



Welcome to St. Andrew's Episcopal Cathedral! We are glad to have you worship with us today. If you are a newcomer, please complete a welcome card and place it in the offering plate so we can extend our welcome beyond this service. Join us for refreshments following the worship. Additional information about the Cathedral and our ministries may be found on pages 8 – 12 of this booklet.

PRELUDE *Praeludium XVI* J.S. Bach

All stand at the ringing of the tower bells.

HYMN H-1982 #48 O Day of Radiant Gladness ES FLOG EIN KLEINS WALDVÖGELEIN

OPENING ACCLAMATION

Presider Blessed are you, holy and living God.
People **You come to your people and set them free.**

MINISTRY OF THE WORD

The Collect for Purity prepares all for faithful and honest engagement in prayer.

COLLECT FOR PURITY BCP, P. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Said in unison

THE THIRD SONG OF ISAIAH *Surge, Illuminare* BCP, P. 87

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise, *
and his glory will appear upon you.
Nations will stream to your light, *
and kings to the brightness of your dawning.
Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
ruin or destruction within your borders.
You will call your walls, Salvation, *
and all your portals, Praise.
The sun will no more be your light by day; *
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are now seated
for the readings.*

A READING FROM NEHEMIAH

NEHEMIAH 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader The word of the Lord.
People **Thanks be to God**

Said in unison by all.

PSALM 36:5-10

**5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.**

**6 Your righteousness is like the strong
mountains, your justice like the great
deep; *
you save both man and beast, O Lord.**

**7 How priceless is your love, O God! *
your people take refuge under the
shadow of your / wings.**

**8 They feast upon the abundance of your
house; *.**

**you give them drink from the river of your
delights.**

**9 For with you is the well of life, *
and in your light we see light.**

**10 Continue your loving-kindness to those
who know you, *
and your favor to those who are true of
heart.**

A READING FROM FIRST CORINTHIANS

1 CORINTHIANS 12:12-31A

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less

respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.
People **Thanks be to God.**

*All now stand.
Children ages 3 to 5
are invited to follow
the Children's Chapel
Leaders to the
Chapel. Older
children are invited
to come and serve as
helpers. The Holy
Gospel is processed
to the middle of the
nave and is
proclaimed from
within the midst of
the assembly*

HYMN H-1982 #632 O Christ, the Word Incarnate MUNICH

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE LUKE 4:14-21

People **Glory to you, O Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

SERMON The Reverend David Elliott

*A brief silence is
observed for
reflection. Then all
stand.*

NICENE CREED BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The Prayers call to
mind the needs,
concerns, and hopes
of the congregation*

PRAYERS OF THE PEOPLE

and of the world.
The Deacon bids the prayers, which are then led by an Intercessor. In the pauses, all are welcome to name persons or situations for which they pray.

Deacon Let us offer our prayers and thanksgivings to God, made manifest in Christ Jesus. In the pauses, you are welcome to name those persons or situations for which you pray.

Intercessor

In the beginning, God said, "Let there be light," and there was light: Empower your Church to shine with the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

God, in your goodness, **Hear our prayer.**

A star rose in the night sky to draw all nations to the Christ-child: Send your blessing, O God, upon us, and draw us and the whole world to your peace and truth.

God, in your goodness, **Hear our prayer.**

The Holy Spirit rested on Jesus at his baptism, and a voice from heaven proclaimed him Beloved: Fill us and all your people, marked as your own, with the spirit of justice and righteousness.

God, in your goodness, **Hear our prayer.**

Jesus performed his first miracle at a wedding in Cana in Galilee, revealing his glory to those present: We give thanks for the ways in which God's glory is revealed in our community of faith, and for all the blessings of our lives.

God, in your goodness, **Hear our prayer.**

Jesus made his home among us that we might find ourselves home in him: We pray for those who have followed him even to the eternal habitations.

God, in your goodness, **Hear our prayer.**

Jesus ordered spirits of disease and despair to depart from those for whom he prayed: We offer and present to you, O God, those for whom we pray.

God, in your goodness, **Hear our prayer.**

PRAYER FOR A DEAN SEARCH

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Jesus Christ, Light of the World: Hear the prayers that we offer and help us not be afraid to reflect your light and love as we go down from this mountain into the world where you lead us and guide us. **Amen.**

The Presider concludes the prayers

CONFESSIOIN OF SIN

BCP, PAGE 360

The Deacon now invites the Confession. Then all say together

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider then stands and pronounces

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Signs of Christ's peace are exchanged

THE PEACE

throughout the assembly.

