

Welcome to St. Andrew's Episcopal Cathedral! We are glad to have you worship with us today. If you are a newcomer, please complete a welcome card and place it in the offering plate so we can extend our welcome beyond this service. Join us for refreshments following the worship. Additional information about the Cathedral and our ministries may be found on pages 8 – 12 of this booklet.

All stand at the ringing of the tower bells.

The Collect for Purity prepares all for faithful and honest engagement in prayer.

Sung by all

PRELUDE *Prière* Jean Langlais

HYMN H-1982 #657 Love Divine, All Loves Excelling HYFRYDOL

OPENING ACCLAMATION

Presider Blessed are you, holy and living God.
People **You come to your people and set them free.**

MINISTRY OF THE WORD

COLLECT FOR PURITY BCP, P. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE H-1982 #S-223 Arise, Shine, for Your Light Has Come PLAINSONG, TONE 5

1. A - rise, shine, for your light has come, and the glory of the Lord has dawned up-on you. 2. For behold, darkness covers the land; deep gloom en-shrouds the peo-ples. 3. But over you the Lord will rise, and his glory will ap-pear up-on you. 4. Nations will stream to your light, and kings to the brightness of your dawn-ing. 5. Your gates will always be o-pen; by day or night they will nev-er be shut. 6. They will call you, The City of the Lord, The Zion of the Holy One of Is-ra-el. 7. Violence will no more be heard in your land, ruin or destruction with-in your bor-ders.

8. You will call your walls, Sal-va-tion, and all your por-tals, Praise. 9. The sun will no more be your light by day; by night you will not need the bright-ness of the moon.

10. The Lord will be your everlasting light, and your God will be your glo-ry.
(Gloria Patri may be omitted)

11. Glory to the Father, and to the Son, and to the Ho-ly Spi-rit:

12. As it was in the beginning, is now, and will be for ev-er. A-men.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are now seated
for the readings.*

A READING FROM JEREMIAH

JEREMIAH 1:4-10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader The word of the Lord.
People **Thanks be to God**

Chanted by all

PSALM 71:1-6

1 In you, O Lord, have I taken / refuge; *
let me never be a/shamed.

2 In your righteousness,
deliver me and set me / free; *
incline your ear to me and / save me.

3 Be my strong rock,
a castle to keep me / safe; *
you are my crag and my / stronghold.

4 Deliver me, my God,
from the hand of the / wicked, *
from the clutches of the evildoer and the
op/pressor.

5 For you are my hope, O Lord / God, *
my confidence since I was / young.

6 I have been sustained by you ever since I was
born;
from my mother's womb you have been my /
strength; *
my praise shall be always / of you.

A READING FROM FIRST CORINTHIANS

1 CORINTHIANS 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader The Word of the Lord.
People **Thanks be to God.**

*All now stand.
Children ages 3 to 5
are invited to follow
the Children's Chapel
Leaders to the
Chapel. Older
children are invited
to come and serve as
helpers. The Holy
Gospel is processed
to the middle of the
nave and is
proclaimed from
within the midst of
the assembly*

HYMN H-1982 #455

O Love of God, How Strong and True

DUNEDIN

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE

LUKE 4:14-21

People **Glory to you, O Christ.**

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

A brief silence is observed for reflection. Then all stand.

NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. The Deacon bids the prayers, which are then led by an Intercessor. In the pauses, all are welcome to name persons or situations for which they pray.

Deacon Let us offer our prayers and thanksgivings to God, made manifest in Christ Jesus. In the pauses, you are welcome to name those persons or situations for which you pray.

Intercessor

In the beginning, God said, "Let there be light," and there was light: Empower your Church to shine with the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

God, in your goodness, **Hear our prayer.**

A star rose in the night sky to draw all nations to the Christ-child: Send your blessing, O God, upon us, and draw us and the whole world to your peace and truth.

God, in your goodness, **Hear our prayer.**

The Holy Spirit rested on Jesus at his baptism, and a voice from heaven proclaimed him Beloved: Fill us and all your people, marked as your own, with the spirit of justice and righteousness.

