



Welcome to St. Andrew's Episcopal Cathedral! We are glad to have you worship with us today. If you are a newcomer, please complete a welcome card and place it in the offering plate so we can extend our welcome beyond this service. Join us for refreshments following the worship. Additional information about the Cathedral and our ministries may be found on pages 8 – 12 of this booklet.

All stand at the ringing of the tower bells.

The Collect for Purity, prepares all for faithful and honest engagement in prayer.

PRELUDE *Komm, Heiliger Geist, Herre Gott, BuxWV 199* Dietrich Buxtehude

HYMN H-1982 #135 Songs of Thankfulness and Praise SALZBURG

OPENING ACCLAMATION

Presider Blessed are you, holy and living God.
 People **You come to your people and set them free.**

MINISTRY OF THE WORD

COLLECT FOR PURITY BCP, P. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE H-1982 #S-223 Arise, Shine, for Your Light Has Come PLAINSONG, TONE 5

1. A - rise, shine, for your light has come, and the glory of the Lord has dawned up-on
 you. 2. For behold, darkness covers the land; deep gloom en-shrouds the peo-ples.
 3. But over you the Lord will rise, and his glory will ap-pear up-on you. 4. Nations will
 stream to your light, and kings to the brightness of your dawn-ing. 5. Your gates will
 always be o-pen; by day or night they will nev-er be shut. 6. They will call you,
 The City of the Lord, The Zion of the Holy One of Is-ra-el. 7. Violence will
 no more be heard in your land, ruin or destruction with-in your bor-ders.

8. You will call your walls, Sal-va-tion, and all your por-tals, Praise. 9. The sun will no more be your light by day; by night you will not need the bright-ness of the moon.

10. The Lord will be your everlasting light, and your God will be your glo-ry.
(Gloria Patri may be omitted)

11. Glory to the Father, and to the Son, and to the Ho-ly Spi-rit:

12. As it was in the beginning, is now, and will be for ev-er. A-men.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

All are now seated
for the readings.

A READING FROM ISAIAH

ISAIAH 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The word of the Lord.
People **Thanks be to God.**

Chanted by the
choir and
congregation.

PSALM 36:5-10

⁵ Your love, O Lord, reaches to the / heavens, *
and your faithfulness to the / clouds.

⁶ Your righteousness is like the strong
mountains, your justice like the great / deep; *
you save both man and beast, O / Lord.

⁷ How priceless is your love, O / God! *
your people take refuge under the shadow of
your / wings.

⁸ They feast upon the abundance of your / house; *
you give them drink from the river of your
de/lights.

⁹ For with you is the well of / life, *
and in your light we / see light.

¹⁰ Continue your loving-kindness to those who /
know you, *
and your favor to those who are true of / heart.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People **Thanks be to God.**

All now stand. Children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers. The Holy Gospel is processed to the middle of the nave and is proclaimed from within the midst of the assembly

HYMN H-1982 #131

When Christ's Appearing Was Made Known

VOM HIMMEL KAM
DER ENGEL SCHAR

People **Glory to you, O Christ.**

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN

JOHN 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of Christ.

People **Praise to you, O Christ.**

SERMON

The Very Reverend Canon Ron Pogue
Interim Dean

A brief silence is observed for reflection. Then all stand.

NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. The Deacon bids the prayers, which are then led by an Intercessor. In the pauses, all are welcome to name persons or situations for which they pray.

PRAYERS OF THE PEOPLE

Deacon Let us offer our prayers and thanksgivings to God, made manifest in Christ Jesus. In the pauses, you are welcome to name those persons or situations for which you pray.

Intercessor

In the beginning, God said, "Let there be light," and there was light: Empower your Church to shine with the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

God, in your goodness, **Hear our prayer.**

A star rose in the night sky to draw all nations to the Christ-child: Send your blessing, O God, upon us, and draw us and the whole world to your peace and truth.

God, in your goodness, **Hear our prayer.**

The Holy Spirit rested on Jesus at his baptism, and a voice from heaven proclaimed him Beloved: Fill us and all your people, marked as your own, with the spirit of justice and righteousness.

God, in your goodness, **Hear our prayer.**

Jesus performed his first miracle at a wedding in Cana in Galilee, revealing his glory to those present: We give thanks for the ways in which God's glory is revealed in our community of faith, and for all the blessings of our lives.

God, in your goodness, **Hear our prayer.**

Jesus made his home among us that we might find ourselves home in him: We pray for those who have followed him even to the eternal habitations.

