  
 3. But over you the Lord will rise, and his glory will ap-pear up-on you. 4. Nations will  
 stream to your light, and kings to the brightness of your dawn-ing. 5. Your gates will  
 always be o-pen; by day or night they will nev-er be shut. 6. They will call you,

The City of the Lord, The Zion of the Holy One of Is-ra-el. 7. Violence will  
no more be heard in your land, ruin or destruction with-in your bor-ders.  
8. You will call your walls, Sal-va-tion, and all your por-tals, Praise. 9. The sun will no  
more be your light by day; by night you will not need the bright-ness of the moon.  
10. The Lord will be your everlasting light, and your God will be your glo-ry.  
*(Gloria Patri may be omitted)*  
11. Glory to the Father, and to the Son, and to the Ho-ly Spi-rit:  
12. As it was in the beginning, is now, and will be for ev-er. A-men.

COLLECT OF THE DAY

Presider The Lord be with you.  
People **And also with you.**  
Presider Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

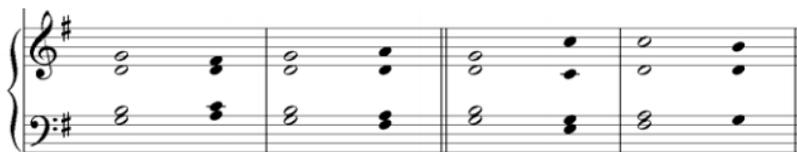
All are now seated  
for the readings.

A READING FROM GENESIS

GENESIS 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.  
People **Thanks be to God.**



1 Do not fret yourself because of / evildoers; \*  
do not be jealous of those who do / wrong.

2 For they shall soon wither like the / grass, \*  
and like the green grass fade a/way.

3 Put your trust in the LORD and do / good; \*  
dwell in the land and feed on its / riches.

4 Take delight in the / LORD, \*  
and he shall give you your heart's de/sire.

5 Commit your way to the LORD and  
put your trust / in him, \*  
and he will bring it to / pass.

6 He will make your righteousness as  
clear as the / light \*  
and your just dealing as the / noonday.

7 Be still before the / LORD \*  
and wait patiently / for him.

8 Do not fret yourself over the  
one who / prospers, \*  
the one who succeeds in evil / schemes.

9 Refrain from anger,  
leave rage a/lone; \*  
do not fret yourself;  
it leads only to / evil.

10 For evildoers shall be cut / off, \*  
but those who wait upon the LORD  
shall possess the / land.

11 In a little while  
the wicked shall be no / more; \*  
you shall search out their place,  
but they will not / be there.

12 But the lowly shall possess the / land; \*  
they will delight in abundance of / peace.

41 But the deliverance of the righteous comes  
from the / LORD; \*  
he is their stronghold in time of t/rouble.

42 The LORD will help them and / rescue them; \*  
he will rescue them from the wicked and  
deliver them,  
because they seek refuge / in him.

A READING FROM FIRST CORINTHIANS

1 CORINTHIANS 15:35-38, 42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader           The Word of the Lord.  
People           **Thanks be to God.**

All now stand.  
Children ages 3 to 5  
are invited to follow  
the Children's Chapel  
Leaders to the

HYMN H-1982 #508

Breathe On Me, Breath of God

NOVA VITA

Chapel. Older children are invited to come and serve as helpers. The Holy Gospel is processed to the middle of the nave and is proclaimed from within the midst of the assembly

People **Glory to you, O Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Deacon The Gospel of Christ.  
People **Praise to you, O Christ.**

SERMON

The Reverend Canon Katie Bradshaw  
Canon for Lifelong Formation and Mission

A brief silence is observed for reflection. Then all stand.

NICENE CREED

BCP, p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon Let us offer our prayers and thanksgivings to God, made manifest in Christ Jesus. In the pauses, you are welcome to name those persons or situations for which you pray.

Intercessor

In the beginning, God said, "Let there be light," and there was light: Empower your Church to shine with the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

God, in your goodness, **Hear our prayer.**

A star rose in the night sky to draw all nations to the Christ-child: Send your blessing, O God, upon us, and draw us and the whole world to your peace and truth.

God, in your goodness, **Hear our prayer.**

The Holy Spirit rested on Jesus at his baptism, and a voice from heaven proclaimed him Beloved: Fill us and all your people, marked as your own, with the spirit of justice and righteousness.

