

St. Andrew's Episcopal Cathedral
Christmas Eve

December 24, 2018 | Rite II 5:00 p.m. and 11:00 p.m.

PRELUDE TO THE 5:00 P.M. SERVICE

BEGINNING AT 4:30 P.M.

SUNG BY THE PARISH CHOIR

WEINACHTS ORATORIUM (THE CHRISTMAS ORATORIO), BWV 248

J.S. BACH

Chorale: Break Forth, O Beauteous Heav'nly Light

*Break forth, O beauteous heav'nly light
And usher in the morning;
Ye shepherds, shrink not with affright,
But hear the angel's warning.
This Child, now weak in infancy,
Our confidence and joy shall be,
The pow'r of Satan breaking
Our peace eternal making.*

O SWEETEST LORD JESUS

J.S. BACH

*O sweetest Lord Jesus, tender and mild,
The Father's will, you have fulfilled:
In human form, you came from heav'n,
That greatest gift, so freely giv'n:
O sweetest Lord Jesus, holy child.*

*O sweetest Lord Jesus, tender and mild,
Who God and sinners reconciled:
Come fire in us, love's burning light,
That we in turn love you aright:
O sweetest Lord Jesus, holy child*

BETHLEHEM DOWN

PETER WARLOCK, MUSIC | BRUCE BLUNT, TEXT

*When he is King we will give him the Kings gifts,
Myrrh for its sweetness, and gold for a crown,
"Beautiful robes," said the young girl to Joseph,
Fair with her first-born on Bethlehem Down.*

*When he is King they will clothe him in grave-sheets,
Myrrh for embalming, and wood for a crown,
He that lies now in the white arms of Mary,
Sleeping so lightly on Bethlehem Down.*

*Bethlehem Down is full of the starlight
Winds for the spices, and stars for the gold,
Mary for sleep, and for lullaby music
Songs of a shepherd by Bethlehem fold.*

*Here he has peace and a short while for dreaming,
Close-huddled oxen to keep him from cold,
Mary for love, and for lullaby music
Songs of a shepherd by Bethlehem fold.*

MARIA WALKS AMID THE THORN

GERMAN CAROL | ARR. DAVID CHERWIEN

*Maria walks amid the thorn,
Kyrie eleison,
Which seven years no leaf has borne,
She walks amid the wood of thorn.
Jesus and Maria.*

*What 'neath her heart does Mary bear?
Kyrie eleison.
A little Child does Mary bear,
Beneath her heart He nestles there.
Jesus and Maria.*

*And as the two are passing near,
Kyrie eleison,
Lo! roses on the thorns appear,
Lo! roses on the thorns appear.
Jesus and Maria*

NEVER WEATHER-BEATEN SAIL

CHARLES WOOD, MUSIC | THOMAS CAMPION, TEXT

*Never weather-beaten sail more willing bent to shore.
Never tired pilgrim's limbs affected slumber more,
Than my wearied sprite now longs to fly out of my troubled breast:
O come quickly, sweetest Lord, and take my soul to rest.*

*Ever blooming are the joys of Heaven's high Paradise.
Cold age deafs not there our ears nor vapour dims our eyes:
Glory there the sun outshines whose beams the blessed only see:
O come quickly, glorious Lord, and raise my sprite to thee!.*

Carols (please remain seated and join with the choir in singing)

H-1982 #101, Away In a Manger

H-1982 #109, The First Nowell (verses 1-4)

H-1982 #81, Lo, How a Rose E'er Blooming

ORGAN PRELUDE

FANFARE ON "IN DULCI JUBILO"

ARR. DON MICHAEL DICIE

PRELUDE TO THE 11:00 P.M. SERVICE

BEGINNING AT 10:30 P.M.

SUNG BY THE CATHEDRAL CHOIR

E'EN SO, LORD JESUS, QUICKLY COME

PAUL MANZ

*Peace be to you and grace from Him
Who freed us from our sin
Who loved us all, and shed his blood
That we might saved be.*

*Sing holy, holy to our Lord,
The Lord almighty God,
Who was and is, and is to come
Sing holy, holy Lord.*

*Rejoice in heaven, all ye that dwell therein
Rejoice on earth, ye saints below
For Christ is coming, Is coming soon
For Christ is coming soon.*

*E'en so Lord Jesus quickly come
And night shall be no more
They need no light, no lamp, nor sun
For Christ will be their All!*

BLESSÈD BE THAT MAID MARY

*Blèssèd be that maid Mary;
born He was of her body;
Very God ere time began,
born in time the Son of man.
Eia! Jesu hodie! Natus est de Virgine.*

JESSICA NELSON, MUSIC | ENGLISH CAROL, TEXT

*In the manger of an ass,
Jesus lay and lullèd was;
Born to die upon the Tree,
pro peccante homine.*

*Sweet and blissful was the song
changèd by the angel throng:
"Peace on Earth! Alleluia
in excelsis gloria."*

