

Welcome to St. Andrew's Episcopal Cathedral! We are glad to have you worship with us today. If you are a newcomer, please complete a welcome card and place it in the offering plate so we can extend our welcome beyond this service. Join us for refreshments following the worship. Additional information about the Cathedral and our ministries may be found on pages 9 – 12 of this booklet.

MINISTRY OF THE WORD

PRELUDE

“Nimrod” from the *Enigma Variations*

Edward Elgar

All stand at the ringing of the tower bell.

HYMN, H-1982 #287

For All the Saints

SINE NOMINE

OPENING ACCLAMATION

Presider Blessed be the one holy and living God.
People **Glory to God for ever and ever. Amen.**
Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The congregation may be seated.

A READING FROM WISDOM

WISDOM OF SOLOMON 3:1-9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader The Word of the Lord.
People **Thanks be to God.**



¹ The earth is the Lord's and all that is / in it, *
the world and all who dwell there/in.

² For it is he who founded it upon the / seas *
and made it firm upon the rivers of the / deep.

³ "Who can ascend the hill of the / Lord? " *
and who can stand in his holy / place?"

⁴ "Those who have clean hands and a pure / heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a / fraud.

⁵ They shall receive a blessing from the / Lord *
and a just reward from the God of their sal/vation."

⁶ Such is the generation of those who / seek him, *
of those who seek your face, O God of / Jacob.

⁷ Lift up your heads, O gates;
lift them high, O everlasting / doors; *
and the King of glory shall come / in.

⁸ "Who is this King of / glory?" *
"The Lord, strong and mighty,
the Lord, mighty in / battle."

⁹ Lift up your heads, O gates;
lift them high, O everlasting / doors; *
and the King of glory shall come / in.

¹⁰ "Who is he,
this King of / glory?" *
"The Lord of hosts,
he is the King of / glory.

A READING FROM THE REVELATION TO JOHN

REVELATION 21:1-6A

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader The Word of the Lord.
People **Thanks be to God.**

All now stand to sing as the gospel procession moves toward the congregation.

Children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers. The Holy Gospel is processed to the middle of the nave and is proclaimed from within the midst of the assembly.

ALLELUIA VERSE (8:40 A.M.)

The Congregation sings the Alleluia refrain, and the verse is chanted by the choir.

William Bradley Roberts

Al-le-lu - ia, al-le-lu - ia,
 al-le-lu ia, al - le - lu - ia. Al-le-lu - ia,
 al-le-lu - ia, al-le-lu ia, al - le - lu ia.

Verse: *Did I not tell you that if you believed, you would see the glory of God?* **Refrain**

HYMN, H-1982 #286 (11:00 A.M.)

Who Are These Like Stars Appearing?

ZEUCH MICH, ZEUCH MICH

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN

JOHN 11:32-44

People **Glory to you, O Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon The Gospel of Christ.

People **Praise to you, O Christ.**

SERMON

The Reverend Canon Jennifer Deaton
Canon for Pastoral Care

Following the sermon, a brief silence is observed for reflection.

MINISTRY OF THE FONT

The Baptismal candidates and families gather around the Font. All children are welcome to come forward and sit in front of the first pew.

PRESENTATIONS AND EXAMINATIONS

Presider The Candidates for Holy Baptism will now be presented.

Sponsors (8:45) We present Charles Garner Truitt to receive the Sacrament of Baptism.
 (11:00) We present Kadence Marie Malone to receive the Sacrament of Baptism.

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsors I will, with God's help.

RENUNCIATIONS AND ACT OF ADHERENCE

The Presider then asks the following questions of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

BIDDING TO THE CONGREGATION

After all have been presented, the Presider addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Presider Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

A person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Presider then says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The congregation may now be seated.

THANKSGIVING OVER THE WATER

The Presider then pours the water and blesses it, first saying

The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Presider continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISMS

The candidate is now presented by name, and water is poured upon his or her head.

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Presider places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Then a candle is lighted from the Paschal Candle and given to the candidate as the Presider says

N., receive the light of Christ and let your life shine with God's love. **Amen.**

Prayer for the Sevenfold Gifts

When this action has been completed for all candidates, the Presider, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Presider then says

Let us welcome the newly baptized.