God, in your goodness, **Hear our prayer.**

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. The Deacon bids the prayers, which are then led by an Intercessor. In the pauses, all are welcome to name persons or situations for which they pray.

Jesus performed his first miracle at a wedding in Cana in Galilee, revealing his glory to those present: We give thanks for the ways in which God's glory is revealed in our community of faith, and for all the blessings of our lives.

God, in your goodness, **Hear our prayer.**

Jesus made his home among us that we might find ourselves home in him: We pray for those who have followed him even to the eternal habitations.

God, in your goodness, **Hear our prayer.**

Jesus ordered spirits of disease and despair to depart from those for whom he prayed: We offer and present to you, O God, those for whom we pray.

God, in your goodness, **Hear our prayer.**

PRAYER FOR A DEAN SEARCH

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

*All say together.*

*The Presider concludes the prayers*

Jesus Christ, Light of the World: Hear the prayers that we offer and help us not be afraid to reflect your light and love as we go down from this mountain into the world where you lead us and guide us. **Amen.**

*The Deacon now invites the Confession. Then all say together*

CONFESSION OF SIN

BCP, PAGE 360

*Deacon* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider then stands and pronounces*

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Signs of Christ's peace are exchanged throughout the assembly.*

THE PEACE

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

WELCOME AND ANNOUNCEMENTS

## THE MINISTRY OF THE TABLE

AT THE OFFERTORY

8:40 a.m.

*Here, O My Lord*

Eleanor Daley

*The text for this anthem is found at Hymn 317 and 318.*



*The Presider  
proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-130

Holy, Holy, Holy Lord

Franz Schubert

**Holy, holy, holy Lord, God of power and might; Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest**

*The Presider  
continues and the  
people may stand or  
kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP, p. 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Presider breaks  
the consecrated  
Bread. A period of  
silence is kept*

FRACTION

*Presider  
People*

This is the true bread which comes down from heaven and gives life to the world.  
**Whoever eats this bread will live forever.**

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.

MUSIC DURING COMMUNION

HYMN, H-1982 #593	Lord, Make Us Servants of Your Peace	DICKINSON COLLEGE
HYMN, H-1982 #318	Here, O My Lord	NYACK

All stand and say together

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

**In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.**

PRAYER OF CHRISTIAN DISCIPLESHIP BCP, PAGE 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral and the Deacon dismisses the people.

FINAL BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN, H-1982 #390	Praise to the Lord, the Almighty	LOBE DEN HERREN
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DISMISSAL

People **Thanks be to God.**

POSTLUDE	Fanfare	William Mathias
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FLOWERS ON THE ALTAR ARE GIVEN  
 TO THE GLORY OF GOD  
 AND IN THANKSGIVING FOR  
 JAKE LANGE ON THE OCCASION  
 OF HIS 17<sup>TH</sup> BIRTHDAY  
 GIVEN BY  
 HIS FAMILY