God, in your goodness, **Hear our prayer.**

Jesus performed his first miracle at a wedding in Cana in Galilee, revealing his glory to those present: We give thanks for the ways in which God's glory is revealed in our community of faith, and for all the blessings of our lives.

God, in your goodness, **Hear our prayer.**

Jesus made his home among us that we might find ourselves home in him: We pray for those who have followed him even to the eternal habitations.

God, in your goodness, **Hear our prayer.**

Jesus ordered spirits of disease and despair to depart from those for whom he prayed: We offer and present to you, O God, those for whom we pray.

God, in your goodness, **Hear our prayer.**

All say together.

PRAYER FOR A DEAN SEARCH

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

The Presider concludes the prayers

Jesus Christ, Light of the World: Hear the prayers that we offer and help us not be afraid to reflect your light and love as we go down from this mountain into the world where you lead us and guide us. **Amen.**

The Deacon now invites the Confession. Then all say together

CONFESSION OF SIN

BCP, PAGE 360

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider then stands and pronounces

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Signs of Christ's peace are exchanged throughout the assembly.

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE MINISTRY OF THE TABLE

AT THE OFFERTORY

8:40 a.m.

And Still the Bread is Broken

David Ashley White

F. Bland Tucker & John Donne, text

*When Jesus died to save us, a word, an act he gave us;
and still that word is spoken, and still the bread is broken.*

*He was the Word that spake it, he took the bread and brake it,
and what that Word did make it, I do believe and take it.*

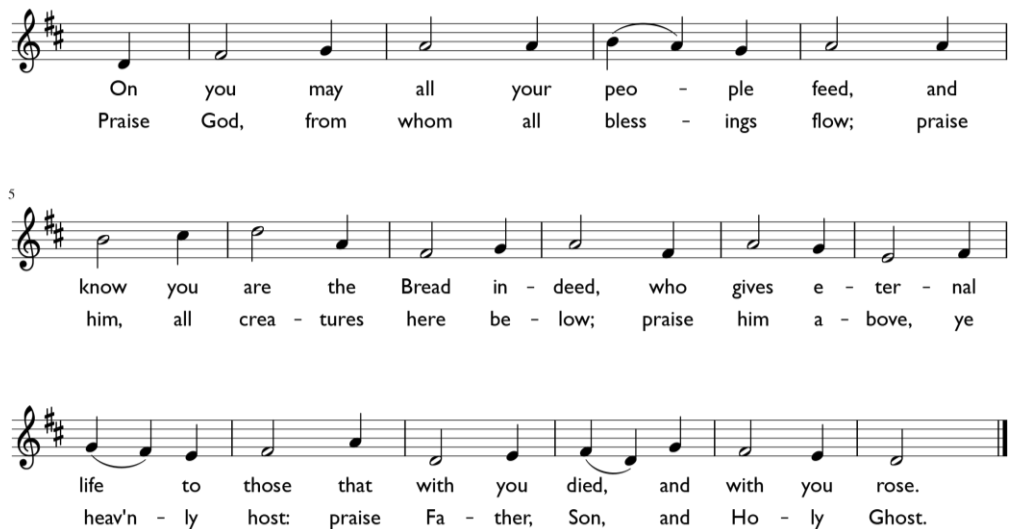
11:00 a.m.

Ave Verum

Camille Saint-Saëns

translation of the sung Latin:

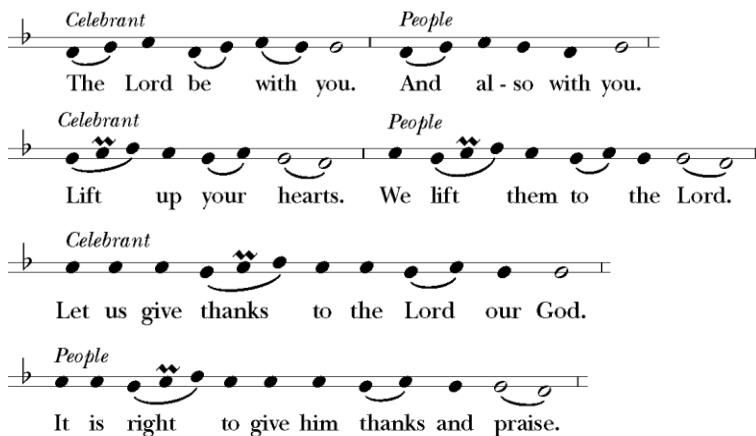
*Hail true body, born of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced side flowed water and blood:
Be a foretaste for us in the trial of death.
O Jesus, Son of Mary, have mercy on me. Amen.*



On you may all your peo - ple feed, and
Praise God, from whom all bless - ings flow; praise
5
know you are the Bread in - deed, who gives e - ter - nal
him, all crea - tures here be - low; praise him a - bove, ye
life to those that with you died, and with you rose.
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP, PAGE 367



Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-130

Holy, Holy, Holy Lord

Franz Schubert

Holy, holy, holy Lord, God of power and might; Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest

The Presider continues and the people may stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Presider and People

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP, P. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept

FRACTION

Presider This is the true bread which comes down from heaven and gives life to the world.
People **Whoever eats this bread will live forever.**

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free is available upon request.

MUSIC DURING COMMUNION

Love Bade Me Welcome

Mark Edward Nelson | George Herbert, text

Love bade me welcome. Yet my soul drew back Guilty of dust and sin. But quick-eyed Love, observing me grow slack From my first entrance in, Drew nearer to me, sweetly questioning, If I lacked any thing. A guest, I answered, worthy to be here: Love said, You shall be he. I the unkind, ungrateful? Ah my dear, I cannot look on thee. Love took my hand, and smiling did reply, Who made the eyes but I? Truth Lord, but I have marred them: let my shame Go where it doth deserve. And know you not, says Love, who bore the blame? My dear, then I will serve. You must sit down, says Love, and taste my meat: So I did sit and eat.

HYMN, H-1982 #308

O Food to Pilgrims Given

PSALM 6

All stand and say together

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP

BCP, PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral and the Deacon dismisses the people.

