



Welcome to St. Andrew's Episcopal Cathedral! We are glad to have you worship with us today. If you are a newcomer, please complete a welcome card and place it in the offering plate so we can extend our welcome beyond this service. Join us for refreshments following the worship. Additional information about the Cathedral and our ministries may be found on pages 8 – 12 of this booklet.

Children's Chapel is available at both services. During the Gospel procession, children ages 3 to 5 are invited to Children's Chapel. The children experience their own service and will return at the Presentation. Older children are encouraged to worship with their families in church and are welcome to color the paper found in the green folders at the entrance to the church. Children's books are also available at each entrance of the church.

PRELUDE

"The peace may be exchanged" from Rubrics

Dan Locklair

All stand at the ringing of the tower bells.

HYMN H-1982 #362

Holy, Holy, Holy!

NICAEA

OPENING ACCLAMATION

Presider
 People

Blessed are you, holy and living God.
You come to your people and set them free.

MINISTRY OF THE WORD

The Collect for Purity prepares all for faithful and honest engagement in prayer.

COLLECT FOR PURITY

BCP, P. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Sung by all

SONG OF PRAISE H-1982 #S-223

Arise, Shine, for Your Light Has Come

PLAINSONG, TONE 5

1. A - rise, shine, for your light has come, and the glory of the Lord has dawned up-on
 you. 2. For behold, darkness covers the land; deep gloom en-shrouds the peo-ples.
 3. But over you the Lord will rise, and his glory will ap-pear up-on you. 4. Nations will
 stream to your light, and kings to the bright-ness of your dawn-ing. 5. Your gates will
 always be o-pen; by day or night they will nev-er be shut. 6. They will call you,

The City of the Lord, The Zion of the Holy One of Is-ra-el. 7. Violence will
no more be heard in your land, ruin or destruction with-in your bor-ders.
8. You will call your walls, Sal-va-tion, and all your por-tals, Praise. 9. The sun will no
more be your light by day; by night you will not need the bright-ness of the moon.
10. The Lord will be your everlasting light, and your God will be your glo-ry.
(Gloria Patri may be omitted)
11. Glory to the Father, and to the Son, and to the Ho-ly Spi-rit:
12. As it was in the beginning, is now, and will be for ev-er. A-men.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All are now seated
for the readings.

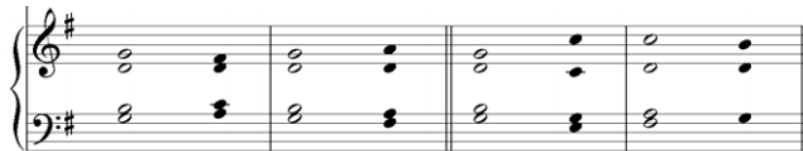
A READING FROM ISAIAH

ISAIAH 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 138



1 I will give thanks to you, O Lord, with my whole / heart; *
before the gods I will sing your / praise.

2 I will bow down toward your holy temple and praise your / Name, *
because of your love and / faithfulness;

3 For you have glorified your / Name *
and your word above all / things.

4 When I called,
you / answered me; *
you increased my strength with/in me.

5 All the kings of the earth will praise you, O / Lord, *
when they have heard the words of your / mouth.

6 They will sing of the ways of the / Lord, *
that great is the glory of the / Lord.

7 Though the Lord be high,
he cares for the / lowly; *
he perceives the haughty from a/far.

8 Though I walk in the midst of trouble,
you keep me / safe; *
you stretch forth your hand against the fury of my
enemies;
your right hand shall / save me.

(second half of chant)

9 The Lord will make good his purpose / for me; *
O Lord, your love endures for ever;
do not abandon the works of your / hands.

A READING FROM FIRST CORINTHIANS

1 CORINTHIANS 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.
People **Thanks be to God.**

All now stand.
Children ages 3 to 5
are invited to follow
the Children's Chapel
Leaders to the
Chapel. Older
children are invited
to come and serve as

HYMN H-1982 #550

Jesus Calls Us, O'er the Tumult

RESTORATION

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE

LUKE 5:1-11

People **Glory to you, O Christ.**

helpers. The Holy Gospel is processed to the middle of the nave and is proclaimed from within the midst of the assembly

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

SERMON

The Very Reverend Ron Pogue
Interim Dean

A brief silence is observed for reflection. Then all stand.