God, in your goodness, **Hear our prayer.**

Jesus ordered spirits of disease and despair to depart from those for whom he prayed: We offer and present to you, O God, those for whom we pray.

God, in your goodness, **Hear our prayer.**

PRAYER FOR A DEAN SEARCH

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Jesus Christ, Light of the World: Hear the prayers that we offer and help us not be afraid to reflect your light and love as we go down from this mountain into the world where you lead us and guide us. **Amen.**

The Presider concludes the prayers

The Deacon now invites the Confession. Then all say together.

CONFESSION OF SINS

BCP, PAGE 360

Deacon Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider then stands and pronounces

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE MINISTRY OF THE TABLE

AT THE OFFERTORY

The Acceptable Year

Alfred V. Fedak | text from Isaiah 6

*The Spirit of the Lord is upon me
because he has anointed me
to preach the gospel to the poor.
He has sent me to heal the brokenhearted,
to preach deliverance to the captives,
and recovery of sight to the blind,
to preach the acceptable year of the Lord.*

*To give to them that mourn a garland for ashes,
the oil of gladness instead of their tears,
the garment of praise for their spirit of heaviness,
that they may be called oaks of righteousness,
the planting of the Lord, that he might be glorified.
This day, in your midst are these words fulfilled.*

All stand and sing.

HYMN

SOLEMNIS HAEC FESTIVITAS

On you may all your peo - ple feed, and
Praise God, from whom all bless - ings flow; praise

5

know you are the Bread in - deed, who gives e - ter - nal
him, all crea - tures here be - low; praise him a - bove, ye

life to those that with you died, and with you rose.
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

*The Presider
 proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-130

Holy, Holy, Holy Lord

Franz Schubert

Holy, holy, holy Lord, God of power and might; Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest

*The Presider
 continues and the
 people may stand
 or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Presider and People

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP, P. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept

FRACTION

Presider This is the true bread which comes down from heaven and gives life to the world.
People **Whoever eats this bread will live forever.**

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free is available upon request.

MUSIC DURING COMMUNION

HYMN, H-1982 #138

All Praise to You, O Lord

CARLISLE

HYMN, H-1982 #487

Come, My Way, My Truth, My Life

THE CALL

All stand and say together

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP

BCP, PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.

FINAL BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN, H-1982 #126

The People Who In Darkness Walked

DUNDEE

DISMISSAL

People Thanks be to God.

POSTLUDE

Fugue in C, from BuxWV 137

Dietrich Buxtehude

Flowers on the Altar are given to the Glory of God

and in Thanksgiving for the Ordination of

The Rev. Holly Jean Burris,
The Rev. Abram Paschal Jones,
and The Rev. Phillip Don Parker