FINAL BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN, H-1982 #448

O Love, How Deep, How Broad, How High

DEUS TUORUM MILITUM

DISMISSAL

People **Thanks be to God.**

POSTLUDE

Rigaudon

Elisabeth Jacquet de la Guerre

OUR PRAYER LISTS

Today we pray for:	Bill Triplett, Liz, Cheryl Sproles, Bill Mize, Emily Ferriter, Teresa Tiller, John Dulske, Pauline Stray, Lori McLeod, Gay Elliott, Daria Reitsma, Lynly Green, Shirley, Ann Meek, Roger Boardman, Dianna Gammill McShare, Matthew Nooe, Anne Hooker, Leslie Geoghegan, Kellis Moore, Stephanie Williams, Ryan, Mary Lee, Charlotte Dukes, Flo Stover, Blann Lutkin, Elsie Skelton, Virginia Lassetter, Patricia Taylor White, Susan Dowdy, Natayla Salvo, Joe, Judi Deterly, Vivian, Jay Travis, Hope Bynum, Adiar Ross, Callie, Mike Hughes, Robert Connolly, Audrey, Pat, Susan Hill, Jane, Lenny White, Bill Oldham, and Bill Alexander.
At Weekday Morning Prayer and Holy Eucharist we pray for:	Mary Esther Walker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Bennett Smith, Doug Fox, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Betty Scott, Mary Lane Wheatley, Nancy, Lynn Kramer, Jackie Mohle, Zachary Turner, Joe Partridge, Sr., Rosemary Nix, David, Jimmie Oglesby, Boykin, John Miller, Wells Mortiner, Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Cheryl Drennan, Rosie McNair, Claire Bill Love, Shelley Burgess, Merryl Dougherty, Sarah Mulligan, Matt Ross, Theresa Priebatsch, Betty Vandiver, Donie, Gene Reeves, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Lacey Madden, Phillip Thompson, Thomas Guest, Dean Alexander, Diana, Frances Morse, Nathan Ferris, Matthew, Robert Gaillet, Nick, Alan Weeks, Elaine Hallum, Jim Baugh, Martha Graham, Allison Graves, Ruth Black, Thaddeus, Joyce Partridge and Carmen Lee.
We pray for those who have died:	Patrick Malone, uncle of David Allen; W. G. Cheney, father of Bill Cheney; and Jan Brackett.
We pray for those who are deployed:	Chris Stump, Lee Cox, Andrew Clapp, Benjamin Nichols and Darius White.
We pray for bishops and other ministers:	Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.
We give thanks for the birth of:	Charles Weil Goldberg, III, son of Laura and Chuck Goldberg and little brother of Elle; and Eula Ruth Funk Medley, daughter of Katie Medley and Will Funk and granddaughter of Jean and Tim Medley.
We pray for those who celebrate a birthday this week:	Monday, Feb. 4: The Very Rev. Ron Pogue, Rhodes Pharr, Scott Overby, Sarah Morris; Tuesday, Feb. 5: Sarah Smith; Wednesday, Feb. 6: Frances Morrison; Thursday, Feb. 7: Ed Becker, Barbara Mallinson, Judy Morris, Theresa Priebatsch; Friday, Feb. 8: Frances Morse, Tom Scott, John Holmes, Anna Nix; Saturday, Feb. 9: Jackie Rollins, Keith Mansel; Sunday, Feb. 10: No Birthdays.
In the community cycle of prayer, we pray for:	The Good Samaritan Center is a private, non-profit social service agency whose case managers focus on assisting families in crises beyond their control and helping them learn how to prevent such situations in the future. St. Andrew's provides volunteers as needed in various roles. For more information, contact The Rev. Canon Katie Bradshaw at kbradshaw@standrerws.ms .
We give thanks for wedding anniversaries in February:	Kellye and Wilson Montjoy, February 4; Ashley and Bobby Lacoste, February 14, 1998; Frances and Dan Morse, Feb 23; Leslie and Warren Kennedy, February 25, 1995.

UPCOMING EVENTS

(More info visit: standrews.ms/events)

EYC FEBRUARY SCHEDULE

(DETAILS P.11)

Feb. 10 | Movie Night

Feb. 17 | Stewpot Service Day

Feb. 24 | Campfire Sing-a-long @
St. Phillip's

SUNDAY AFTERNOON'S AT ST.

ANDREW'S (DETAILS P.11)

Feb. 3 | Mom's Group

Feb 10 | Beginning the Enneagram

Feb 17 | Spiritual Practices

Feb 24 | Yoga

REGULAR SUNDAY SCHEDULE

7:30a | Holy Eucharist Rite I

8:40a | Holy Eucharist Rite II

9:50 – 10:50a | Christian Formation

11:00a | Holy Eucharist Rite II

5:15p | Community Evensong with
Holy Eucharist

Dean's Forum | Parish Hall, 9:50a
(details p.10)

Feb. 3 | St. Andrew's Endowment

Feb. 10 | Estate Planning 101

Feb. 17 | Planning for Your Funeral

*Special Wednesday Night

****Feb. 6** | End of Life Care

Children's Chapel is available

at both services. During the Gospel procession, children ages 3 to 5 are invited to Children's Chapel. The children experience their own service and will return at the presentation. Older children are encouraged to worship with their families in church and are welcome to color the paper found in the green folders at the entrance to the church. Children's books are also available at each entrance of the church. | *Chapel*

REOCCURRING EVENTS

Mon- Fri | Noon Eucharist with
Healing on Thursdays, *Chapel*

Tue (6:50a) | Breakfast Club to
help feed our community
experiencing homelessness, *Parish
Hall*

