



Welcome to St. Andrew's Episcopal Cathedral! We are glad to have you worship with us today. If you are a newcomer, please complete a welcome card and place it in the offering plate so we can extend our welcome beyond this service. Join us for refreshments following the worship. Additional information about the Cathedral and our ministries may be found on pages 9 - 12 of this booklet.

MINISTRY OF THE WORD

PRELUDE

Nun bitten wir, den heil'gen Geist

Dietrich Buxtehude

All stand at the ringing of the tower bell.

HYMN, LEVAS #189

Great Is Thy Faithfulness

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.
3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
People Glory to God for ever and ever. Amen.

COLLECT FOR PURITY

BOOK OF COMMON PRAYER (BCP), PAGE 355

The Presider says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

SONG OF PRAISE

Gloria in excelsis from Mass in E

Jeffrey Smith

Glo - ry to God in the high - est, and peace to his people on earth. Lord

God, heav - en - ly King, al - mighty - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world: have mer - cy on us; you are seat - ed at the



right hand of the Fa-ther: re-ceive our prayer. For you alone are the
 Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spir-it, In the glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. **Amen.**

The congregation may be seated.

A READING FROM JEREMIAH

JEREMIAH 31:7-9

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 126 (*chanted by the choir and congregation*)

Robert Knox Kennedy



¹ When the Lord restored the fortunes of / Zion, *
 then were we like those who / dream.

² Then was our mouth filled with / laughter, *
 and our tongue with shouts of / joy.

³ Then they said among the / nations, *
 "The Lord has done great things for / them."

⁴ The Lord has done great things / for us, *
 and we are glad in / deed.

⁵ Restore our fortunes, O / Lord, *
 like the watercourses of the / Negev.

⁶ Those who sowed with / tears *
 will reap with songs of / joy.

(*second half of chant*)

⁷ Those who go out weeping,
 carrying the / seed, *
 will come again with joy,
 shouldering their / sheaves.

A READING FROM HEBREWS

HEBREWS 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God

through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.
People Thanks be to God.

All now stand to sing as the gospel procession moves toward the congregation.

Children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers. The Holy Gospel is processed to the middle of the nave and is proclaimed from within the midst of the assembly.

ALLELUIA VERSE (8:40 A.M.)

The Congregation sings the Alleluia refrain, and the verse is chanted by the choir.

William Bradley Roberts

Al-le-lu - ia, al-le-lu - ia,
al-le-lu ia, al - le - lu - ia. Al-le-lu - ia,
al-le-lu - ia, al-le-lu ia, al - le - lu ia.

Verse: Jesus said to him: "Go; your faith has made you well." Refrain

HYMN, H-1982 #660 (11:00 A.M.)

O Master Let Me Walk with Thee

MARYTON

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MARK

MARK 10:46-52

People Glory to you, O Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Deacon The Gospel of Christ.
People Praise to you, O Christ.

SERMON

The Reverend Canon Katie Bradshaw
Canon for Lifelong Formation and Mission

Following the sermon, a brief silence is observed for reflection.

NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor God of your goodness,
People Hear our prayer.

The prayers call to mind the needs, concerns, and hopes of the congregation and of the world.

PRAYER FOR A DEAN SEARCH

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

BCP, PAGE 360

The Deacon says

Let us confess our sins against God and our neighbor.

Then all say together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider then says

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

INVESTITURE AND REAFFIRMATION FOR ACOLYTES

Response of the People

Presider Will all of you present, having witnessed the promises made by these Acolytes, do all in your power to uphold them in their ministry?
People We will!

The Celebrant invites the congregation to express their approval.

THE PEACE

Presider The peace of Christ be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

OFFERTORY ANTHEM

8:40 A.M.

How Can I Keep from Singing?

Quaker | arr. Mark Schweizer (b. 1950)

*My life flows on in endless song above earth's lamentation.
I hear the real, though far off hymn that hails a new creation.
No storm can shake my inmost calm while to that rock I'm clinging.
It sounds an echo in my soul. How can I keep from singing?*

*When tyrants tremble, sick with fear and hear their death knells ringing;
When friends rejoice both far and near, How can I keep from singing?
In prison cell and dungeon vile our thoughts to them are winging.
When friends by shame are undefiled, How can I keep from singing?*

*What though the tempest 'round me roars, I know the truth, it liveth.
What though the darkness 'round me close, Songs in the night it giveth.
No storm can shake my inmost calm while to that rock I'm clinging.
Since love is lord of heav'n and earth, How can I keep from singing?*

11:00 A.M.