OUR PRAYERS LISTS

- Today we pray for: Teresa Tiller, John Dulske, Pauline Stray, Lori McLeod, Thaddeus, Gay Elliott, Lynly Green, Daria Reitsma, Jan Brackett, Shirley, Dianna Gammill McShare, David Allen, Roger Boardman, Ann Meek, Matthew Nooe, Anne Hooker, Kim Brooks, Leslie Geoghegan, Kellis Moore, Stephanie Williams, Ryan, Mary Lee, Charlotte Dukes, Flo Stover, Blann Lutkin, Elsie Skelton, Bennett Chotard, Virginia Lassetter, Patricia Taylor White, Roberta, Natayla Salvo, Susan Dowdy, Judi Deterly, Vivian, Joyce Partridge, Callie, Adiar Ross, Hope Bynum, Jay Travis, Mike Hughes, Robert Connolly, Audrey, Pat, Susan Hill, Jane, Lenny White, Bill Oldham, and Bill Alexander.
- Weekday Morning Prayer and Holy Eucharist we pray for: Mary Esther Walker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Bennett Smith, Doug Fox, Arthur Bland, Dot Kitchings, Colin Monahan, Betty Scott, Mary Lane Wheatley, Nancy, Lynn Kramer, Jackie Mohle, Zachary Turner, Joe Partridge, Sr., Rosemary Nix, David, Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Cheryl Drennan, Rosie McNair, Claire Leslie, Bill Love, Shelley Burgess, Matt Ross, Theresa Priebatsch, Betty Vandiver, Donie, Gene Reeves, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Lacey Madden, Phillip Thompson, Thomas Guest, Dean Alexander, Diana, Nathan Ferris, Matthew, Robert Gaillet, Nick, Alan Weeks, Elaine Hallum, Jim Baugh, Martha Graham, Allison Graves, Ruth Black, Merryl Dougherty, Jack Boardman, Sarah Mulligan, Boykin, Wells Mortimer, John Miller, Carmen Lee and Jimmie Oglesby.
- We pray for those who have died: Robert Parker, father of Kenny Parker; Lou Alice Glisson, mother of Beverly Kelly; The Rev. Dr. Ed DeBary; Dana Sullivan, mother of Alex Sullivan; and Jane Wood, mother of Frank Wood.
- We remember those who are deployed: Chris Stump, Lee Cox, Andrew Clapp, Benjamin Nichols and Darius White.
- We pray for bishops and other ministers: Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.
- We give thanks for the birth of: Dylan Joseph Page, grandson of Judy and Bert Brown.
- We pray for those who celebrate a birthday this week: Monday, Jan. 21: Sara Ray, Jennifer Rider, Joshua Lawhorn; Tuesday, Jan.22: Mike Flannes, Clay Watters, Jack Sewell, Abiei Mabil; Wednesday, Jan. 23: Harriet Humphreys, Bill Ray, Joe Partridge, Marilyn Beach; Thursday, Jan. 24: Morgan Bryant; Friday, Jan. 25: Susanna Ashy, Jona Keeton; Saturday, Jan. 26: Jennifer Gunn, Jack Bach; Sunday, Jan. 27: Melissa Crouch, Jack Welch, Liaden Clay-Hester, Joan Bailey.
- In the community cycle of prayer, we pray for: Operation Shoestring: Founded in the heart of Jackson in 1968, Operation Shoestring educates, inspires, and empowers children and families in our central Jackson community and beyond to create holistic individual and community transformation. Shoestring does this by providing services in children and youth development and parent engagement, through direct services such as after school and summer programs for children and families and by leveraging the power of community partnerships. We All Rise Together.
- For more information or to volunteer go to operationshoestring.org, call (601) 353-6336 or contact Robert Langford at rnlangford@aol.com.

We give thanks for wedding anniversaries in January:

Sallye and Dick Wilcox, January 3; Sarah and Phil Buffington, January 7, 1983; Susan and Bill Osborne, January 20, 1965; Betsy and Bill Nation, January 21, 1995.

UPCOMING EVENTS

(More info visit: standrews.ms/events)

Jan. 20 | Realm Directory Headshots, *Parish Hall*

Jan. 21 | Offices closed for Martin Luther King Day

Jan 21 -9:00 a.m. -1:00 p.m. | EYC and Connecting Communities Service Project, *Stewpot*

Jan. 26 | Realm Directory Headshots, *Parish Hall*

Jan. 26 Annual Council, *Lake Terrace Convention Center in Hattiesburg, MS.* More information at <https://annualcouncil.dioms.org/> (Regular service schedule at the Cathedral.)

Jan 27 5:00p | Foyers Groups, *Parish Hall*

REGULAR SUNDAY SCHEDULE

7:30a | Holy Eucharist Rite I

8:40a | Holy Eucharist Rite II

9:50 – 10:50a | Christian Formation

11:00a | Holy Eucharist Rite II

5:00p | Community Evensong with Holy Eucharist

Children's Chapel is available at both services. During the Gospel procession, children ages 3 to 5 are invited to Children's Chapel. The children will experience their own service and will return at the presentation. Older children are encouraged to worship with their families in church and are welcome to color the paper found in the green folders at the entrance to the church. Children's books are also available at each entrance of the church. | *Chapel*

REOCCURRING EVENTS

Mon- Fri | Noon Eucharist with Healing on Thursdays, *Chapel*

Tue (6:50a) | Breakfast Club to help feed our community experiencing homelessness, *Parish Hall*

Tue (Noon) | Brotherhood of St. Andrew, *St. Francis Hall*

Second Tue of the month (5:15p) | Music in the City, *Mississippi Museum of Art*

Third Tue of the month (6:00p) | Dean's List Men's Group, *Parish Hall*

Wed (Noon) | Lunch Bunch Bible Study with Rev. Katie Bradshaw, *Whole Foods Community Room*

Wed (5:30 – 7p) | Women's Book Study, *St. Francis Hall*

First Sun of the Month | Food Pantry Sunday, *Rotunda*

OFFICE HOURS

Mon. – Thu. | 9a – 4p

Fri. | 9a – 2p

WORSHIPING WITH CHILDREN

We take to heart our baptismal vow “to do all in our power to support these persons in the life of Christ” (BCP p.302). Here are some suggested ways to help provide a more meaningful worship experience for your child and family:

Sit in the front of the church.