Tue (Noon) | Brotherhood of St.
Andrew, *St. Francis Hall*

**Second Tue of the month
(5:15p)** | Music in the City,
Mississippi Museum of Art

**Third Tue of the month
(6:00p)** | Dean's List Men's Group,
Parish Hall

Wed (Noon) | Lunch Bunch Bible
Study with Rev. Katie Bradshaw,
Whole Foods Community Room

Wed (5:30 – 7p) | Women's
Book Study, *St. Francis Hall*

First Sun of the Month | Food
Pantry Sunday, *Rotunda*

OFFICE HOURS

Mon. – Thu. | 9a – 4p
Fri. | 9a – 2p

WORSHIPING WITH CHILDREN

We take to heart our baptismal vow "to do all in our power to support these persons in the life of Christ" (BCP p.302). Here are some suggested ways to help provide a more meaningful worship experience for your child and family:

Sit in the front of the church.

Children are more engaged in worship when they can see and hear what is happening.

Our service is participatory.

Guide your child through the liturgy with the service bulletin. Children that read or are pre-readers like to know where they are in the service. They learn the responses, hymns and prayers through watching and copying you.

Children may participate in Children's Chapel. This ministry gives the child a more tangible way of participating in the worship service. It is NOT to "get them out of church."

Join us up front at the altar rail for the Celebration of the

Eucharist. The most important part of our worship time together is the celebration of the Eucharist. Children of all ages are invited to come to the front of the altar rail during this part of the service to fully see and hear the mystery and invitation we are called to receive in the bread and wine.

Pew packets and books are always available. Children are welcome to color the paper found in the packets. The Sunday Junior paper follows along with the Gospel reading. Children's books are available at each entrance of the of the Cathedral.

SUNDAY MORNING FORMATION (9:45 AM – 10:45 AM)

CATECHESIS OF THE GOOD SHEPHERD PROGRAM

3 years – Kindergarten:
Atrium of the Good Shepherd
Catechesis hallway, second room on the
right.

1st – 3rd grade:
Atrium of the True Vine
Catechesis hallway, last room on the left.

Pre-YC: 4th – 5th grade:
Atrium of the Disciples of Christ
Catechesis hallway, last room on the left.

YOUTH FORMATION

EYC (6th – 12th Grades)

All EYC age youth are invited to attend Sunday school downstairs in the youth room with our youth leader, Cole Putman. Keep up with Youth Events at <http://standrews.ms/youth>

ADULT FORMATION

DEAN'S FORUM – PLANNING FOR THE FUTURE PARISH HALL

Preparing for the end of life is one of those things you know you should do — but have you actually sat down and done it? Did you know that having a will or other estate plan is so important a part of Christian faith and stewardship that it is explicitly addressed in our book of worship? Yes, that is right. The Book of Common Prayer speaks of “the duty...of all persons to make wills.” (P. 445). “The Minister of the Congregation” is here directed to instruct the people “of the duty of all persons to make wills, while they are in health, arranging for the disposal of their temporal goods.” Please join the St. Andrew’s Endowment Committee and Clergy to learn more about resources you can utilize in your planning.

Feb. 3 – St. Andrew’s Endowment

Feb. 10 –Estate Planning 101

Feb. 17 – Planning for Your Funeral

*Special Wednesday Night – Feb. 6 – End of Life Care

PATENS, PURIFICATORS, AND PALLS, OH MY! CHANCEL

Meet in the Cathedral for a tour of our Sacristy and other seemingly secret passageways our Altar Guild members know how to navigate as they prepare our beautiful Cathedral for worship. Learn why a candle burns perpetually in the chapel, where our blessed bread and wine wait for us to celebrate the Eucharist, and how many different light switches there are in

the Nave (and learn what a Nave is!). You don't have to be joining the Altar Guild to take the tour, though you'll also hear from our new Altar Guild Chair, Rachel Newman, about how you can offer a small amount of your time to this very special ministry if you feel called to do so.