## OUR PRAYER LISTS

Today we pray for:	John Howard, Martha Morris Graham, Daniel McNamara, Amy, Joan Bailey, Jack Harth, Ave, Bevo, David, Toddy, Mimi Salmon, Bill Triplett, Liz, Cheryl Sproles, Bob Mize, Emily Ferriter, John Dulske, Gay Elliott, Shirley, Ann Meek, Dianna Gammill McShare, Matthew Nooe, Anne Hooker, Leslie Geoghegan, Kellis Moore, Stephanie Williams, Ryan, Mary Lee, Charlotte Dukes, Blann Lutkin, Elsie Skelton, Virginia Lassetter, Patricia Taylor White, Susan Dowdy, Natayla Salvo, Joe, Judi Deterly, Vivian, Jay Travis, Hope Bynum, Adiar Ross, Callie, Mike Hughes, Robert Connolly, Audrey, Pat, Susan Hill, Jane, Lenny White, Bill Oldham, and Bill Alexander.
At Weekday Morning Prayer and Holy Eucharist, we pray for:	Mary Esther Walker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Bennett Smith, Doug Fox, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Betty Scott, Mary Lane Wheatley, Nancy, Lynn Kramer, Jackie Mohle, Zachary Turner, Joe Partridge, Sr., Rosemary Nix, David, Jimmie Oglesby, Boykin, Joyce Partridge, , Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Cheryl Drennan, Rosie McNair, Claire Leslie, Bill Love, Shelley Burgess, Merryl Dougherty, Sarah Mulligan, John Miller, Wells Mortiner, Thaddeus, Flo Stover, Matt Ross, Theresa Priebsch, Betty Vandiver, Donie, Gene Reeves, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Lacey Madden, Phillip Thompson, Thomas Guest, Dean Alexander, Diana, Frances Morse, Nathan Ferris, Matthew, Robert Gaillet, Nick, Alan Weeks, Elaine Hallum, Jim Baugh, Allison Graves, Ruth Black, and Carmen Lee.
We pray for those who have died:	Jean Triplett, mother of Bill Triplett.
We pray for those who are deployed:	Chris Stump, Lee Cox, Andrew Clapp, Benjamin Nichols and Darius White.
We pray for bishops and other ministers:	Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.
We pray for those who celebrate a birthday this week:	Monday, Feb. 25: Sara Anderson, Penny Hutcherson, Rodger Reeves, Evelyn Westover, Dick Wilcox, Bul Mabil, Matt Westerfield, Liam Smith, Judith Forshee, Jonathan Simien; Tuesday, Feb. 26: David Sanders, Noah Rhoden, Greg Proctor; Wednesday, Feb. 27: Deanna Simkins, Michael Wood; Thursday, Feb. 28: Marlane Chronister, Jackie Losset; Friday, Mar. 1: Jay Fontaine, Carol Madden, James Lynch, Johnny Bass; Saturday, Mar. 2: Bill King, Gene Wright, Andrew Jameson; Sunday, Mar. 3: Allison Parker, Jason Woodcock, Kent Kirchner.
In the community cycle of prayer, we pray for:	Mission Mississippi's goal is to encourage and demonstrate unity in the Body of Christ across racial and denominational lines so that communities throughout Mississippi can better understand the Gospel message. For more information on how to become involved, please contact The Rev. Canon Katie Bradshaw at <a href="mailto:kbradshaw@standrews.ms">kbradshaw@standrews.ms</a> .
We give thanks for wedding anniversaries in February:	Kellye and Wilson Montjoy, February 4; Ashley and Bobby Lacoste, February 14, 1998; Frances and Dan Morse, Feb 23; Leslie and Warren Kennedy, February 25, 1995.

**QUICK LOOK**EYC FEBRUARY SCHEDULE  
(DETAILS P.11)**Feb 24** | Campfire Sing-a-long  
@ St. Phillip'sSUNDAY AFTERNOON'S AT ST.  
ANDREW'S (DETAILS P.11)**Feb 24** | Yoga

REGULAR SUNDAY SCHEDULE

**7:30a** | Holy Eucharist Rite I  
**8:40a** | Holy Eucharist Rite II  
**9:50 – 10:50a** | Christian Formation  
**11:00a** | Holy Eucharist Rite II  
**5:15p** | Community Evensong with Holy Eucharist

**REOCCURRING EVENTS****Mon- Fri** | Noon Eucharist with Healing on Thursdays, *Chapel***Tue (6:50a)** | Breakfast Club to help feed our community experiencing homelessness, *Parish Hall***Tue (Noon)** | Brotherhood of St. Andrew, *St. Francis Hall***Third Tue of the month (6:00p)** | Dean's List Men's Group, *Parish Hall***Wed (Noon)** | Lunch Bunch Bible Study with Rev. Katie Bradshaw, *Whole Foods Community Room***Wed (5:30 – 7p)** | Women's Book Study, *St. Francis Hall***First Sun of the Month** | Food Pantry Sunday, *Rotunda*

## SUNDAY MORNING FORMATION (9:45 AM – 10:45 AM)

**CATECHESIS OF THE GOOD SHEPHERD****3 years – Kindergarten:**

Atrium of the Good Shepherd  
 Catechesis hallway, second room on the right.

**1st – 3rd grade:**

Atrium of the True Vine  
 Catechesis hallway, last room on the left.

**Pre-YC: 4th – 5th grade:**

Atrium of the Disciples of Christ  
 Catechesis hallway, last room on the left.

**YOUTH FORMATION EYC (6TH – 12TH GRADES)**

All EYC age youth are invited to attend Sunday school downstairs in the youth room with our youth leader, Cole Putman.