Children are more engaged in worship when they can see and hear what is happening.

Our service is participatory.

Guide your child through the liturgy with the service bulletin. Children that read or are pre-readers like to know where they are in the service. They learn the responses, hymns and prayers through watching and copying you.

Children may participate in Children's Chapel. This ministry gives the child a more tangible way of participating in the worship service. It is NOT to “get them out of church.”

Join us up front at the altar rail for the Celebration of the Eucharist.

The most important part of our worship time together is the celebration of the Eucharist. Children of all ages are invited to come to the front of the altar rail during this part of the service to fully see and hear the mystery and invitation we are called to receive in the bread and wine.

Pew packets and books are always available. Children are welcome to color the paper found in the packets. The Sunday Junior paper follows along with the Gospel reading. Children's books are available at each entrance of the of the Cathedral.

Announcements

Today at St. Andrew's

7:30 a.m. Rite I, No Music, in the Chapel

8:40 & 11:00 a.m. Rite II, in the Cathedral

Congratulations and Thanks! Congratulations to those who were elected at Sunday's Annual Parish Meeting: Henderson "Hinky" Hall was elected to a two-year term as Junior Warden. Matt Allen, V.A. Patterson, Karen Ross Spencer, and Alex Sullivan were elected to three-year terms as members of the Vestry. Thanks to those who also responded to the call to stand for election: Katie Hathcock, Matthew McLaughlin, and Witt Ruffin. The parish is grateful for your willingness to respond to the call to serve.

Community Evensong with Holy Eucharist is every Sunday at 5:15 p.m. During this ecumenical service of chant and meditation, we gather to center ourselves, connect with God and neighbor, and prepare for the busy week ahead. Nursery provided.

EYC & MLK Service Project: On Monday, January 21, the Junior League of Jackson will host a series of half-day service projects in the Jackson area. Specifically designed to coincide with Martin Luther King, Jr. Day of Service events nationwide, we are inviting our members, partners, and supporters to connect with each other and our shared community through service. Read More @<https://www.jljackson.org/connectingcommunities>

Foyer Groups at St. Andrew's - It's time to form new Foyer Groups for the new season! We are establishing groups with up to 12 people, grouping according to age and stage of life. Each group will decide when and where they would like to meet. Some ideas would be a potluck at your home or a dutch style meal at a restaurant. Sign up to participate at <http://standrews.ms/foyers>. There is also a sign-up sheet in the Rotunda. We will have a group reveal at our Combined Foyer dinner at the Cathedral on Sunday, Jan. 27. Social time will begin at 5:30 and dinner at 6:00. BYOB. If you would like to bring an appetizer, contact Ruth Fletcher, rrfletcher2002@yahoo.com. Foyers will gather during the months of February, March and April. For childcare, RSVP to Laurie McCarley 601-487-2739 or lauriemc@standrews.ms. Please sign up by Monday, Jan. 21.

Episcopal Diocesan Council will take place Friday, January 25 - Sunday, January 27 at the Lake Terrace Convention Center in Hattiesburg, Mississippi. For information and to register go to annualcouncil.diomis.org

2018 Contribution Statements are in your e-mail! Statements of your 2018 contributions were e-mailed last Wednesday. This is not your tax statement which will be sent out in a week or two. Since we had a conversion to new accounting software this year, please review the statement and pledge balances (if any). We want to make sure our data is correct, so we are sending this preliminary statement for your review. Please let us know if anything does not look correct. Contact Tom Williams 601-487-2742 or twilliams@standrews.ms with any discrepancies.

Search Committee Update: The Search Committee continues to work diligently in the quest for a new Dean. They have met again with the Canon to the Ordinary, the Rev. Paul Stephens, regarding background checks and have started to travel to prospective candidates. The list has been pared down to a group of applicants who all seem to be very qualified for the position. We remain enthusiastic!

Altar Guild - Before each service, members of the St. Andrew's Altar Guild carry out the meaningful ministry of preparing our place of worship and for Holy Eucharist. This important behind the scenes ministry provides a valuable offering to our community's worship life. This ministry is forming new teams to serve on a once monthly basis. An information session will be held on Sunday, February 3. If you are interested in learning about the works of the Altar Guild, contact Rachel Newman at rachelbaird23@gmail.com or 769-226-5255.

Wednesday Lunch Bunch Bible Study Join the Rev. Canon Katie Bradshaw for lunch and Bible study on Wednesdays, Noon - 1:00 p.m., in the Whole Foods Community Room (located upstairs at Whole Foods: 4500 Interstate 55 North Frontage Rd, Jackson, MS 39211).