TAKE AWAY BASEMENT: FRONT ROOM

The Scriptures present us with stories of people of faith who, like us, are imperfect and doing their best to stay connected to God. The Take Away is a class designed to encourage discussion and exploration of scripture so that we each may glean something to guide us in our own struggle to stay connected to God. Each week we will take one of the lectionary texts assigned for the week and examine it using biblical scholarship, media, and current events. Please join us in the front room of the basement on Sunday mornings.

THEOLOGY AND LITERATURE YELVERTON ROOM

Today, we will go through chapter 20 and beyond on our way to finishing volume I of Anthony Trollope’s *Barchester Towers* on February 10. We started our survey of Victorian music with “The Dickie Bird and the Owl” (Arthur Sullivan) and will continue with songs like “Come into the Garden. Maud”, “The Lark Now Leaves His Watery Nest”, “The Death of Nelson”, “Watchman! What of the Night”, and a surprise number from Gilbert and Sullivan. Led by Robert Hauberg.

SUNDAY AFTERNOONS AT ST. ANDREWS

February 3 – 4:00 - 5:00p.m. – Mom’s Group

Moms come in all shapes and sizes, but one thing's for sure—all moms need to connect with other moms! In fact, remarkable things happen when moms come together to support each other. So, starting in February, we are offering a Mom’s Group on the first Sunday afternoon of the month from 4 p.m. – 5 p.m. in the EYC space. Childcare will be provided. For more information, please contact the Rev. Canon Katie Bradshaw at kbradshaw@standrews.ms

February 10 – 4:00 – 5:00 p.m. – Beginning the Enneagram

On the second Sunday afternoon of the month, join the Rev. Canon Katie Bradshaw as we explore the basics of the Enneagram. This is a course intended for those just starting out on the Enneagram journey. We will meet in the EYC space from 4 pm – 5 pm. Childcare will be provided.

EYC FEBRUARY SCHEDULE

February 10 - EYC @ The Movies! We will be having a fun afternoon seeing an appropriate movie for all members of EYC. Please stay tuned for the specific time and movie. EYC will provide snacks at the theater and tickets.

February 17 - EYC Stewpot Service Day, 11AM in the Cathedral Kitchen. We will prepare the Sunday meal and travel to Stewpot to serve our neighbors! EYC will provide lunch for the EYC members following.

February 24 - EYC Campfire Sing-a-long @ St. Phillip's Episcopal Church. Meet at the front of the Cathedral at 4:30PM to travel to St. Phillip's together. We will have smores and worship with other youth groups in the area!

February 17 – 4:00 – 5:00p.m. – Spiritual Practices

The Journey Series Committee will be hosting various speakers and contemplative practice workshops on the third Sunday afternoon of the month. Please join us in the Chapel from 4p.m. – 5p.m. Childcare will be provided.

February 24 – 4:00 – 5:00p.m. – Yoga

We are excited to announce that yoga will resume on the fourth Sunday afternoon of the month. We will meet in the EYC space from 4p.m. – 5p.m. Childcare will be provided.

Each week, all are welcome to stay for the service of Community Evensong with Holy Eucharist held at 5:15 p.m. in the Cathedral. Childcare is provided.

FIRST WEDNESDAY NIGHTS OF THE MONTH

During the winter and spring of 2019, we are going to have dinner and programming on the first Wednesday night of each month. Dinner will begin at 5:00 p.m. and programming at 6:00 p.m. in the Parish Hall.

February 6 - As a part of the "Planning for the Future" series, the Endowment Committee invites everyone to hear Dr. Keith Mansel. Dr. Mansel will discuss "Compassionate End of Life Care and Concerns."

Children and youth are invited to join Cole Putman, our Youth Director, in the EYC space from 6:00-7:00 p.m. for fun and games.

March 6 – Ash Wednesday Service at 5:30 p.m. No dinner but mark your calendar for our Shrove Tuesday and Red Beans and Rice Cookoff on March 5.

April 3 – Artistic walk through the Stations of the Cross.