*Fare three kings from far-off land,
incense, gold, and myrrh in hand;
In Bethlehem the Babe they'll see,
Stelle ducti lumine.*

*Make we merry on this fest!
In quo Christus natus est;
On this Child I pray you call
to assoil and save us all.*

A HYMN TO THE VIRGIN

BENJAMIN BRITTEN

*Of one who is so fair and bright
Velut maris stella,
Brighter than the day is light,
Parens et puella:
I cry to thee, thou see to me,
Lady, pray thy Son for me,
Tam pia, That I may come to thee.
Maria!*

*All this world was forlorn, Eva peccatrice,
Till our Lord was yborn,
De te genetrice.
With "Ave" it went away,
Darkest night, and comes the day
Salutis;
The well springeth out of thee.
Virtutis.*

*Lady, flower of everything,
Rosa sine spina,
Thou bare Jesu, heaven's king,
Gratia divina:
Of all thou bearest the prize,
Lady, queen of paradise
Electa:
Maid mild, mother
es effecta.*

LO, HOW A ROSE

MICHAEL PRAETORIUS | ARR. JAN SANDSTRÖM

*(translation of the sung German)
Lo, how a Rose e'er blooming from tender stem hath sprung!
Of Jesse's lineage coming as men of old have sung.
It came a floweret bright, amid the cold of winter, when half spent was the night.*

Carols (please remain seated and join with the choir in singing)

H-1982 #101, Away In a Manger
H-1982 #109, The First Nowell (verses 1-4)
H-1982 #84, Love Came Down at Christmas

ORGAN PRELUDE

FANFARE ON "IN DULCI JUBILO"

ARR. DON MICHAEL DICIE

CELEBRATION OF THE HOLY EUCHARIST

INTROIT (SUNG BY THE CHOIR)

Once in Royal David's City

IRBY

*Once in royal David's city stood a lowly cattle shed,
where a mother laid her baby in a manger for his bed:
Mary was that mother mild, Jesus Christ her little child.*

*He came down to earth from heaven, who is God and Lord of all,
and his shelter was a stable, and his cradle was a stall;
with the poor, the scorned, the lowly, lived on earth our Savior holy.*

*Not in that poor lowly stable, with the oxen standing round,
we shall see him; but in heaven, where his saints his throne surround:
Christ, revealed to faithful eye, set at God's right hand on high.*

All stand at the chiming of the tower bells.

MINISTRY OF THE WORD

HYMN, H-1982 #83

O Come, All Ye Faithful
(VERSES 1, 2, 3, AND 6)

ADESTE FIDELES

After the figure of the Christ Child has been placed in the manger, the following is said.

STATION AT THE CHRISTMAS CRECHE

Presider The glory of God has been revealed.
People **And all flesh shall see the salvation of our God.**

Presider Let us pray.

Almighty and everliving God, you have given us a new revelation of your loving providence in the coming of your Son Jesus Christ to be born of the Virgin Mary: Grant that as he shared our mortality, so we may share his eternity in the glory of your kingdom; where he lives and reigns for ever and ever. **Amen.**

SONG OF PRAISE, H-1982 #96

Angels We Have Heard On High
(VERSES 1 AND 2)

GLORIA

OPENING ACCLAMATION

Presider Blessed are you, holy and living God.
People **You come to your people and set them free.**

Presider Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

All are now seated for the readings from Holy Scripture.

A READING FROM ISAIAH

ISAIAH 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his

shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader The Word of the Lord.
People **Thanks be to God.**

*Chanted by the
Choir and
congregation*

PSALM 96

Robert Knox Kennedy
(b. 1945)



1 Sing to the Lord a / new song; *
sing to the Lord, all the whole / earth.

2 Sing to the Lord and bless his / Name; *
proclaim the good news of his salvation
from day to / day.

3 Declare his glory among the / nations *
and his wonders among all / peoples.

4 For great is the Lord and greatly to be /
praised;*
he is more to be feared than all / gods.

5 As for all the gods of the nations,
they are but / idols; *
but it is the Lord who made the / heavens.

6 Oh, the majesty and magnificence of his
presence! *
Oh, the power and the splendor of his /
sanctuary!

7 Ascribe to the Lord, you families of the /
peoples;*
ascribe to the Lord honor and / power.

8 Ascribe to the Lord the honor due his / Name;*
bring offerings and come into his / courts.

9 Worship the Lord in the beauty of / holiness; *
let the whole earth tremble be/fore him.

10 Tell it out among the nations:
"The Lord is / King! *
he has made the world so firm that it cannot
be removed;
he will judge the peoples with / equity."

11 Let the heavens rejoice, and let the earth be
glad;
let the sea thunder and all that is / in it; *
let the field be joyful and all that is there/in.

12 Then shall all the trees of the wood shout for
joy
before the Lord when he / comes, *
when he comes to judge the / earth.

13 He will judge the world with / righteousness *
and the peoples with his / truth

A READING FROM TITUS

TITUS 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.
People **Thanks be to God.**

All now stand to sing as the gospel procession moves to the middle of the Nave and is proclaimed from within the midst of the congregation.