Presider and People, together

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

HYMN AT THE ASPERGES H-1982 #293

I Sing a Song of the Saints of God

GRAND ISLE

The prayers call to mind the needs, concerns, and hopes of the congregation and of the world.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

OFFERTORY ANTHEM

8:40 A.M.

Never Weather-Beaten Sail

Thomas Campion, text | Charles Wood

Never weather-beaten sail more willing bent to shore.

Never tired pilgrim's limbs affected slumber more,

Than my wearied sprite now longs to fly out of my troubled breast:

O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of Heaven's high Paradise.

Cold age deafs not there our ears nor vapour dims our eyes:

Glory there the sun outshines whose beams the blessed only see:

O come quickly, glorious Lord, and raise my sprite to thee!

Bleib bei uns, denn es will Abend werden, und der Tag hat sich geneiget.
 (Bide with us, for evening shadows darken, and the day will soon be over.)

AT THE PRESENTATION *All stand and sing*

HYMN H-1982 #705, v. 1

As Those of Old Their First Fruits Brought

FOREST GREEN

**As those of old their first fruits brought of vineyard, flock and field
 To God, the giver of all good, the source of bounteous yield;
 So we today our first fruits bring, the wealth of this good land,
 Of farm and market, shop and home, of mind, and heart, and hand.**

At this time the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER D

BCP, PAGE 372

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

SANCTUS H-1982 #S-129

Robert Powell

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People may stand or kneel. The Presider continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Presider continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with Andrew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept and the following anthem is sung.

THE FRACTION ANTHEM H-1982 #S-163

Robert Powell

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

Abide with Me

The text for this anthem is found at Hymn 662.

arr. Malcolm Archer

HYMN, H-1982 #620

Jerusalem, My Happy Home

LAND OF REST

The people stand

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP

BCP, PAGE 366

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FINAL BLESSING

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.


At the 8:40 a.m. service, the congregation is invited to follow the procession outside to the columbarium, All Souls' Walk, for a brief Service of Remembrance. The service will conclude outside. Please bring this order of service with you.

HYMN, H-1982 #618

Ye Watchers and Ye Holy Ones


LASST UNS ERFREUEN

Unison




1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*




bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To




out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

All Saints' Sunday - November 4 at 9:45 a.m.

THE COLLECT

Almighty God, with whom still live the spirits of those who die in the Lord, and with whom the souls of the faithful are in joy and felicity: We give you heartfelt thanks for the good examples of all your servants, who, having finished their course in faith, now find rest and refreshment. May we, with all who have died in the true faith of your holy Name, have perfect fulfillment and bliss in your eternal and everlasting glory; through Jesus Christ our Lord. **Amen.**

THE KONTAKION

An Eastern Orthodox Anthem for the Dead

Sung by the Choir

| | |
|---------------------------------|-------------------------|
| Ravinder Samuel Fredericks | Doris Blackwood |
| Julia Elizabeth Bouchelle Blood | Neddie Love Rhodus |
| Adele Franks Crispin | Pickett Randall |
| Dr. James Harvey Johnston, Jr. | Bo Miller |
| Virginia Bradley Vardaman | Robert Pickett |
| Russell Porter Grant, Jr. | L. C. Skipper |
| Judith Ann Goodwin Blackburn | Vivian Aubert |
| Laura Bess Greer Clapp | Atha Lewis |
| Carol Kathryn Corrothers | Joseph Gully |
| Duke Edmund Cain | Mary Ann Seage |
| Benton Cain | Eddie Holladay |
| Doris Murphree Crumbley | Fred Kornet |
| Charles Edward Nestor | Neva Shapley |
| John Lewis Gadow | Donna Lydick |
| Katie Pellegrin | Marie Strong |
| Larry Smith | Hilda Ruth Hippinsteel |
| Janet Keith Shands | Jimmy Neil Brumley, Sr. |
| Howard Spencer Jones | Theresa Bustin |
| Dorothy Twiss | Stephen Johnson |
| Bettye Landwirth | Ronald Mano Manning |
| James Landwirth | Vernon Henry Chadwick |
| Les Fletcher | John White |
| Jim Scherer | |