Presider The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE MINISTRY OF THE TABLE

AT THE OFFERTORY *The King of Love My Shepherd Is* arr. Jeffrey Honoré
Handbell Choir

All stand and sing.

HYMN SOLEMNIS HAEC FESTIVITAS

On you may all your peo - ple feed, and
Praise God, from whom all bless - ings flow; praise
5 know you are the Bread in - deed, who gives e - ter - nal
him, all crea - tures here be - low; praise him a - bove, ye
life to those that with you died, and with you rose.
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B BCP, PAGE 367

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-130 Holy, Holy, Holy Lord Franz Schubert

Holy, holy, holy Lord, God of power and might; Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest

The Presider continues and the people may stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

Presider This is the true bread which comes down from heaven and gives life to the world.
People **Whoever eats this bread will live forever.**

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free is available upon request.

Presider and People

The Presider breaks the consecrated Bread. A period of silence is kept

MUSIC DURING COMMUNION

HYMN, H-1982 #304

I Come with Joy

LAND OF REST

HYMN, H-1982 #321

Humbly, I Adore Thee

ADORO TE

All stand and say together

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP

BCP, PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral and the Deacon dismisses the people.

FINAL BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN, H-1982 #376

Joyful, Joyful, We Adore Thee

HYMN TO JOY

DISMISSAL

People **Thanks be to God.**

POSTLUDE

Aria pastorella

Rathgeber

Flowers on the Altar are given to
the glory of God and in loving memory
of Melanie Penn Twiss
January 14, 1953 - May 4, 2016
and in thanksgiving for her life, ministry
and friendship to this parish

OUR PRAYER LIST

- Today we pray for: Emily Ferriter, Teresa Tiller, John Dulske, Pauline Stray, Lori McLeod, Thaddeus, Gay Elliott, Daria Reitsma, Lynly Green, Shirley, Ann Meek, David Allen, Roger Boardman, Dianna Gammill McShare, Matthew Nooe, Anne Hooker, Leslie Geoghegan, Kellis Moore, Stephanie Williams, Ryan, Mary Lee, Charlotte Dukes, Flo Stover, Blann Lutkin, Elsie Skelton, Virginia Lassetter, Patricia Taylor White, Susan Dowdy, Roberta, Natayla Salvo, Joe, Judi Deterly, Vivian, Joyce Partridge, Jay Travis, Hope Bynum, Adiar Ross, Callie, Mike Hughes, Robert Connolly, Audrey, Pat, Susan Hill, Jane, Lenny White, Bill Oldham, and Bill Alexander.
- At Weekday Morning Prayer and Holy Eucharist we pray for: Mary Esther Walker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Bennett Smith, Doug Fox, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Betty Scott, Mary Lane Wheatley, Nancy, Lynn Kramer, Jackie Mohle, Zachary Turner, Joe Partridge, Sr., Rosemary Nix, David, Jimmie Oglesby, Boykin, John Miller, Wells Mortiner, Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Cheryl Drennan, Rosie McNair, Claire Bill Love, Shelley Burgess, Merryl Dougherty, Sarah Mulligan, Matt Ross, Theresa Priebatsch, Betty Vandiver, Donie, Gene Reeves, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Lacey Madden, Phillip Thompson, Thomas Guest, Dean Alexander, Diana, Frances Morse, Nathan Ferris, Matthew, Robert Gaillet, Nick, Alan Weeks, Elaine Hallum, Jim Baugh, Martha Graham, Allison Graves, Ruth Black and Carmen Lee.
- We pray for those who have died: Jan Brackett; Robert Parker, father of Kenny Parker; Lou Alice Glisson, mother of Beverly Kelly; The Rev. Dr. Ed DeBary; and Dana Sullivan, mother of Alex Sullivan.
- We pray for those who are deployed: Chris Stump, Lee Cox, Andrew Clapp, Benjamin Nichols and Darius White.
- We pray for bishops and other ministers: Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.
- We give thanks for the birth of: Eula Ruth Funk Medley, daughter of Will Funk and Katie Medley and granddaughter of Jean and Tim Medley.
- We pray for those who celebrate a birthday this week: Monday, Jan. 28: Nancy King; Tuesday, Jan.29: Varie Lynch, Jasper Losset; Wednesday, Jan. 30: Rose Lee Robinson, Owen Newman, Hailey Allin, Tom Sheppard; Thursday, Jan. 31: Sarah Criddle, Vera Lawrence; Friday, Feb. 1:Elizabeth Parker, Bob Graves, Nancy Parkes; Saturday, Feb. 2:Dean Alexander, Owen Bush, Gwen Cole, Susan Duke, Seth Misenaar, Carol Landwirth; Sunday, Feb. 3: Jan Kientz, Buchanan Westover, Yom Alier.
- In the community cycle of prayer, we pray for: Meals on Wheels is the community-based program designed specifically to meet the nutritional and social needs of seniors. Frequent in-home visits provide unique opportunities to meet nutritional needs, combat social isolation, address safety hazards, and provide holistic care. To get involved, please contact Kelly Butler at kbutler@msreads.org.
- We give thanks for wedding anniversaries in January & February: Sallye and Dick Wilcox, January 3; Sarah and Phil Buffington, January 7, 1983; Susan and Bill Osborne, January 20, 1965; Betsy and Bill Nation, January 21, 1995; Kellye and Wilson Montjoy, February 4; Ashley and Bobby Lacoste, February 14, 1998; Leslie and Warren Kennedy, February 25, 1995.