NICENE CREED

BCP, P. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Let us offer our prayers and thanksgivings to God, made manifest in Christ Jesus. In the pauses, you are welcome to name those persons or situations for which you pray.

Intercessor

In the beginning, God said, "Let there be light," and there was light: Empower your Church to shine with the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

God, in your goodness, **Hear our prayer.**

A star rose in the night sky to draw all nations to the Christ-child: Send your blessing, O God, upon us, and draw us and the whole world to your peace and truth.

God, in your goodness, **Hear our prayer.**

The Holy Spirit rested on Jesus at his baptism, and a voice from heaven proclaimed him Beloved: Fill us and all your people, marked as your own, with the spirit of justice and righteousness.

God, in your goodness, **Hear our prayer.**

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. The Deacon bids the prayers, which are then led by an Intercessor. In the pauses, all are welcome to name persons or situations for which they pray.

Jesus performed his first miracle at a wedding in Cana in Galilee, revealing his glory to those present: We give thanks for the ways in which God's glory is revealed in our community of faith, and for all the blessings of our lives.

God, in your goodness, **Hear our prayer.**

Jesus made his home among us that we might find ourselves home in him: We pray for those who have followed him even to the eternal habitations.

God, in your goodness, **Hear our prayer.**

Jesus ordered spirits of disease and despair to depart from those for whom he prayed: We offer and present to you, O God, those for whom we pray.

God, in your goodness, **Hear our prayer.**

All say together.

PRAYER FOR A DEAN SEARCH

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

The Presider concludes the prayers

Jesus Christ, Light of the World: Hear the prayers that we offer and help us not be afraid to reflect your light and love as we go down from this mountain into the world where you lead us and guide us. **Amen.**

The Deacon now invites the Confession. Then all say together

CONFESSION OF SIN

BCP, PAGE 360

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider then stands and pronounces

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Signs of Christ's peace are exchanged throughout the assembly.

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

Today is Scout Sunday. Scouts BSA Troop 1 is the oldest in Mississippi and has been continuously chartered to St. Andrew's for 103 years. For some time, St. Andrew's has shared that role with St. James' Church. With 105 boys and 25 leaders, it is the largest program of either parish. We welcome the Scouts along with their leaders and families to the 11:00 a.m. service this morning.

THE MINISTRY OF THE TABLE

AT THE OFFERTORY

8:40 a.m.

Hear My Words, O Gracious Lord

Stephen Paulus

*Hear my words, O gracious Lord, To my thoughts attentive be;
Hear my cry, my King, my God, I will make my prayer to Thee.
With the morning light, O Lord, Thou shalt hear my voice arise;
And expectant I will bring, Prayer as morning sacrifice.
Thou art Holy O my God, Thou delightest not in sin;
Evil shall not dwell with Thee, Nor the proud Thy favor win.*

11:00 a.m.

Holy, Holy, Holy is the Lord

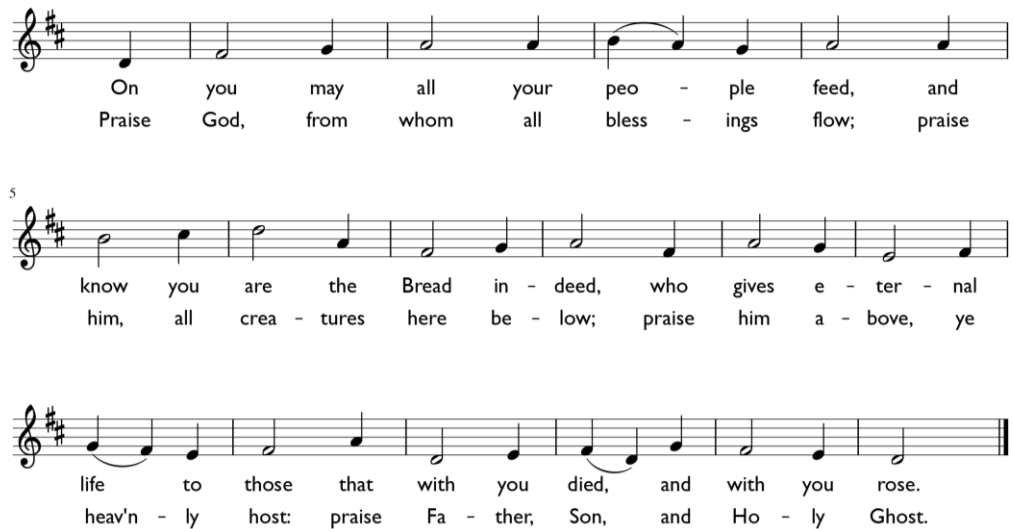
Healey Willan

*Holy, holy, holy is the Lord of hosts, the whole earth is filled with His glory. Alleluia!
Unto Thee do we call, Thee do we praise, Thee do we worship, O blessed Trinity. Alleluia!*

All stand and sing.