Love Bade Me Welcome

David Hurd (b. 1956) | text, George Herbert (1593 - 1633)

*Love bade me welcome. Yet my soul drew back
Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning,
If I lacked any thing.*

*A guest, I answered, worthy to be here:
Love said, You shall be he.
I the unkind, ungrateful? Ah my dear,
I cannot look on thee.
Love took my hand, and smiling did reply,
Who made the eyes but I?*

*Truth Lord, but I have marred them: let my shame
Go where it doth deserve.
And know you not, says Love, who bore the blame?
My dear, then I will serve.
You must sit down, says Love, and taste my meat:
So I did sit and eat.*

AT THE PRESENTATION *All stand and sing*

Smith, Mass in E

Refrain

All things come of Thee, O Lord, and of thine own have we giv - en Thee.

The Choir chants

Present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Refrain

At this time the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For through your Son Jesus Christ, you have taught us that whoever wishes to become great in the kingdom of heaven must become the servant of all; and, in him, you have given us an example of love and sacrifice, so that we may live according to your will and, by your grace, receive the reward of everlasting life. Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Smith, *Mass in E*

Ho - ly, ho - ly ho - ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

The People may stand or kneel. The Presider continues

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your

eternal reign. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept and the following anthem is sung.

THE FRACTION ANTHEM

Smith, Mass in E

Refrain



The Choir chants

Christ our Passover is sacrificed for us; therefore let us keep the feast. **Refrain**

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

HYMN, H-1982 #321

My God, Thy Table Now is Spread

ROCKINGHAM

HYMN, H-1982 #538

God of Mercy, God of Grace

LUCERNA LAUDONIAE

The people stand

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP

BCP, PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

FINAL BLESSING

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.

HYMN, H-1982 #493

O, For a Thousand Tongues to Sing

AZMON

DISMISSAL

The Deacon dismisses the people, who respond

People **Thanks be to God.**

POSTLUDE

Toccata in d-minor, BWV 565

J.S. Bach

PRAYERS ARE OFFERED FOR

TODAY WE PRAY FOR: Mary Lee, Ryan, Ed Rogge, Mark Vinson, Gayden, Lynn, Lloyd Smith, Jr., Wells Mortimer, Charlotte Dukes, Dorsey Wade, Flo Stover, Dot Bittick, Carmen Lee, Jack Boardman, Blann Lutkin, Ronnie Manning, Elsie Skelton, Bennett Chotard, Virginia Lassetter, Helen, Patricia Taylor White, Roberta, Natayla Salvo, Susan Dowdy, John Miller, Judi Deterly, Ames Smith, Vivian, Joyce Partridge, Jimmie Oglesby, Jay Shands, Callie, Jan Brackett, Adiar Ross, Hope Bynum, Jay Travis, Mike Hughes, Susan Gibbs, Robert Connolly, Sarah Mulligan, Audrey, Pat, Susan Hill, Theresa Bustin, Jane, Lenny White, Bill Oldham, and Bill Alexander.

WEEKDAY MORNING PRAYER AND HOLY EUCHARIST WE PRAY FOR: Mary Esther Walker, Anne Hooker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Bennett Smith, Doug Fox, Arthur Bland, Dot Kitchings, Colin Monahan, Betty Scott, Mary Lane Wheatley, Katie Lampton, Nancy, Lynn Kramer, Tony Tampary, Jackie Mohle, Zachary Turner, Joe Partridge, Sr., Rosemary Nix, Artemise Allison, David, Bill Henley, Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Cheryl Drennan, Rosie McNair, Claire Leslie, Bill Love, Shelley Burgess, Margaret Cupples, Matt Ross, Theresa Priebatsch, Betty Vandiver, Craig Ivy, Donie, Gene Reeves, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Lacey Madden, Phillip Thompson, Thomas Guest, , Dean Alexander, Diana, Nathan Ferris Matthew, Robert Gaillet, Nick, Alan Weeks, Elaine Hallum, Jim Baugh, Chris Grillis, Martha Graham, Allison Graves, The Rawls family, Mary Grace, Margaret Ruth Black. and Merryl Dougherty.