UPCOMING EVENTS

(More info visit: standrews.ms/events)

Jan. 26 Annual Council, *Lake Terrace Convention Center in Hattiesburg, MS.* More information at <https://annualcouncil.dioms.org/> (Regular service schedule at the Cathedral.)

Jan. 27

9:50a Realm Directory Headshots, *Parish Hall*

5p | Foyers Groups, *Parish Hall*

EYC FEBURARY SCHEDULE

(DETAILS P.10)

Feb. 10 | Movie Night

Feb. 17 | Stewpot Service Day

Feb. 24 | Campfire Sing-a-long @ St. Phillip's

SUNDAY AFTERNOON'S AT ST.

ANDREW'S (DETAILS P.10)

Feb. 3 | Mom's Group

Feb 10 | Beginning the Enneagram

Feb 17 | Spiritual Practices

Feb 24 | Yoga

REGULAR SUNDAY SCHEDULE

7:30a | Holy Eucharist Rite I

8:40a | Holy Eucharist Rite II

9:50 – 10:50a | Christian Formation

11:00a | Holy Eucharist Rite II

5:15p | Community Evensong with Holy Eucharist

Dean's Forum | Parish Hall, 9:50a (details p.10)

Feb. 3 | St. Andrew's Endowment

Feb. 10 | Estate Planning 101

Feb. 17 | Planning for Your Funeral

*Special Wednesday Night

****Feb. 6** | End of Life Care

Children's Chapel is available at both services. During the Gospel procession, children ages 3 to 5 are invited to Children's Chapel. The children experience their own service and will return at the presentation. Older children are encouraged to worship with their families in church and are welcome to color the paper found in the green folders at the entrance to the church. Children's books are also available at each entrance of the church. | *Chapel*

REOCCURRING EVENTS

Mon- Fri | Noon Eucharist with Healing on Thursdays, *Chapel*

Tue (6:50a) | Breakfast Club to help feed our community experiencing homelessness, *Parish Hall*

Tue (Noon) | Brotherhood of St. Andrew, *St. Francis Hall*

Second Tue of the month (5:15p) | Music in the City, *Mississippi Museum of Art*

Third Tue of the month (6:00p) | Dean's List Men's Group, *Parish Hall*

Wed (Noon) | Lunch Bunch Bible Study with Rev. Katie Bradshaw, *Whole Foods Community Room*

Wed (5:30 – 7p) | Women's Book Study, *St. Francis Hall*

First Sun of the Month | Food Pantry Sunday, *Rotunda*

OFFICE HOURS

Mon. – Thu. | 9a – 4p

Fri. | 9a – 2p

WORSHIPING WITH CHILDREN

We take to heart our baptismal vow “to do all in our power to support these persons in the life of Christ” (BCP p.302). Here are some suggested ways to help provide a more meaningful worship experience for your child and family:

Sit in the front of the church.

Children are more engaged in worship when they can see and hear what is happening.

Our service is participatory.

Guide your child through the liturgy with the service bulletin. Children that read or are pre-readers like to know where they are in the service. They learn the responses, hymns and prayers through watching and copying you.