HYMN

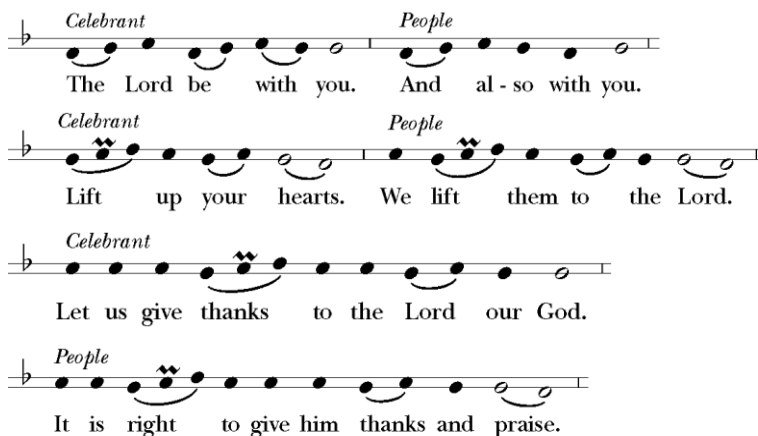
SOLEMNIS HAEC FESTIVITAS



On you may all your people feed, and
Praise God, from whom all blessings flow; praise
know you are the Bread indeed, who gives e - ter - nal
him, all crea - tures here be - low; praise him a - bove, ye
life to those that with you died, and with you rose.
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP, PAGE 367



Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

*The Presider
proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new

light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-130

Holy, Holy, Holy Lord

Franz Schubert

Holy, holy, holy Lord, God of power and might; Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest

The Presider continues and the people may stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept

FRACTION

*Presider
People*

This is the true bread which comes down from heaven and gives life to the world.
Whoever eats this bread will live forever.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free is available upon request.

MUSIC DURING COMMUNION

HYMN, H-1982 #661

They Cast Their Nets in Galilee

GEORGETOWN

All stand and say together

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP

BCP, PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral and the Deacon dismisses the people.

FINAL BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN, H-1982 #655

O Jesus, I Have Promised

NYLAND

DISMISSAL

People **Thanks be to God.**

POSTLUDE

Sonata per organo

Giovanni Battista Bassani

Flowers on the Altar
are given to the Glory of God and in honor
of Lexie and Pauline Stray
on the occasion of their birthdays,
and in loving memory of Ern Stray
Given by
Stephen Stray