WE REMEMBER THOSE WHO ARE ON ACTIVE DUTY WITH THE MILITARY WHO MAY BE IN HARM’S WAY: Chris Stump, Lee Cox, Andrew Clapp, Benjamin Nichols, Darius White and Garner Cheney.

WE PRAY FOR BISHOPS AND OTHER MINISTERS: Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.

WE REMEMBER THOSE WHO HAVE DIED: Duke Cain; and Benton Cain, father of Duke Cain.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Monday, Oct. 29: Carol Miles; Tuesday, Oct. 30: Mary Beth Harkins, Sandy Norton; Wednesday, Oct. 31: Robbie Evans, Holly Lange, Craig Whitfield Emily Chalk; Thursday, Nov. 1: Robin Carter, Denise Kimble, Aubrey Threadgill, Ellen Johnson, Ben Croft, Billy Burt, Jim Carrington; Friday, Nov. 2: Davis Welch; Saturday, Nov. 3: Catherine Bishop; Sunday, Nov. 4: Celia Burnham, Margaret Cupples.

WE GIVE THANKS FOR THOSE WHO CELEBRATE A WEDDING ANNIVERSARY FOR THE MONTH OF OCTOBER: Nancy and Bill Cheney, Oct. 4, 1997; Lindsey and Jon Mahram, Oct. 5, 2013; Janie and Frank Criddle, Oct. 12, 1991; Emily and Jimmy Dossett; Oct. 13, 2007; Virginia and David Allen, Oct. 18, 1997; Ellen and Charles Johnson, Oct. 23, 2003; Rachel and J. T. Newman, Oct. 23, 2008; Katherine and Larry Landrum, Oct. 27, 2001; Laura and Al Underwood, Oct. 30, 2004.

ANNOUNCEMENTS

Sunday at St. Andrew’s

- 7:30 a.m. Rite I, No Music, in the Chapel
- 8:40 a.m. Rite II, Music, Parish Choir, in the Cathedral
- 9:45 a.m. Formation and Fellowship
- 11:00 a.m. Rite II, Music, Cathedral Choir, in the Cathedral

CHILDREN'S CHAPEL is available at both services. During the Gospel procession, children ages 3 to 5 are invited to follow the Children's Chapel Leaders into the Chapel. The children will experience their own service, and will return at the presentation. Older children are encouraged to worship with their families in church and are welcome to color the paper found in the green folders at the entrance to the church. Children's books are also available at each entrance of the church.

Investiture for New Acolytes and Reaffirmation for Current Acolytes will be held today Reaffirmation for current acolytes will be at the 8:40 a.m. service; and the Investiture for new acolytes and reaffirmation will be held at the 11:00 a.m. service. Let your presence in worship express your support for their ministry among us.

Community Evensong – Every Sunday at 5:00 p.m. During this ecumenical service of chant and meditation, we gather to center ourselves, connect with God and neighbor, and prepare for the busy week ahead.

Wednesday Lunch Bunch Bible Study -During the month of October, we will begin the study of First Corinthians. Join the Rev. Canon Katie Bradshaw for lunch and Bible study on Wednesdays, Noon – 1:00 p.m., in the Whole Foods Community Room (located upstairs at Whole Foods: 4500 Interstate 55 North Frontage Rd, Jackson, MS 39211).

Our Monthly Healing Service and Eucharist will be held this Wednesday, Oct. 31, at 6:00 p.m. Among the special liturgies in our Book of Common Prayer is a service of healing, intended to be shared by those who seek healing and wholeness in their own lives or on behalf of those whom they hold in prayer. We hold a weekly healing service on Thursdays at noon in our Chapel, but knowing that is a difficult time for many to attend, we have begun offering a healing service on the last Wednesday night of the month, at 6:00 pm, in the Chancel (where the choir sits in the Nave). At all times, and perhaps especially in this interim season of our parish life, it is appropriate to pray for the healing of what troubles us in mind, body, or spirit.