The Presider then prays

Creator of all, we pray to you for those we love, but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord. **Amen**

DISMISSAL

| | |
|------------------|--|
| <i>Celebrant</i> | Alleluia. Christ is risen. |
| <i>People</i> | The Lord is risen indeed. Alleluia. |
| <i>Celebrant</i> | Let us go forth in the name of Christ. |
| <i>People</i> | Thanks be to God. |

FLOWER DEDICATIONS AND MEMORIALS
All Saints Sunday - November 4, 2018

In loving memory and with grateful thanksgiving for the lives of John Gadow, Bettye Landwirth,
James Landwirth, Gene Lewis and Mary Ann Seage

In thanksgiving for family, friends and colleagues
Given by Margaret Cupples

In loving memory of Carol Corrothers
Given by Ann Anderson

In loving memory of Duke Cain
Given by Susan Cain

In loving memory of Larry Smith
Given by Sarah Smith

In loving memory of our parents, Emily and Bruce Thomas and Edith and Edward Powell
Given by Virginia and Armistead Powell

In loving memory of Bob Thompson
Given by Olivia Thompson

In loving memory of Frank R. Day
Given by Billy Neville

In loving memory of our grandmothers, Carol Dulske and Joanie Fox
Given by David, Luke, Sarah Chase and Mary Carol Dulske

In thanksgiving for the life of our father, Robert Evans on the occasion of his birthday
Given by Emily Rose, Eleanor and Angela

PRAYERS ARE OFFERED FOR

TODAY WE PRAY FOR: Sidney Allen, Sr., Stephanie Williams, Julie Kingston, Ryan, Mary Lee, Ryan, Ed Rogge, Mark Vinson, Gayden, Lynn, Lloyd Smith, Jr., Wells Mortimer, Charlotte Dukes, Dorsey Wade, Flo Stover, Dot Bittick, Carmen Lee, Jack Boardman, Blann Lutkin, Elsie Skelton, Bennett Chotard, Virginia Lassetter, Patricia Taylor White, Roberta, Natayla Salvo, Susan Dowdy, Judi Deterly, Ames Smith, Vivian, Joyce Partridge, Jimmie Oglesby, Callie, Jan Brackett, Adiar Ross, Hope Bynum, Jay Travis, Mike Hughes, Susan Gibbs, Robert Connolly, Audrey, Pat, Susan Hill, Jane, Lenny White, Bill Oldham, and Bill Alexander.

WEEKDAY MORNING PRAYER AND HOLY EUCHARIST WE PRAY FOR: Mary Esther Walker, Anne Hooker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Bennett Smith, Doug Fox, Arthur Bland, Dot Kitchings, Colin Monahan, Betty Scott, Mary Lane Wheatley, Katie Lampton, Nancy, Lynn Kramer, Tony Tampary, Jackie Mohle, Zachary Turner, Joe Partridge, Sr., Rosemary Nix, Artemise Allison, David, Bill Henley, Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Cheryl Drennan, Rosie McNair, Claire Leslie, Bill Love, Shelley Burgess, Margaret Cupples, Matt Ross, Theresa Priebatsch, Betty Vandiver, Craig Ivy, Donie, Gene Reeves, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Lacey Madden, Phillip Thompson, Thomas Guest, , Dean Alexander, Diana, Nathan Ferris Matthew, Robert Gaillet, Nick, Alan Weeks, Elaine Hallum, Jim Baugh, Chris Grillis, Martha Graham, Allison Graves, The Rawls family, Mary Grace, Margaret Ruth Black, Merryl Dougherty, Jack Boardman, Sarah Mulligan, Helen and John Miller.

WE REMEMBER THOSE WHO ARE ON ACTIVE DUTY WITH THE MILITARY WHO MAY BE IN HARM'S WAY: Chris Stump, Lee Cox, Andrew Clapp, Benjamin Nichols, Darius White and Garner Cheney.

WE PRAY FOR BISHOPS AND OTHER MINISTERS: Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.