OUR PRAYER LISTS

Today we pray for:	Ave, Bevo, David, Toddy, Mimi Salmon, Bill Triplett, Liz, Cheryl Sproles, Bob Mize, Emily Ferriter, John Dulske, Pauline Stray, Gay Elliott, Daria Reitsma, Lynly Green, Shirley, Ann Meek, Roger Boardman, Dianna Gammill McShare, Matthew Nooe, Anne Hooker, Leslie Geoghegan, Kellis Moore, Stephanie Williams, Ryan, Mary Lee, Charlotte Dukes, Blann Lutkin, Elsie Skelton, Virginia Lassetter, Patricia Taylor White, Susan Dowdy, Natayla Salvo, Joe, Judi Deterly, Vivian, Jay Travis, Hope Bynum, Adiar Ross, Callie, Mike Hughes, Robert Connolly, Audrey, Pat, Susan Hill, Jane, Lenny White, Bill Oldham, and Bill Alexander.
At Weekday Morning Prayer and Holy Eucharist we pray for:	Mary Esther Walker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Bennett Smith, Doug Fox, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Betty Scott, Mary Lane Wheatley, Nancy, Lynn Kramer, Jackie Mohle, Zachary Turner, Joe Partridge, Sr., Rosemary Nix, David, Jimmie Oglesby, Boykin, John Miller, Wells Mortiner, Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Cheryl Drennan, Rosie McNair, Claire Bill Love, Shelley Burgess, Merryl Dougherty, Sarah Mulligan, Matt Ross, Theresa Priebsch, Betty Vandiver, Donie, Gene Reeves, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Lacey Madden, Phillip Thompson, Thomas Guest, Dean Alexander, Diana, Frances Morse, Nathan Ferris, Matthew, Robert Gaillet, Nick, Alan Weeks, Elaine Hallum, Jim Baugh, Martha Graham, Allison Graves, Ruth Black, Thaddeus, Joyce Partridge, Flo Stover and Carmen Lee.
We pray for those who have died:	Ronnie Bates; Patrick Malone, uncle of David Allen; W. G. Cheney, father of Bill Cheney; and Jan Brackett.
We pray for those who are deployed:	Chris Stump, Lee Cox, Andrew Clapp, Benjamin Nichols and Darius White.
We pray for bishops and other ministers:	Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.
We give thanks for the birth of:	Satterfield Grimes Davis, son of Taylor and Wes Davis and little brother of Mary Manning and grandson of Diane and David Morse; and Charles Weil Goldberg, III, son of Laura and Chuck Goldberg and little brother of Elle.
We pray for those who celebrate a birthday this week:	Monday, Feb. 11: Elle Pharr; Tuesday, Feb. 12: Blake Fletcher; Wednesday, Feb. 13: Tomas Blackwell, Julia Chadwick, Ralph Wells, Carey Yelverton, Larry Landrum, Dean Joseph; Thursday, Feb. 14: George Neville, Stella Hathcock, Lindsey Mahram; Friday, Feb. 15: Betti Watters, Ruth Fredericks, Max Newman, Rachel Misenar; Saturday, Feb. 16: Don Ketner; Sunday, Feb. 17: Charlie Sewell, Susan Davis, Bill Hill.
In the community cycle of prayer, we pray for:	Habitat For Humanity is a Christian organization that builds homes for people in need in over 100 countries world-wide. Since 1986, over 635 new homes have been built in Greater Jackson by sponsors, corporations and thousands of Habitat volunteers. Parishioners can support Habitat in the fall by volunteering to help build a new house and in the spring at "Drawdown To Begin Anew", a special event to raise funds for the Episcopal Build which is now in its 28th year. For more information, contact Thorne Butler at tbutler3942@cspirehome.net .
We give thanks for wedding anniversaries in February:	Kellye and Wilson Montjoy, February 4; Ashley and Bobby Lacoste, February 14, 1998; Frances and Dan Morse, Feb 23; Leslie and Warren Kennedy, February 25, 1995.

QUICK LOOKEYC FEBRUARY SCHEDULE
(DETAILS P.11)

Feb 10 | Movie Night
Feb 17 | Stewpot Service Day
Feb 24 | Campfire Sing-a-long
@ St. Phillip's

SUNDAY AFTERNOON'S AT ST.
ANDREW'S (DETAILS P.11)

Feb 10 | Beginning the Enneagram
Feb 17 | Spiritual Practices
Feb 24 | Yoga

REGULAR SUNDAY SCHEDULE

7:30a | Holy Eucharist Rite I
8:40a | Holy Eucharist Rite II
9:50 – 10:50a | Christian
Formation
11:00a | Holy Eucharist Rite II
5:15p | Community Evensong
with Holy Eucharist

**REOCCURRING
EVENTS**

Mon- Fri | Noon Eucharist with Healing on
Thursdays, *Chapel*

Tue (6:50a) | Breakfast Club to help feed our
community experiencing homelessness, *Parish Hall*

Tue (Noon) | Brotherhood of St. Andrew, St.
Francis Hall

Third Tue of the month (6:00p) | Dean's List
Men's Group, *Parish Hall*

Wed (Noon) | Lunch Bunch Bible Study with Rev.
Katie Bradshaw, *Whole Foods Community Room*

Wed (5:30 – 7p) | Women's Book Study, *St. Francis
Hall*

First Sun of the Month | Food Pantry Sunday,
Rotunda

SUNDAY MORNING FORMATION (9:45 AM – 10:45 AM)**CATECHESIS OF THE
GOOD SHEPHERD**

3 years – Kindergarten:
Atrium of the Good
Shepherd
Catechesis hallway, second
room on the right.

1st – 3rd grade:
Atrium of the True Vine
Catechesis hallway, last
room on the left.