Children may participate in Children's Chapel. This ministry gives the child a more tangible way of participating in the worship service. It is NOT to “get them out of church.”

Join us up front at the altar rail for the Celebration of the Eucharist.

The most important part of our worship time together is the celebration of the Eucharist. Children of all ages are invited to come to the front of the altar rail during this part of the service to fully see and hear the mystery and invitation we are called to receive in the bread and wine.

Pew packets and books are always available. Children are welcome to color the paper found in the packets. The Sunday Junior paper follows along with the Gospel reading. Children's books are available at each entrance of the of the Cathedral.

EYC FEBRUARY SCHEDULE

February 10th: EYC @ The Movies! We will be having a fun afternoon seeing an appropriate movie for all members of EYC. Please stay tuned for the specific time and movie. EYC will provide snacks at the theater and tickets.

February 17th: EYC Stewpot Service Day, I I AM in the Cathedral Kitchen. We will prepare the Sunday meal and travel to Stewpot to serve our neighbors! EYC will provide lunch for the EYC members following.

February 24th: EYC Campfire Sing-a-long @ St. Phillip's Episcopal Church. Meet at the front of the Cathedral at 4:30PM to travel to St. Phillip's together. We will have smores and worship with other youth groups in the area!

SUNDAY AFTERNOONS AT ST. ANDREWS

February 3 – 4:00 - 5:00p.m. – Mom's Group

Moms come in all shapes and sizes, but one thing's for sure—all moms need to connect with other moms! In fact, remarkable things happen when moms come together to support each other. So, starting in February, we are offering a Mom's Group on the first Sunday afternoon of the month from 4 p.m. – 5 p.m. in the EYC space. Childcare will be provided. For more information, please contact the Rev. Canon Katie Bradshaw at kbradshaw@standrews.ms

February 10 – 4:00 – 5:00 p.m. – Beginning the Enneagram

On the second Sunday afternoon of the month, join the Rev. Canon Katie Bradshaw as we explore the basics of the Enneagram. This is a course intended for those just starting out on the Enneagram journey. We will meet in the EYC space from 4 pm – 5 pm. Childcare will be provided.

February 17 – 4:00 – 5:00p.m. – Spiritual Practices

The Journey Series Committee will be hosting various speakers and contemplative practice workshops on the third Sunday afternoon of the month. Please join us in the Chapel from 4p.m. – 5p.m. Childcare will be provided.

February 24 – 4:00 – 5:00p.m. – Yoga

We are excited to announce that yoga will resume on the fourth Sunday afternoon of the month. We will meet in the EYC space from 4p.m. – 5p.m. Childcare will be provided.

UPCOMING DEAN'S FORUM: PARISH HALL PLANNING FOR THE FUTURE

Preparing for the end of life is one of those things you know you should do — but have you actually sat down and done it? Did you know that having a will or other estate plan is so important a part of Christian faith and stewardship that it is explicitly addressed in our book of worship? Yes, that is right. The Book of Common Prayer speaks of “the duty...of all persons to make wills.” (P. 445). “The Minister of the Congregation” is here directed to instruct the people “of the duty of all persons to make wills, while they are in health, arranging for the disposal of their temporal goods.” Please join the St. Andrew's Endowment Committee and Clergy to learn more about resources you can utilize in your planning.

Feb. 3 – St. Andrew's Endowment

Feb. 10 –Estate Planning 101

Feb. 17 – Planning for Your Funeral

*Special Wednesday Night – Feb. 6 – End of Life Care

Announcements

Today at St. Andrew's

7:30 a.m. Rite I, No Music, in the Chapel

8:40 & 11:00 a.m. Rite II, in the Cathedral

Community Evensong with Holy Eucharist is every Sunday at 5:15 p.m. During this ecumenical service of chant and meditation, we gather to center ourselves, connect with God and neighbor, and prepare for the busy week ahead. Nursery provided.

Foyer Groups at St. Andrew's - We will have a group reveal at our Combined Foyer dinner at the Cathedral this evening. Social time will begin at 5:30 and dinner at 6:00. BYOB. Foyers will gather during the months of February, March and April.

Food Pantry Sunday is always the first Sunday of each month or you can bring your groceries anytime. Please fill a grocery bag with items, such as flour, sugar, corn meal, canned meats and fruits, vegetables, grits, macaroni and cheese, oatmeal, peanut butter, ramen noodles, spaghetti sauce, soups, hamburger helper, crackers, cereal, tuna and rice. Please place your bags in the back of the Chapel. Thank you for your generosity.