WE REMEMBER THOSE WHO HAVE DIED: Ronnie Manning, brother of Diane Morse and Merleen Hegwood; Theresa Bustin, sister of Jim Madden; Jay Shands, mother of Susan Shands Jones; Katie Pellegrin, niece of Jan Gadow; Duke Cain; and Benton Cain, father of Duke Cain.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: **WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK:** Monday, Nov. 5: Carol Spencer; Tuesday, Nov. 6: Robert Langford, Wesley Lutken, Jeff Selman, Gloria Walker, Sue Stock, Sean Taylor; Wednesday, Nov. 7: Bill Cheney, Sandra McLaurin, Barbara Pittman, Bickham Forshee, Hinky Hall, Jennifer Dillard; Thursday, Nov. 8: Beverly Kelly, Charles Jackson, Christopher Skelton, Halley Strickland; Friday, Nov. 9: Kevin Lewis, Courtney Jones; Saturday, Nov. 10: Jim Becker, V.A. Patterson, Gusta Stanford, Benjamin Moss, Antoinette VanKriedt, Nov. 11: Will Jones.

WE GIVE THANKS FOR THOSE WHO CELEBRATE A WEDDING ANNIVERSARY FOR THE MONTH OF NOVEMBER: Betsy Bradley and Robert Langford, Nov. 2; Frances and Justin Croft, Nov. 5, 2005; Heather and Duncan Welch, Nov. 11; Susan and Frank Duke, Nov. 11, 1967; Michelle and Robert Alexander, Nov. 13, 1993; Heather and Matt Westerfield, Nov. 19, 2005; Avery and Matt Truitt, Nov. 22, 2014; Betty and John Allin, Nov. 29, 1974

ANNOUNCEMENTS

Sunday at St. Andrews

7:30 a.m. Rite I, No Music, in the Chapel
8:40 a.m. Rite II, Music, Parish Choir, in the Cathedral
9:45 a.m. Formation and Fellowship
11:00 a.m. Rite II, Music, Cathedral Choir, in the Cathedral
5:00 p.m. Community Evensong in the Cathedral

CHILDREN'S CHAPEL is available at both services. During the Gospel procession, children ages 3 to 5 are invited to follow the Children's Chapel Leaders into the Chapel. The children will experience their own service, and will return at the presentation. Older children are encouraged to worship with their families in church and are welcome to color the paper found in the green folders at the entrance to the church. Children's books are also available at each entrance of the church.

Community Evensong – Every Sunday at 5:00 p.m. in the Cathedral. During this ecumenical service of chant and meditation, we gather to center ourselves, connect with God and neighbor, and prepare for the busy week ahead.

Food Pantry Sunday is always the first Sunday of each month or you can bring your groceries anytime. Please fill a grocery bag with items, such as flour, sugar, corn meal, canned meats and fruits, vegetables, grits, macaroni and cheese, oatmeal, peanut butter, ramen noodles, spaghetti sauce, soups, hamburger helper, crackers, cereal, tuna and rice. Please place your bags in the back of the Chapel.

Metropolitan Chamber Orchestra – Join us for a free concert in the Cathedral this afternoon at 3:00 p.m. Music is by Grieg (Peer Gynt), Saint-Saens (Danse Macabre), and Mussorgsky (Pictures at an Exhibition).

Wednesday Lunch Bunch Bible Study -During the month of October, we will begin the study of First Corinthians. Join

the Rev. Canon Katie Bradshaw for lunch and Bible study on Wednesdays, Noon – 1:00 p.m., in the Whole Foods Community Room (located upstairs at Whole Foods: 4500 Interstate 55 North Frontage Rd, Jackson, MS 39211).