The Women's Book Study meet on Wednesday evenings in St. Francis Hall. Our current book is Sing, Unburied, Sing by Jesmyn Ward. We have refreshments and libations at 5:30, then hold our book conversation from 6:00-7:00 pm. Books are available now at Lemuria. If you mention St. Andrew's Women's Book club, you will get a 10% discount. All women are invited to join this group.

Altar Flowers: We're off to a fresh start with a blank flower calendar. There is an entire year of opportunity for giving flowers, time for thanksgivings and memorials. If you would like to give flowers, contact Laurie McCarley, 601-487-2739 or email at lauriemc@standrewscathedral.org

Brotherhood of St. Andrew meets every Tuesday at noon St. Francis Hall. All are welcome and bring your own lunch. The Episcopal Church's oldest ministry is also one of its most effective. The Brotherhood of St. Andrew has been bringing men to Jesus Christ for 133 years since its founding on the cold, wintry day of Nov. 30, 1883 at St. James' Episcopal Church in downtown Chicago. Homeless men were sleeping on the city's downtown streets – and it was these men the fledgling Brotherhood wanted to save. For information, call David Morse, 601-953-7712.

Dates for Holy Baptism: The scheduled dates for the year 2019 for Holy Baptism will be Saturday, April 20, 2019, Easter Vigil (Saturday evening at 7:30 pm); Sunday, May 12, 2019, Mother's Day; Sunday, June 9, 2019, Pentecost. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or jdeaton@standrew.ms

SUNDAY MORNING FORMATION (9:45 AM – 10:45 AM)

CATECHESIS OF THE GOOD SHEPHERD PROGRAM

3 years – Kindergarten:
Atrium of the Good Shepherd
Catechesis hallway, second room
on the right.

1st – 3rd grade:
Atrium of the True Vine
Catechesis hallway, last room on
the left.

Pre-YC: 4th – 5th grade:
Atrium of the Disciples of Christ
Catechesis hallway, last room on
the left.

YOUTH FORMATION

EYC (6th – 12th Grades)

All EYC age youth are invited to attend Sunday school with our youth leader, Cole Putman. Keep up with Youth Events at <http://standrews.ms/youth>

ADULT FORMATION

PICTURES FOR REALM DIRECTORY PARISH HALL

Our church is converting to Realm, a new administrative system for church records. Phase one of this process is compiling a pictorial directory within the system. Not only will this help us create a printed and online directory, but when our new Dean arrives, they will be able to see all of your smiling faces! With the help of a few volunteers, we will take simple head-shots to serve as the photos for our online and pictorial directories. Please stop by the Parish Hall on January 20th and 27th to have your photograph made. On February 3rd and 10th, we will be available in a location that is still to be determined.

THE TAKE AWAY BASEMENT: FRONT ROOM

The Scriptures present us with stories of people of faith who, like us, are imperfect and doing their best to stay connected to God. The Take Away is a class designed to encourage discussion and exploration of scripture so that we each may glean something to guide us in our own struggle to stay connected to God. Each week we will take one of the lectionary texts assigned for the week and examine it using biblical scholarship, media, and current events. Please join us in the front room of the basement on Sunday mornings.

THEOLOGY AND LITERATURE YELVERTON ROOM

Today we will go through chapter 12 in Anthony Trollope's *Barchester Towers*. In connection with the fictional bishop's death we will hear the last of Richard Strauss's Four Last Songs. Led by Robert Hauberg.

Upcoming Dean's Forum: Parish Hall
Planning for the Future

Preparing for the end of life is one of those things you know you should do — but have you actually sat down and done it? Did you know that having a will or other estate plan is so important a part of Christian faith and stewardship that it is explicitly addressed in our book of worship? Yes, that is right. The Book of Common Prayer speaks of “the duty...of all persons to make wills.” (P. 445). “The Minister of the Congregation” is here directed to instruct the people “of the duty of all persons to make wills, while they are in health, arranging for the disposal of their temporal goods.” Please join the St. Andrew's Endowment Committee and Clergy to learn more about resources you can utilize in your planning.

Feb. 3 – St. Andrew's Endowment

Feb. 10 – Tools for Your End of Life Financial Planning

Feb. 17 – Planning for Your Funeral

*Special Wednesday Night – Feb. 6 – End of Life Health Planning: Living Wills and Health Directives



St. Andrew's Episcopal Cathedral
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