Patens, Purificators, and Palls, Oh My! - As our Altar Guild enters a new season of ministry, under the leadership of our new Altar Guild Chair, Rachel Newman, we want to give everyone an opportunity to see what a Sacristy, Ciborium, and Sanctus Bell are! Whether or not you are discerning a call to serve on the Altar Guild (though we do hope you are!), join us for a tour of our Altars, Ambulatory, and Ambry on Sunday, February 3, during the Formation Hour. We'll meet in the Cathedral and go exploring from there. Please contact Rachel if you have questions, at rachelbaird23@gmail.com or 769-226-5255.

Search Committee Update: The Search Committee continues to work diligently in the quest for a new Dean. They have met again with the Canon to the Ordinary, the Rev. Paul Stephens, regarding background checks and have started to travel to prospective candidates. The list has been pared down to a group of applicants who all seem to be very qualified for the position. We remain enthusiastic!

Wednesday Lunch Bunch Bible Study Join the Rev. Canon Katie Bradshaw for lunch and Bible study on Wednesdays, Noon – 1:00 p.m., in the Whole Foods Community Room (located upstairs at Whole Foods: 4500 Interstate 55 North Frontage Rd, Jackson, MS 39211).

The Women's Book Study meet on Wednesday evenings in St. Francis Hall. Our current book is *Sing, Unburied, Sing* by Jesmyn Ward. We have refreshments and libations at 5:30, then hold our book conversation from 6:00-7:00 pm. Books are available now at Lemuria. If you mention St. Andrew's Women's Book club, you will get a 10% discount. All women are invited!

Altar Flowers: We're off to a fresh start with a blank flower calendar. There is an entire year of opportunity for giving flowers, time for thanksgivings and memorials. If you would like to give flowers, contact Laurie McCarley, 601-487-2739 or email at lauriemc@standrewscathedral.org

Brotherhood of St. Andrew meets every Tuesday at noon St. Francis Hall. All are welcome and bring your own lunch. The Episcopal Church's oldest ministry is also one of its most effective. The Brotherhood of St. Andrew has been bringing men to Jesus Christ for 133 years since its founding on the cold, wintry day of Nov. 30, 1883 at St. James' Episcopal Church in downtown Chicago. Homeless men were sleeping on the city's downtown streets – and it was these men the fledgling Brotherhood wanted to save. For information, call David Morse, 601-953-7712.

Dates for Holy Baptism: The scheduled dates for the year 2019 for Holy Baptism will be Saturday, April 20, 2019, Easter Vigil (Saturday evening at 7:30 pm); Sunday, May 12, 2019, Mother's Day; Sunday, June 9, 2019, Pentecost. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or jdeaton@standrew.ms

SUNDAY MORNING FORMATION (9:45 AM – 10:45 AM)

CATECHESIS OF THE GOOD SHEPHERD PROGRAM

3 years – Kindergarten:
Atrium of the Good Shepherd
Catechesis hallway, second room on the
right.

1st – 3rd grade:
Atrium of the True Vine
Catechesis hallway, last room on the left.

Pre-YC: 4th – 5th grade:
Atrium of the Disciples of Christ
Catechesis hallway, last room on the left.

YOUTH FORMATION

EYC (6th – 12th Grades)

All EYC age youth are invited to attend Sunday school downstairs in the youth room with our youth leader, Cole Putman. Keep up with Youth Events at <http://standrews.ms/youth>

ADULT FORMATION

PICTURES FOR REALM DIRECTORY PARISH HALL

Our church is converting to Realm, a new administrative system for church records. Phase one of this process is compiling a pictorial directory within the system. Not only will this help us create a printed and online directory, but when our new Dean arrives, he or she will be able to see all of your smiling faces! With the help of a few volunteers, we will take simple head-shots to serve as the photos for our online and pictorial directories. Please stop by the Parish Hall on January 20th and 27th to have your photograph made.

TAKE AWAY WILL NOT MEET TODAY

THEOLOGY AND LITERATURE YELVERTON ROOM

Today we will go through chapter 12 in Anthony Trollope's *Barchester Towers*. In connection with the fictional bishop's death we will hear the last of Richard Strauss's Four Last Songs. Led by Robert Hauberg.



St. Andrew's Episcopal Cathedral
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