Cursillo is a weekend spiritual renewal retreat held twice a year in diocese up at Gray Center. It is a retreat about building relationships with Christ and each other. It focusses on evangelism and reconciliation in the home, the parish, the community, and the world through the relationships you build. The weekend begins on Thursday evening and concludes on Sunday. Over these days you will spend time in silence, a variety of Episcopal worship services and small group discussion. You will hear numerous talks from lay leaders and clergy. The next weekend is scheduled for November 8-11. If this sounds like something you would like to experience, there are many St. Andrew's folks who have attended a weekend and they would be willing to share about their experience or you can contact Elizabeth Bush at 601-874-0651 if you are interested. You can also find more information on the Cursillo webpage, cursillo.dioms.org

Music in the City will be held Tuesday, Nov. 13, at the Mississippi Museum of Art. Come hear the talented soprano, Deanna Simkins. Cocktails at 5.15 pm with the program to follow at 5.45 pm. Music in the City is a gift to the community from St Andrew's Episcopal Cathedral. The Ms Museum of Art and the Wise, Carter Law Firm.

Make Two and Take One with Laurie McCarley and Josh Geter, Wednesday, Nov. 14; Dinner 5:00 - 6:00p.m. Activities 6:00- 7:00p.m. It's time to restock our Befriender's freezer. Join us for an evening of fun cooking. Come learn a new casserole recipe and have a good time with Laurie and Josh. There are only 20 spaces available, so use the link below for more information and to register.
<http://bit.ly/STAfriendingiving>

Advent Market and Wine and Cheese - We are excited to be having an Advent Market and Wine and Cheese in the Parish Hall on Wednesday, Dec. 5! This will be an opportunity for parishioners and friends to sell their goods (for example jewelry, baked goods, etc). We will also be making Gingerbread Men during this time so this will be a fun-filled and festive evening. If you are interested or know someone who would like to be a part of our Advent Market please contact Katharine Surkin kmsurkin@comcast.net or 601-951-8456 or Ruth Fletcher rrfletcher2002@yahoo.com, 601-209-3832. We are asking that all "vendors" give 10% of their sales to our outreach program

The Search Committee Needs YOU! If you travel and have accumulated frequent flyer miles, we would love for you to share some of your points. We have a budget which includes travel expenses, but we may need to fly 2-3 people to several destinations. YOU can help us be good stewards of the St Andrew's Cathedral's budget! Contact Carol Penick at carol.penick@gmail.com or 601-842-8993.

The Eighth Annual Saving Grace a benefit for Grace House Services will be held on Wednesday, Nov. 14 at Old Capitol Inn, 6-10 pm. Great food prepared by Chef Bruce Cain, and 60s dance tunes by James Martin, Raphael Semmes, Jewel Bass, and Lisa Palmer. Tickets will be sold in the rotunda and also available to purchase from Grace House's Website.

The Journey Series: *Wondering with the Signs* featuring the Rev. Ruth Woodliff-Stanley Sat., Dec. 1, from 9:00 a.m. - 3:00 p.m at St. Andrew's Episcopal Cathedral. In describing her Journey Series offering, *Wondering with the Stars*, she writes: "We are in times that create an urgency within us. Like the end times the scriptures describe, these days require us to be alert. In these times, wonder and curiosity can serve us well. Rev. Woodliff-Stanley will also be our guest preacher at both services and lead our forum on Sunday morning, Dec. 2. For more information and to register for this event go to www.standrews.ms/journeyseries.

Mark Your Calendars for The Holy Smokers and Smokettes 5th Annual Christmas Party, Friday, Nov. 30 at 6:30 pm in the Parish Hall. Heavy hors d'oeuvres will be served. Entertainment once again will be by Brewer & Hurd. The cost is \$25 per person at the door and it is BYOB. Childcare will be provided upon request. Please RSVP by text or email to Katharine Surkin (601-951-8456 or kmsurkin@comcast.net). We hope you will join us for a night of food, fellowship, and fun!

Brotherhood of St. Andrew meets every Tuesday at noon St. Francis Hall. All are welcome and bring your own lunch. The Episcopal Church's oldest ministry is also one of its most effective. The Brotherhood of St. Andrew has been bringing men to Jesus Christ for 133 years since its founding on the cold, wintry day of Nov. 30, 1883 at St. James' Episcopal Church in downtown Chicago. Homeless men were sleeping on the city's downtown streets - and it was these men the fledgling Brotherhood wanted to save. For information, call David Morse, 601-953-7712.