Keep up with Youth Events at <http://standrews.ms/youth>

**DEAN'S FORUM LENTEN SERIES: "WHY RELIGION?"***Parish Hall*

For years, the number of Americans who do not identify with any religion has been on the rise. Instead, people have chosen to orient their lives around any number of things, including science, psychology, or even football. The trends of these numbers then raises the questions: why would people choose faith in this day and time to orient their understanding of life? Why would people choose religion as a means to make sense of their lives? During the Lenten season, we will hear from a variety of speakers about how they have chosen to understand their lives, and work, through the lens of faith and religion.

\* This series was inspired by Elaine Pagel's new memoir *Why Religion*.

**THE TAKE AWAY***Basement  
Front Room*

The Scriptures present us with stories of people of faith who, like us, are imperfect and doing their best to stay connected to God. The Take Away is a class designed to encourage discussion and exploration of scripture so that we each may glean something to guide us in our own struggle to stay connected to God. Each week we will take one of the lectionary texts assigned for the week and examine it using biblical scholarship, media, and current events. Please join us in the front room of the basement on Sunday mornings.

**THEOLOGY AND LITERATURE***Yelverton Room*

We will start volume 2 (chapter 28) forward in Trollope's *Barchester Towers*. Music will be the Victorian song of duty and patriotism "The Death of Nelson". Led by Robert Hauberg.

## OTHER FORMATION OFFERINGS

### SUNDAY AFTERNOONS AT ST. ANDREW'S

4:00-5:00p

Childcare will be provided

For more information,  
please contact the Rev.  
Canon Katie Bradshaw at  
[kbradshaw@standrews.ms](mailto:kbradshaw@standrews.ms)

#### First Sunday – Mom's Group

Moms come in all shapes and sizes, but one thing's for sure—all moms need to connect with other moms! In fact, remarkable things happen when moms come together to support each other. | *Youth Space*

#### Second Sunday Beginning the Enneagram

On the second Sunday afternoon of the month, join the Rev. Canon Katie Bradshaw as we explore the basics of the Enneagram. This is a course intended for those just starting out on the Enneagram journey. | *Youth Space*

#### Third Sunday – Spiritual Practices

The Journey Series Committee will be hosting various speakers and contemplative practice workshops on the third Sunday afternoon of the month. | *Chapel*

#### Fourth Sunday – Yoga

We are excited to announce that yoga will resume on the fourth Sunday afternoon of the month. | *Youth Space*

***Each week, all are welcome to stay for the service of Community Evensong with Holy Eucharist held at 5:15 p.m. in the Cathedral. Childcare is provided***

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### EYC FEBRUARY SCHEDULE

#### February 24 - Campfire

**Sing-a-long** Meet at the front of the Cathedral at 4:30PM to travel to St. Phillip's together. We will have smores and worship with other youth groups in the area! | *St. Phillip's Episcopal Church.*

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### FIRST WEDNESDAY NIGHT OF THE MONTH

During the winter and spring of 2019, we are going to have dinner and programming on the first Wednesday night of each month. Dinner will begin at 5:00 p.m. and programming at 6:00 p.m. in the Parish Hall.

**March 6** – Ash Wednesday Service at 5:30 p.m. No dinner but mark your calendar for our Shrove Tuesday and Red Beans and Rice Cookoff on March 5.

**April 3** – Artistic walk through the Stations of the Cross.

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### SPECIAL WEEKEND

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**The Journey Series: Nailed to Your Own Predicament featuring the Rev. Gordon Peerman**

**St. Andrew's Episcopal Cathedral – Saturday, March 9**

The Journey Series is proud to present the Rev. Gordon Peerman for our Lenten retreat. Gordon Peerman, D.Min., is an Episcopal priest and psychotherapist in private practice in Nashville, Tennessee. He founded the Saint Thomas Mindfulness Based Stress Reduction Program in 1997. In this day long workshop, Gordon will lead us in an exploration of the experience of predicament: both the universal “human predicament,” and our more particular and personal experiences of being nailed to our own predicaments. Gordon will be sharing his experiences of being with persons nailed to their own predicaments, as well as what he's found that has been life-saving for himself when nailed to his own predicaments and heart-brokenness. Registration will begin at 9:30a.m. and the workshops will start at 10:00a.m. and end at 3:00p.m. For more information please visit [www.standrews.ms/journeyseries](http://www.standrews.ms/journeyseries).