Pre-YC: 4th – 5th grade:
Atrium of the
Disciples of Christ
Catechesis hallway, last
room on the left.

**YOUTH FORMATION
EYC (6TH – 12TH
GRADES)**

All EYC age youth are invited to attend Sunday school downstairs in the youth room with our youth leader, Cole Putman.

Keep up with Youth Events at <http://standrews.ms/youth>

**DEAN'S FORUM
PLANNING FOR THE
FUTURE**
Parish Hall

Preparing for the end of life is one of those things you know you should do — but have you actually sat down and done it? Did you know that having a will or other estate plan is so important a part of Christian faith and stewardship that it is explicitly addressed in our book of worship? Yes, that is right. The Book of Common Prayer speaks of “the duty...of all persons to make wills.” (P. 445). “The Minister of the Congregation” is here directed to instruct the people “of the duty of all persons to make wills, while they are in health, arranging for the disposal of their temporal goods.” Please join the St. Andrew's Endowment Committee and Clergy to learn more about resources you can utilize in your planning.

THE TAKE AWAY
*Basement
Front Room*

The Scriptures present us with stories of people of faith who, like us, are imperfect and doing their best to stay connected to God. The Take Away is a class designed to encourage discussion and exploration of scripture so that we each may glean something to guide us in our own struggle to stay connected to God. Each week we will take one of the lectionary texts assigned for the week and examine it using biblical scholarship, media, and current events. Please join us in the front room of the basement on Sunday mornings.

THEOLOGY AND LITERATURE
Yelverton Room

Today, we will start with Chapter 21 and go to the end of Volume 1. Music will be “The Lark Now Leaves His Watery Nest”. We will not meet the next Sunday (President’s Day weekend). On February 24, we will start volume 2 and hear “The Death of Nelson”, a paean to duty and patriotic reminder during the troubles England had in the Crimean War, when our book is set. Led by Robert Hauberg.

OTHER FORMATION OFFERINGS

SUNDAY AFTERNOONS AT ST. ANDREW’S

4:00-5:00p

Childcare will be provided

For more information, please contact the Rev. Canon Katie Bradshaw at kbradshaw@standrews.ms

First Sunday – Mom’s Group

Moms come in all shapes and sizes, but one thing’s for sure—all moms need to connect with other moms! In fact, remarkable things happen when moms come together to support each other. | *Youth Space*

Second Sunday Beginning the Enneagram

On the second Sunday afternoon of the month, join the Rev. Canon Katie Bradshaw as we explore the basics of the Enneagram. This is a course intended for those just starting out on the Enneagram journey. | *Youth Space*

Third Sunday – Spiritual Practices

The Journey Series Committee will be hosting various speakers and contemplative practice workshops on the third Sunday afternoon of the month. | *Chapel*

Fourth Sunday – Yoga

We are excited to announce that yoga will resume on the fourth Sunday afternoon of the month. | *Youth Space*

Each week, all are welcome to stay for the service of Community Evensong with Holy Eucharist held at 5:15 p.m. in the Cathedral. Childcare is provided

EYC FEBRUARY SCHEDULE

February 10 - The Movies!

We will be having a fun afternoon seeing an appropriate movie for all members of EYC. Please stay tuned for the specific time and movie. EYC will provide snacks at the theater and tickets.

February 17 - Stewpot Service Day,

11AM in the Cathedral Kitchen. We will prepare the Sunday meal and travel to Stewpot to serve our neighbors! EYC will provide lunch for the EYC members following. .

February 24 - Campfire Sing-a-long

Meet at the front of the Cathedral at 4:30PM to travel to St. Phillip’s together. We will have smores and worship with other youth groups in the area! | *St. Philip’s Episcopal Church.*

FIRST WEDNESDAY NIGHT OF THE MONTH

During the winter and spring of 2019, we are going to have dinner and programming on the first Wednesday night of each month. Dinner will begin at 5:00 p.m. and programming at 6:00 p.m. in the Parish Hall.

March 6 – Ash Wednesday Service at 5:30 p.m. No dinner but mark your calendar for our Shrove Tuesday and Red Beans and Rice Cookoff on March 5.

April 3 – Artistic walk through the Stations of the Cross.

Community Evensong with Holy Eucharist is every Sunday at 5:15 p.m. During this ecumenical service of chant and meditation, we gather to center ourselves, connect with God and neighbor, and prepare for the busy week ahead. Nursery provided.