HYMN, H-1982 #78

O Little Town of Bethlehem
(VERSES 1, 2, 3, & 5)

FOREST GREEN

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST, ACCORDING TO LUKE

LUKE 2:1-14

People **Glory to you, O Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth, peace among those he favors!"

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

All are seated.

SERMON

The Right Reverend Brian Seage (5:00 p.m.)
The Reverend Canon Katie Bradshaw (11:00 p.m.)

A brief silence is observed for reflection. Then all stand.

NICENE CREED

BOOK OF COMMON PRAYER, P. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers call to mind the needs, concerns, and hopes of the congregation and the world. The Leader and People pray responsively; in the pauses, the people may add their own prayers,

PRAYERS OF THE PEOPLE, FORM III

BCP, P. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

spoken, silently, or
aloud.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Presider
concludes the
prayers saying

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature:
Grant that we may share the divine life of him who humbled himself to share our humanity, your Son
Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

All stand

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

The Christmas
Offering goes to
support the Good
Samaritan Center, a
private, non-profit
service center in
Midtown that
assists families and
individuals in
emergency
situations

MINISTRY OF THE TABLE

OFFERTORY ANTHEMS

Love Came Down at Christmas Allen Pote, music | Christina Rossetti, text
The text for this anthem is found at Hymn 84.
5:00 p.m.

O Magnum Mysterium César Carrillo, music | Chant from the Matins of Christmas, text
translation of the sung Latin:
O great mystery, and wonderful sacrament, that animals should see the new-born Lord, lying in a
manger! Blessed is the Virgin whose womb was worthy to bear the Lord, Jesus Christ.
11:00 p.m.

All stand and sing

HYMN, H-1982 #82 Of the Father's Love Begotten DIVINUM MYSTERIUM

The people remain
standing. The
Presider sings

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B BCP, P. 367

Celebrant People
The Lord be with you. And al - so with you.

Celebrant People
Lift up your hearts. We lift them to the Lord.

The Presider
continues

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 #S-130

Holy, holy, holy Lord

FRANZ SCHUBERT

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Presider continues and the people may stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider and People

The Presider and People say together

THE LORD'S PRAYER

BCP, p. 364

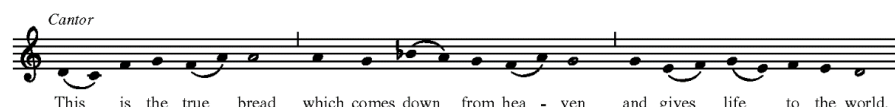
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

BREAKING OF THE BREAD


FRACTION ANTHEM

Cantor



This is the true bread which comes down from heaven and gives life to the world.

All



Who - ev - er eats this bread will live for ev - er.

Then the Presider invites all to communion

The Gifts of God for the People of God.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.

MUSIC DURING COMMUNION

H-1982 #112	In the Bleak Midwinter	CRANHAM
H-1982 #104	A Stable Lamp Is Lighted	ANDÚJAR
H-1982 #115	What Child is This, Who, Laid To Rest	GREENSLEEVES

PRAYER OF CHRISTIAN DISCIPLESHIP BCP, p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit be honor and glory, now and forever. Amen.

LIGHTING OF THE CHRIST CANDLE

ANGELIC PROCLAMATION OF THE BIRTH OF THE SAVIOR

Then all sing

HYMN H-1982 #111	Silent Night	STILLE NACHT <i>vs. 3 arr. Daniel Kantor</i>
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The Presider now blesses the people.

CHRISTMAS BLESSING

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

As the procession passes down the aisle, the people turn and face the doors of the Cathedral.

HYMN, H-1982 #87

Hark! The Herald Angels Sing

MENDELSSOHN

DISMISSAL

Deacon

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

PLAYED BY THE CAPITOL BRASS

2018 CHRISTMAS FLOWERS

Given by Frances Jean and Walter Neely

In thanksgiving for our grandchildren Miller, Macon, James and Virginia Pulvere and Mary Cecilia and Birdie Neely
Given by Frances Jean and Walter Neely

In thanksgiving for my grandchildren; Will, Ashley, Megan and Andrew O'Mara;
Taylor, Sarah and Zachary Maris; Reese and Walker Crochet
Given by Sandra Maris

In thanksgiving for our granddaughter, Josephine Elizabeth and our children, Woods and Kat; Jennifer and Aaron
Given by Ouida and Wayne Drinkwater

In loving memory of Troy Elbert Weathersby, Sr.
Given by Del and Hap Harrington

In thanksgiving for God's many blessings and our precious family
Given by Sandy and Archie Norton

In thanksgiving for my grandchildren, Tinsley Grace, Tatum Elise, Reed Matthew, and Molly Baker
Given by Barbara McLaughlin

In loving memory of Eleanor and John Fontaine
Given by Maury, Martha, Dom, Jay and Mary Ann



St. Andrew's Episcopal Cathedral
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