Announcements

Today at St. Andrew's

7:30 a.m. Rite I, No Music, in the Chapel

8:40 & 11:00 a.m. Rite II, in the Cathedral

Community Evensong with Holy Eucharist is every Sunday at 5:15 p.m. During this ecumenical service of chant and meditation, we gather to center ourselves, connect with God and neighbor, and prepare for the busy week ahead. Nursery provided.

Shrove Tuesday Celebration & Red Beans and Rice Cookoff, March 5 - If you would like to participate in the cook-off, sign up at <http://standrews.ms/redbeans> More info forthcoming. As always, we will enjoy pancakes, sausage and all the fixin's, king cake and adult refreshments! (\$10 person/\$4 a child/\$30 max family) We will have an awesome parade, so decorate your wagon, bikes, and scooters! We will end our time in the Nave singing our last Alleluias and putting them away until Easter. Dress in your Mardi Gras attire! Don't forget to bring your palms to be placed in a brazier to be blessed during the service.

Food Pantry Sunday is always the first Sunday of each month or you can bring your groceries anytime. Please fill a grocery bag with items, such as flour, sugar, corn meal, canned meats and fruits, vegetables, grits, macaroni and cheese, oatmeal, peanut butter, ramen noodles, spaghetti sauce, soups, hamburger helper, crackers, cereal, tuna and rice. Please place your bags in the back of the Chapel.

Music in the City will be held Tuesday, Feb. 12, at the Mississippi Museum of Art. The talented pianist Theresa Sanchez will perform. Cocktails at 5.15 pm with the program to follow at 5.45 pm. Music in the City is a gift to the community from St. Andrew's Episcopal Cathedral. The Ms Museum of Art and the Wise, Carter Law Firm.

Patens, Purificators, and Palls, Oh My! - As our Altar Guild enters a new season of ministry, under the leadership of our new Altar Guild Chair, Rachel Newman, we want to give everyone an opportunity to see what a Sacristy, Ciborium, and Sanctus Bell are! Whether or not you are discerning a call to serve on the Altar Guild (though we do hope you are!), join us for a tour of our Altars, Ambulatory, and Ambry today during the Formation Hour. We'll meet in the Cathedral and go exploring from there. Please contact

Rachel if you have questions, at rachelbaird23@gmail.com or 769-226-5255

Wednesday Lunch Bunch Bible Study Join the Rev. Canon Katie Bradshaw for lunch and Bible study on Wednesdays, Noon – 1:00 p.m., in the Whole Foods Community Room (located upstairs at Whole Foods: 4500 Interstate 55 North Frontage Rd, Jackson, MS 39211).

The Women's Book Study meet on Wednesday evenings in St. Francis Hall. Our current book is *Sing, Unburied, Sing* by Jesmyn Ward. We have refreshments and libations at 5:30, then hold our book conversation from 6:00-7:00 pm. Books are available now at Lemuria. If you mention St. Andrew's Women's Book club, you will get a 10% discount. All women are invited!

Altar Flowers: We're off to a fresh start with a blank flower calendar. There is an entire year of opportunity for giving flowers, time for thanksgivings and memorials. If you would like to give flowers, contact Laurie McCarley, 601-487-2739 or email at lauriemc@standrewscathedral.org

Brotherhood of St. Andrew meets every Tuesday at noon St. Francis Hall. All are welcome and bring your own lunch. The Episcopal Church's oldest ministry is also one of its most effective. The Brotherhood of St. Andrew has been bringing men to Jesus Christ for 133 years since its founding on the cold, wintry day of Nov. 30, 1883 at St. James' Episcopal Church in downtown Chicago. Homeless men were sleeping on the city's downtown streets – and it was these men the fledgling Brotherhood wanted to save. For information, call David Morse, 601-953-7712.

Dates for Holy Baptism: The scheduled dates for the year 2019 for Holy Baptism will be Saturday, April 20, 2019, Easter Vigil (Saturday evening at 7:30 pm); Sunday, May 12, 2019, Mother's Day; Sunday, June 9, 2019, Pentecost; All Saints' Sunday, November 3, 2019. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or jdeaton@standrews.ms



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