Shrove Tuesday Celebration & Red Beans and Rice Cookoff, March 5 - If you would like to participate in the cook-off, sign up at <http://standrews.ms/redbeans> More info forthcoming. As always, we will enjoy pancakes, sausage and all the fixin's, king cake and adult refreshments! (\$10 person/\$4 a child/\$30 max family) We will have an awesome parade, so decorate your wagon, bikes, and scooters! We will end our time in the Nave singing our last Alleluias and putting them away until Easter. Dress in your Mardi Gras attire! Don't forget to bring your palms to be placed in a brazier to be blessed during the service.

Stewpot Opportunities: St. Andrews will be bagging groceries this week, Monday, Feb. 11 -Friday, Feb. 15, from 9:00-11:00 a.m. There are still a couple of slots available. We will also be serving lunch at Stewpot the week of, Monday, Feb 18- Thursday, Feb. 21. Please arrive at 11:30 a.m. Sign up sheets are in the Rotunda.

Dean's List: Join us Tuesday, Feb. 19, 6:00 p.m. in the Parish Hall. This is a men's group that meets on the third Tuesday of every month with absolutely NO agenda other than gathering for good food and excellent conversation. Here's how it works. You bring a meat of choice (steak, fish chicken, etc.) and a beverage of choice (leaded or unleaded). We provide a salad, bread, and baked potato. We ask that you bring a suggested donation of \$10 which helps offset costs BUT also helps raise money for important mission projects. (If finances are strained, bring less!) So, please join us, hang out and make a difference.

Glass Punch Bowl Needed: The Cathedral is in need of a large, glass punch bowl to replace ours that has broken. We used this bowl frequently for receptions. If you have one you would like to donate, or know of someone who might, contact, Tom Williams, at 601-487-2742, or twilliams@standrews.ms

Update from the Search Committee: 3 visits completed; 3 2-hour interviews; 3 dinners with prospects and spouses; 3 church services; 3 very exciting prospects; 1st visit we drove in 2 cars; 2nd visit we rode in a 15-passenger rented van; 3rd visit half of us drove, half flew; 2 nice dinners in restaurants; 1 lovely dinner in the home of a prospect; 4 more trips in the next 4 weeks. Thank you for your continued prayers.

Calling All Bakers: Would you like to use your talents to prepare the altar bread during Lent? We will provide the flour, yeast, and honey - you provide the water, oil, salt, and LOVE. Call Susan Osborne (601-969-7946) or e-mail sco39202@icloud.com to volunteer for a Sunday. A signup sheet will be available in the Rotunda.

Wednesday Lunch Bunch Bible Study Join the Rev. Canon Katie Bradshaw for lunch and Bible study on Wednesdays, Noon – 1:00 p.m., in the Whole Foods Community Room (located upstairs at Whole Foods: 4500 Interstate 55 North Frontage Rd, Jackson, MS 39211).

The Women's Book Study meet on Wednesday evenings in St. Francis Hall. Our current book is *Sing, Unburied, Sing* by Jesmyn Ward. We have refreshments and libations at 5:30, then hold our book conversation from 6:00-7:00 pm. Books are available now at Lemuria. If you mention St. Andrew's Women's Book club, you will get a 10% discount. All women are invited!

Altar Flowers: We're off to a fresh start with a blank flower calendar. There is an entire year of opportunity for giving flowers, time for thanksgivings and memorials. If you would like to give flowers, contact Laurie McCarley, 601-487-2739 or email at lauriemc@standrewscathedral.org

Brotherhood of St. Andrew meets every Tuesday at noon St. Francis Hall. All are welcome and bring your own lunch. The Episcopal Church's oldest ministry is also one of its most effective. The Brotherhood of St. Andrew has been bringing men to Jesus Christ for 133 years since its founding on the cold, wintry day of Nov. 30, 1883 at St. James' Episcopal Church in downtown Chicago. Homeless men were sleeping on the city's downtown streets – and it was these men the fledgling Brotherhood wanted to save. For information, call David Morse, 601-953-7712.

Dates for Holy Baptism: The scheduled dates for the year 2019 for Holy Baptism will be Saturday, April 20, 2019, Easter Vigil (Saturday evening at 7:30 pm); Sunday, May 12, 2019, Mother's Day; Sunday, June 9, 2019, Pentecost; All Saints' Sunday, November 3, 2019. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or jdeaton@standrews.ms



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