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**Community Evensong with Holy Eucharist** is every Sunday at 5:15 p.m. During this ecumenical service of chant and meditation, we gather to center ourselves, connect with God and neighbor, and prepare for the busy week ahead. Nursery provided.

**Metropolitan Chamber Orchestra Concert** Jessica Nelson, our organist and choirmaster will perform Handel's Organ Concerto #4 with the MCO this afternoon at 3:00 p.m. in the Cathedral. Also, on the program are Beethoven's "Coriolan" Overture and Haydn's Symphony # 101 (The Clock). Please come for free, wonderful music!

**"I Will With God's Help"** – Answer the call and take the survey online, [standrews.lwill.com](http://standrews.lwill.com). Paper copies are available in the Rotunda, at entrances and Parish Hall.

**Shrove Tuesday Celebration & Red Beans and Rice Cookoff, March 5** - If you would like to participate in the cook-off, sign up at <http://standrews.ms/redbeans>. Our celebrity judges are Pat and Inez from C.S.'s Restaurant. We will enjoy pancakes, sausage and all the fixin's, king cake and adult refreshments! (\$10 person/\$4 a child/\$30 max family) There will be an awesome parade, so decorate your wagon, bikes, and scooters! We will end in the Nave singing our last Alleluias and putting them away until Easter. Dress in your Mardi Gras attire! Don't forget to bring your palms to be placed in a brazier to be blessed during the service.

**Ash Wednesday Liturgies** with Imposition of Ashes will be Wednesday, March 6, at 7:00 a.m., 12:00 and 5:30 p.m.

**Meditation and Labyrinth on Ash Wednesday:** Following the noon service, all are invited to gather in the Parish Hall for a light lunch and a brief meditation. Our labyrinth will be available in the Parish Hall after the meditation and throughout the afternoon, until the 5:30 p.m. service begins. All are welcome to walk it at any time that afternoon.

**2019 Lenten Book Study: Everything Happens for a Reason (And Other Lies I've Loved) by Kate Bowler** Kate Bowler is an assistant professor of the history of Christianity in North America at Duke Divinity School. In 2015, she was unexpectedly diagnosed with Stage IV cancer at age 35. In her viral New York Times op-ed, she writes about the irony of being an expert in the theology of health, wealth, and happiness while being ill. Her subsequent memoir, *Everything Happens for a Reason (And Other Lies I've Loved)* (Random House, 2018), tells the story of her struggle to understand the personal and intellectual dimensions of the American belief that all tragedies are tests of character. To join one of our Lenten study groups, please visit our website or sign-up on a sheet in the Rotunda.

**Wednesday Lunch Bunch Bible Study** Join the Rev. Canon Katie Bradshaw for lunch and Bible study on Wednesdays, Noon – 1:00 p.m., in the Whole Foods Community Room (located upstairs at Whole Foods: 4500 Interstate 55 North Frontage Rd, Jackson, MS 39211).

**The Women's Book Study** meet on Wednesday evenings in St. Francis Hall. Our current book is *Where the Crawdads Sing* by Delia Owens We have refreshments and libations at 5:30, then hold our book conversation from 6:00-7:00 pm. Books are available at Lemuria. If you mention St. Andrew's Women's Book club, you will get a 10% discount. All women are invited!

**Brotherhood of St. Andrew** meets every Tuesday at noon St. Francis Hall. All are welcome and bring your own lunch. For information, call David Morse, 601-953-7712.

**Dates for Holy Baptism:** The scheduled dates for the year 2019 for Holy Baptism will be Saturday, April 20, 2019, Easter Vigil (Saturday evening at 7:30 pm); Sunday, May 12, 2019, Mother's Day; Sunday, June 9, 2019, Pentecost; All Saints' Sunday, November 3, 2019. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or [jdeaton@standrews.ms](mailto:jdeaton@standrews.ms)

**Altar Flowers:** We're off to a fresh start with a blank flower calendar. There is an entire year of opportunity for giving flowers, time for thanksgivings and memorials. If you would like to give flowers, contact Laurie McCarley, 601-487-2739 or email at [lauriemc@standrews.ms](mailto:lauriemc@standrews.ms)



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