Upcoming Dates for Holy Baptism: The scheduled dates for the year 2018-2019 for Holy Baptism will be January 6, 2019, Epiphany; Saturday, April 20, 2019, Easter Vigil (Saturday evening at 7:30 pm); Sunday, May 12, 2019, Mother's Day; Sunday, June 9, 2019, Pentecost. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or jdeaton@standrew.ms

 SUNDAY MORNING FORMATION: NOVEMBER 4, 2018 

(9:45 AM – 10:45 AM)

Coffee Hour - Parish Hall

Join our parish family for coffee and fellowship

YELVERTON ROOM

Theology and Literature

Today, we will continue through page 122 in chapter V in Walker Percy's *The Second Coming*. Music will be from Bernstein's *Candide*. Led by John Holmes.

CATECHESIS OF THE GOOD SHEPHERD PROGRAM (9:45 AM – 10:45 AM)

3 years – Kindergarten:

Atrium of the Good Shepherd

Catechesis hallway, second room on the right.

1st – 3rd grade:

Atrium of the True Vine

Catechesis hallway, last room on the left.

Pre-YC: 4th – 5th grade:

Atrium of the Disciples of Christ

Catechesis hallway, last room on the left.

 EYC SCHEDULE 

SUNDAY MORNING – There will be no Formation this morning

SUNDAY EVENING – NOV. 4 5:30P.M. – 7:00P.M. Pizza Party at Lost Pizza in Maywood Mart. Food provided.

IF YOU HAVE ANY QUESTIONS, CONTACT COLE PUTMAN, CPUTMAN@STANDREWS.MS

 WEDNESDAY NIGHT IN THE CITY: NOVEMBER 7, 2018 

There will be no dinner or programming in the Parish Hall

Women's Book Study

Women's Book Study meets in St. Francis Hall 5:30p.m. – 7:00p.m. We are reading Marcus Zusak's, *The Book Thief*. Copies are available at Lemuria with 10% discount when you tell them it's for our book study.

A Vision for Transformation and Service: Open our eyes to behold your gracious hand in all your works.



Why do we tithe?

The act of giving of one's material possessions, time, and talent is a spiritual practice. As I have focused more of my attention on spiritual practices, I find that they become my way of relating to the unconditional, unending love of God. This connection is all important and each practice strengthens that connection. We all have people we love, and we want to show how much we care by spending time with them, giving them gifts, and sharing our joy and sorrow. God loves us more than we can ever love so, how do we show God our love? Do we spend time with God, do we share God's love in the world around us with our time, actions, and material possessions?

My grandfather was born in 1894, served in World War I and reared his children during the Depression. When he died at age 95, we discovered that although he had an extremely modest pension income, he gave 10% or more to the church. It would have been easy for him to say he was retired on a very modest income and could not afford to give, but he tithed all that he had and was faithful in church attendance. Growing up, our family was regular at church and in service to others, and I knew my parents pledged to the church. At different times in my life, I have given more and at other times, less, but I did it more from obligation than with joy. It seemed for me that for giving to become a spiritual practice, it had to be *intentional* ...not a number pulled from the air at stewardship time...it needed to be the way to honor my bond with God. At that point for us, it became clear that the tithe was the answer so we have been tithing. In addition, Jesus tells us to love God and to love our neighbors as ourselves. That means giving of time, talent, and financial resources in ways over and above a basic financial commitment. It may mean helping people we encounter in our daily lives and for causes that make the world better for those around us.

To me, this is what stewardship and tithing mean...not putting an amount on a pledge card, turning it in and not thinking about it for the rest of the year...but making it a practice, intentional, and a daily thought on being open and aware to needs around me. While everyone wishes he or she could contribute large sums, I do not think the dollar amount matters nearly as much as the thought, prayer, and intention behind the material gift, knowing that some gifts are "priceless" in the acts of kindness and compassion shown to others.

So, this stewardship season, I invite you to enter into a time of prayer, meditation, and focus with intention on how best to connect with God in love and to hear how we can use what we have for the benefit of others in our time, talent, and material resources...not just one or two but all three tied together for our loving God.

~ Bill Nation



St. Andrew's Episcopal Cathedral
www.facebook.com/yourcathedralinthecity
305 E. Capitol St | Jackson MS, 39201
standrews.ms | 601-354-1535