Discovery Days at St. Andrew's Lower School: Know of a child of a friend or family member who would be a great match for St. Andrew's? St. Andrew's Early Childhood Center invites prospective families to our **Early Childhood Discovery Days** for rising PK3, PK4, and kindergarten students. Registrants will visit a class with their peers and meet our wonderful teachers for short individual observations. Discovery Days are the following Mondays – October 22, 29, and November 5. Sessions are available at 8:30 AM, 9:15 a.m., and 10:00 a.m. and are filled on a first-come, first-served basis. Please call Jessi Crawford at (601) 987-9323 or email discovery@gosaints.org at your earliest convenience to sign up.

All Saints' Sunday Flower Dedication: Please make a donation in any amount to our Flower Guild as a memorial or in thanksgiving for your loved ones on All Saints' Sunday.

Send your contribution to St. Andrew's Cathedral, P.O. Box 1366, Jackson, MS 39215-1366. Your dedication and name will appear in the bulletin on All Saints Sunday, November 4. Deadline is Oct. 31. Questions? Contact Laurie McCarley at lauriemc@standrews.ms

Reading Names of our Deceased Loved Ones: If you have a loved one who has died, and would like his/her name read aloud on All Saints' Sunday after the 8:40 a.m. service on the columbarium, call Laurie McCarley, 601-487-2739 or email lauriemc@standrews.ms

Cursillo is a weekend spiritual renewal retreat held twice a year in diocese up at Gray Center. It is a retreat about building relationships with Christ and each other. It focusses on evangelism and reconciliation in the home, the parish, the community, and the world through the relationships you build. The weekend begins on Thursday evening and concludes on Sunday. Over these days you will spend time in silence, a variety of Episcopal worship services and small group discussion. You will hear numerous talks from lay leaders and clergy. The next weekend is scheduled for November 8-11. If this sounds like something you would like to experience, there are many St. Andrew's folks who have attended a weekend and they would be willing to share about their experience or you can contact Elizabeth Bush at 601-874-0651 if you are interested. You can also find more information on the Cursillo webpage, cursillo.dioms.org

Metropolitan Chamber Orchestra – Join us for a free concert in the Cathedral on Sunday, Nov. 4 at 3:00 p.m. Music is by Grieg (Peer Gynt), Saint-Saens (Danse Macabre), and Mussorgsky (Pictures at an Exhibition).

The Search Committee Needs YOU! If you travel and have accumulated frequent flyer miles, we would love for you to share some of your points. We have a budget which includes travel expenses, but we may need to fly 2-3 people to several destinations. YOU can help us be good stewards of the St Andrew's Cathedral's budget! Contact Carol Penick at carol.penick@gmail.com or 601-842-8993.

The Discovery Series: A Christian Journey An opportunity for those who are exploring their faith and their relationship with the Episcopal Church. If you or someone you know may be interested in becoming a member, renewing membership, or just learning more, consider participating in the upcoming Discovery Weekend, Nov. 9-11. The schedule is 5:30-9:00 p.m. Friday, 8:30 a.m.-3:30 p.m. Saturday, 10:00-11:00 a.m. Sunday, with Sunday Brunch at Estelle following worship.

Our clergy and a team of laity will lead the series, which involves video presentations, talks, and group discussion. For details and registration go to standrews.ms/discovery. Those who complete the series may be presented to the Bishop on Sunday, May 13.

The Eighth Annual Saving Grace a benefit for Grace House Services will be held on Wednesday, Nov. 14 at Old Capitol Inn, 6-10 pm. Great food prepared by Chef Bruce Cain, and 60s dance tunes by James Martin, Raphael Semmes, Jewel Bass, and Lisa Palmer. Tickets will be sold in the rotunda and also available to purchase from Grace House's Website.

Mark Your Calendars for The Holy Smokers and Smokettes cordially invite the parish to their 5th Annual Christmas Party, Friday, Nov. 30 at 6:30 pm in the Parish Hall. Heavy hors d'oeuvres will be served. Entertainment once again will be by Brewer & Hurd. The cost is \$25 per person at the door and it is BYOB. Childcare will be provided upon request. Please RSVP by text or email to Katharine Surkin (601-951-8456 or kmsurkin@comcast.net). We hope you will join us for a night of food, fellowship, and fun!

Brotherhood of St. Andrew meets every Tuesday at noon St. Francis Hall. All are welcome and bring your own lunch. The Episcopal Church's oldest ministry is also one of its most effective. The Brotherhood of St. Andrew has been bringing men to Jesus Christ for 133 years since its founding on the cold, wintry day of Nov. 30, 1883 at St. James' Episcopal Church in downtown Chicago. Homeless men were sleeping on the city's downtown streets - and it was these men the fledgling Brotherhood wanted to save. For information, call David Morse, 601-953-7712.

Upcoming Dates for Holy Baptism: The scheduled dates for the year 2018–2019 for Holy Baptism will be January 6, 2019, Epiphany; Saturday, April 20, 2019, Easter Vigil (Saturday evening at 7:30 pm); Sunday, May 12, 2019, Mother's Day; Sunday, June 9, 2019, Pentecost. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or jdeaton@standrew.ms

∞ SUNDAY MORNING FORMATION: OCTOBER 28, 2018 ∞

CATECHESIS OF THE GOOD SHEPHERD PROGRAM (9:45 AM – 10:45 AM)

3 years – Kindergarten:

Atrium of the Good Shepherd

Catechesis hallway, second room on the right.

1st – 3rd grade:

Atrium of the True Vine

Catechesis hallway, last room on the left.

Pre-YC: 4th – 5th grade:

Atrium of the Disciples of Christ

Catechesis hallway, last room on the left.

YOUTH FORMATION (9:45 AM – 10:45 AM)

EYC (6th – 12th Grades)

All EYC age youth are invited to attend Sunday school with our new youth leader, Cole Putman. The youth will focus on community building as they study Psalm 23.

ADULT FORMATION (9:45 AM – 10:45 AM)

PARISH HALL: DEAN'S FORUM:

Lift Up Your Hearts: Language in our Liturgy

At this summer's 79th General Convention of the Episcopal Church, there was a call from many in the church for a thorough revision of the Book of Common Prayer, employing inclusive and expansive language for humanity and divinity. The Convention adopted several trial liturgies for parishes to utilize immediately, and they passed A068 a resolution to create a Task Force to explore inclusive and expansive language as a part of a future revision of the prayer book. During the next few weeks, we will explore what inclusive and expansive language means in the liturgical life of the Episcopal Church; October 28, The Reverend Canon Katie Bradshaw; November 11, The Reverend Jennifer Southall, Sr. Associate Rector, St. Peter's, Oxford, MS

BASEMENT: FRONT ROOM

The Take Away

The Scriptures present us with stories of people of faith who, like us, are imperfect and doing their best to stay connected to God. *The Take Away* is a class designed to encourage discussion and exploration of scripture so that we each may glean something to guide us in our own struggle to stay connected to God. Each week we will take one of the lectionary texts week and examine it using biblical scholarship, media, and current events. Join us in the front room of the basement on Sunday mornings.

YELVERTON ROOM

Theology and Literature

Today, we will continue past chapter 3 in Walker Percy's *The Second Coming*. Led by John Holmes.

∞ EYC OCTOBER SCHEDULE ∞

SUNDAY EVENINGS 4:30P.M. – 6:00P.M. * EYC SPACE

October 28: Not So Scary Movie Night. The EYC will be meeting in the EYC space to enjoy candy and fellowship while we watch a "not so scary" Halloween movie – 4:30 – 6:30 p.m.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT COLE PUTMAN, CPUTMAN@STANDREWS.MS

∞ WEDNESDAY NIGHT IN THE CITY: OCTOBER 31, 2018 ∞

NOTE: DINNER WILL NOT BE SERVED ON THIS DATE BECAUSE OF HALLOWEEN

Women's Book Study

Women's Book Study meets in St. Francis Hall 5:30p.m. – 7:00p.m. We are reading Marcus Zusak's, *The Book Thief*. Copies are available at Lemuria with 10% discount when you tell them it's for our book study.



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